## **State of Maine Notice of Primary and Referendum Election** Tuesday, June 8, 2010

		• /	ŕ		
Municipality	Sedgwick			Voting District	
Voting Place Nam	e Sedgwick T	own House Voting Place	Location_	574 N. Sedgwick Rd.	
Pol	s Open at <u>10:</u>	<u>00</u> A.M.	Polls	Close at <u>8:00</u> P.M.	
Absentee Ballot P	rocessing (chec	k all that apply):			
Processed by:		Clerk (Centrally)	Χ□	Warden (At polls)	
	ction Day (6/7/1	(0) <b>*</b>			
X□ <u>During</u> Election	on Day (6/8) Pro	cessing Time(s):2:30 P.M.			
☐ Only after 8 p.1	n. on Election D	ay (6/8)			
Federal and State Offices To Be Voted On: Governor Representative to Congress, District2 State Senator, District28 State Representative, District37				County Offices (Please list): Judge of Probate County Treasurer Register of Deeds Sheriff District Attorney County Commissioner, Dist. 2	
Questions To Be	Voted On:				
Do you want to rej to the sales tax?	ect the new law	Question 1: People that lowers Maine's income		places that revenue by making changes	
demonstration site oil, that will levera University of Mai	and related mar age \$24,500,000 ne System, Mai	nufacturing to advance Ma in federal and other funds	s through ir ine's energ s and for en	nvestment in an off-shore wind energy y independence from imported foreign ergy improvements at campuses of the Maine Maritime Academy in order to	
and marine faciliti	es, including po	•	aine through and specifyi	n improvements to highways, railroads ng the allocation of \$4,000,000 of the capital rail purposes?	
<b>D</b>	<b>. </b>	Question 4: Bond			
job creation by n properties; provid process; providing processing for fish	naking investme ing funding for funds for dist ing, agricultural	ents under the Communities research and developments to qualifying sometimes, dairy and lumbering busing	ies for Ma ent investm small busin nesses withi	o stimulate economic development and ine's Future Program and in historic tents awarded through a competitive tesses; and providing grants for food in the State and redevelopment projects over \$39,000,000 in federal and other	
D (	10.250.000.1	Question 5: Bone	d Issue	. 1 . 1	

Do you favor a \$10,250,000 bond issue to improve water quality, support drinking water programs and the construction of wastewater treatment facilities and to assist farmers in the development of environmentally sound water sources that will leverage \$33,250,000 in federal and other funds?

A True Copy							
Attested	/s/Cynthia L. Reilly	Date	May 13, 2010				
	(Signature of Municipal Clerk	k)	-				
Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.							

<sup>\*</sup>