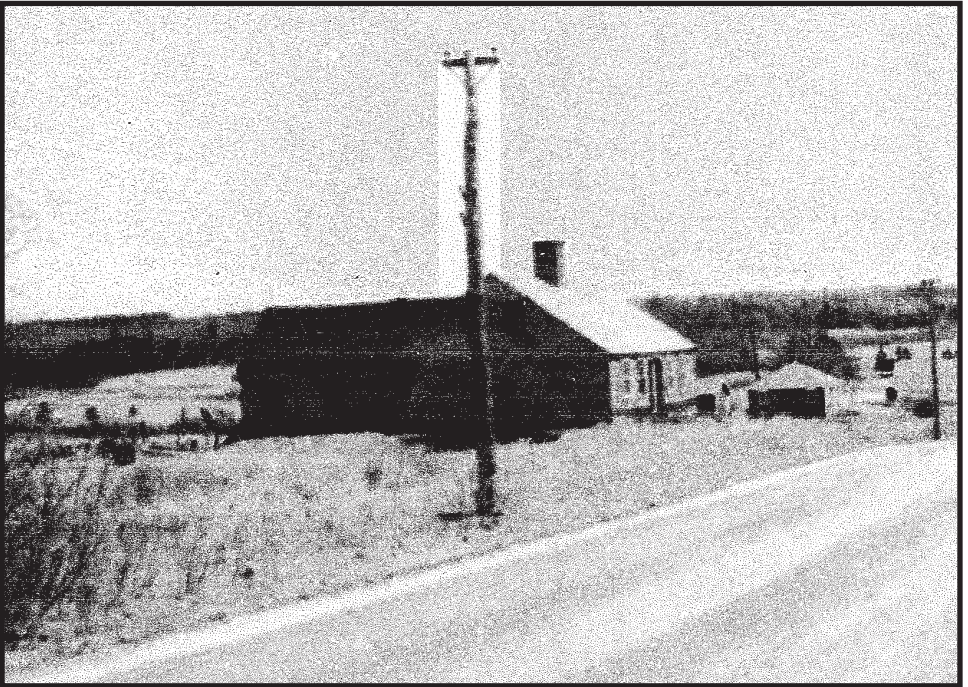


ANNUAL REPORT

Town of Sedgwick Maine



March 2017

2016 ANNUAL REPORT

OF THE

TOWN OF SEDGWICK

July 1, 2015 – June 30, 2016

And

Including

The Warrant for July 1, 2017 – June 30,
2018

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LIST OF TOWN OFFICERS

| | | |
|---|------------------------|---------------------|
| 1 st Selectman | Neil Davis | 2017 |
| 2 nd Selectman | Colby Pert | 2019 |
| 3 rd Selectman | Ben Astbury | 2018 |
| Selectmen are also Assessors and Overseers of the Poor | | |
| Email: selectmen@sedgwickmaine.org | | |
| Tax Collector | Elizabeth M. Gray | 2018 |
| Email: taxcollector@sedgwickmaine.org | | |
| Treasurer | Cynthia Reilly | 2017 |
| Town Clerk | Cynthia Reilly | 2019 |
| Email: townclerk@sedgwickmaine.org | | |
| Registrar of Voters | Cynthia Reilly | 2019 |
| Road Commissioner | Paul Carter | 2019 |
| School Board | Susan Ford, Chairman | 2018 |
| Elizabeth True | 2018 | Michele Levesque |
| Martha Brill | 2019 | Sommer Anderson |
| Planning Board | Robert Jones, Chairman | 2018 |
| Victor Smith | 2017 | Michael Rossney |
| Peter Neill | 2019 | David Carter |
| Peter Atherton, Alt. | 2018 | Patricia Egan, Alt. |
| Board of Appeals | Fred Marston, Chairman | 2019 |
| Danny Weed | 2019 | vacant |
| Tobey Woodward | 2019 | Desmond Ashman |
| Dorrance Sexton, Alternate | 2018 | |
| Plumbing Inspector | Duane Ford | 2017 |
| Code Enforcement Officer | Duane Ford | 2017 |
| Email: d.ford@myfairpoint.net | | |
| Fire Chief | David Carter | 2017 |
| Asst. Fire Chief: | Royce Varnum | 2017 |
| | Clarence Allen | 2017 |

| | | |
|------------------------------------|---|-----------------------------|
| Animal Control Officer | Deborah Ciomei | 2017 |
| Health Officer | Dennis DeSilvey | 2017 |
| Harbormaster | Bill Grant | 2017 |
| Deputy Harbormaster | Duane Ford | 2017 |
| Marine Resources Com. | Dennis DeSilvey, Chairman | 2018 |
| William Sweetland | 2017 | Pete Douvarjo 2017 |
| Brian Tripp | 2019 | Benjamin Astbury ex-officio |
| Emergency Preparedness Officer | Royce Varnum | 2017 |
| Budget Committee | Steve Tobey, Chairman | 2017 |
| Paul Trowbridge | 2019 | Horace Wardwell 2019 |
| Leslie Schneider | 2018 | Robert Comerford 2018 |
| Public Access Com. | Basil Bowden, Jr., Chairman | |
| Emily Webb | Diane Kornmeier | Christine diPretoro |
| Barbara Grindle | Robert Starkey | |
| Hancock County Planning Commission | Kathy DeSilvey | |
| Assistant to the Selectmen | Barbara Grindle | 359-2275 |
| | Email: admin@sedgwickmaine.org | |
| House District # 133 | Rep. Ralph Chapman, House of Representatives | |
| Home: | 455 Varnumville Road | |
| | Brooksville, ME 04617 | (207)326-0899 |
| Email: | RalphChapman@legislature.maine.gov | |
| Capitol Address: | House of Representatives | |
| | 2 State House Station | |
| | Augusta, ME 04333-0002 | |
| (207)287-1400 | Message 1-800-423-2900 | TTY: Maine Relay 711 |
| Email: | http://www.maine.gov/legis/house/hsebios.chaprl.htm | |
| Term expires December 5, 2018 | | |

DEDICATION

This book is dedicated to Dr. Donald Buckingham, the principal of Sedgwick Elementary School, on the occasion of his retirement. “Dr. B.” as he is called, has been the teaching principal of our school for 28 years. In that time he has taught generations of our children. Graduations are always entertaining as he says goodbye to the eighth graders in his own way – gifts, real and imaginary, stories of their activities, stories of their futures (?). The school’s nature trail has not only provided the children exercise, but the race to beat Dr. B. has become an annual event. Dr. B. has always had the best in mind for our children and he will be missed in so many ways. Best of luck to you in the future, Don, and in whatever your next endeavor turns out to be. We know you will find something to keep you involved in our community.

In Loving Memory

Malissa Carter was born and raised as one of Sedgwick’s oldest families and belonged to the Historical Society. She was vice president of Rural Cemetery for many years and an active member of the Coastal Antique Auto Club. She was known far and wide for her homemade donuts. “Tink” as she was known to most, served our school for nearly 40 years as secretary, and continued to be interested in the children and what they were doing with their lives even after she retired.

Pam Johnson owned and operated one of our town’s oldest farms and served on Sedgwick’s Appeals Board for many years. She was a member and past president of the Blue Hill Heritage Trust.

Brockway McMillan Mr. McMillan passed away at the age of 101 (and 8 months). He served this town well as president of the Sedgwick-Brooklin Historical Society, the Sedgwick Board of Appeals, and represented Sedgwick in the Bagaduce Chorale, the Blue Hill Lunch Bunch and Wednesday painters.

Tom Reilly was a saltwater farm boy from Massachusetts who felt right at home in Sedgwick. He was a member of the fire department for several years, served as animal control officer, answering calls about bats, snakes and porcupines, in addition to dogs, cats and horses, and sat on the harbor committee for nearly 16 years. He was also the unofficial office cake-baker. If you’re driving through Gray Town and up Oak Hill to C&G’s, heading by the Salt Pond, or going past Blue Hill Garage, smile and wave. Tom will be somewhere, waving back.

SELECTMEN'S REPORT

Greetings:

Once again it is time for Town Meeting. The days get longer and spring will be here in six weeks according to Phil the groundhog. The Selectmen hope your year is going well and your trials and tribulations are few. We welcome our new tax collector, Elizabeth Gray. She has done well to keep up with a very demanding job. We are working on a plan to take Real Estate taxes twice per year for your convenience to allow you more time to budget this expense. Remember, if you are having difficulty paying your real estate taxes it doesn't hurt to inform the Selectmen and make an arrangement.

Much work has been put into making the tax assessment fair and evenly distributed amongst land owners. In order to keep this process fair to everyone we need your help. When you are planning building projects the town needs you to come in and get a building notification form, fill it out and return it to the Town Office. This helps make the tax system work as it should. Keep in mind there is a penalty of up to \$100 per day if you avoid getting the notification form. Of course, if you are worried about taxes going up, come to town meeting and vote on the warrant articles. This is where real estate taxes are committed. Once those hands go up in favor of spending for the municipal and school articles everyone owes the taxes. You shouldn't feel your vote doesn't matter. It does matter as proven by the Presidential voting last November. We very nearly had full participation of 766 registered voters.

Please note several new articles including the school budget referendum article requesting voters to decide on secret ballot voting on the school budget. If passed there will be a vote at the general meeting and one in the voting booth which could send the budget back to the school committee for more spending restraint. Also, you will see an article requesting that the town authorize the selectmen to establish a Charter Commission to study the way the town functions. A Charter Commission would be made up of appointed and elected members whose job it is to make recommendations to the town for its approval or disapproval. There will be more information at the town meeting regarding this process.

You will also note an article requesting a commitment to buy a new fire truck. We have saved over \$150,000 in a reserve account. If approved, we would use a portion of the reserve to purchase the basic truck and have it finished by a contractor over the next twelve months. A loan would cover the balance of the cost. The fire chief will explain the request at the meeting. Finally, the new town dock project was completed with \$56,000 from two grant sources and roughly \$40,000 from the dock reserve account.

Respectfully submitted,
Neil Davis, Chairman
Board of Selectmen

UNITED STATES SENATE
Washington, D.C.

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments.

Growing our economy by encouraging job creation remains a top priority. The tax relief bill enacted during this last Congress contains provisions I authored to provide small businesses with the certainty that they need to invest, grow, and most important, hire new workers. The 2017 National Defense Authorization Act includes a provision the Maine delegation worked together to champion requiring that military recruits be provided with athletic footwear made in America, as is required for other equipment and uniform items whenever possible. This is a great victory for our troops and for the 900 skilled workers at New Balance factories here in Maine.

Maine's contributions to our national security stretch from Kittery to Limestone. As a senior member of the Appropriations Committee, I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard and \$1 billion toward the construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen the Navy and our national security, and the additional destroyer will help meet the Navy's goal of a 355-ship fleet.

Maine's growing population of older individuals creates many challenges. That's why, as Chairman of the Senate Aging Committee, my top three priorities are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security.

The Aging Committee's toll-free hotline (1-8955-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance. Last May, a call to the hotline helped lead to the arrest of a national crime ring targeting seniors, and in June I worked to secure the humanitarian release of a Maine senior who had been imprisoned in Spain after being victimized by an international drug smuggling scam.

The Aging Committee also released an extensive report detailing the findings of our bipartisan investigation into the abrupt and dramatic price increases for prescription drugs whose patents expired long ago.

I advocated strongly for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. I also championed and authored portions of the 21st Century Cures Act that will further support biomedical innovation and make significant reforms to our mental health system.

The Senate also took steps in the past year to combat the nation's heroin and opioid epidemic by passing the Comprehensive Addiction and Recovery Act (CARA), which I was proud to cosponsor. CARA is a monumental step forward in our effort to address the devastating addiction crisis affecting countless families and communities across the country and right here in Maine.

A Maine value that always guides me is our unsurpassed work ethic. In December 2016, I cast my 6,236th consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Sedgwick and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor state office at (207) 945-0417 or visit my website at www.collins.senate.gov. May 2017 be a good year for you, your family, your community, and our state.

Sincerely,
Susan M. Collins
United States Senator

UNITED STATES SENATE
Washington, D.C.

Dear Friends of Sedgwick,

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent.

In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike

in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save \$50 billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between \$3,000 and \$6,000 over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government.

Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement – including the Drug Enforcement Agency – to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada.

While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that will help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.

As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important

work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that “Bath Built is Best Built,” which is why I’ve fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibility every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me “one of the most serious and hard-working members” of the Committee, and that’s a humbling compliment from a true American hero.

As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. As a public servant, it is critical to me to listen and learn from you, which is why staying connected with people from all over our beautiful state remains a top priority for my work in the Senate. Please call my toll-free line at 1-800-432-1599 or one of my offices: Augusta: (207) 622-8292, Bangor: (207) 945-8000, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, Washington, D.C. (202) 224-5344. You can also write me on our website at www.king.senate.gov/contact. It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely,
Angus S. King, Jr
United States Senator

STATE OF MAINE
OFFICE OF THE GOVERNOR

Dear Citizens of Sedgwick:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities continues to be the reduction and eventual elimination of the income tax. Raising the minimum wage is not the path out of poverty; I want Mainers to earn a career wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our

young people here. It shows the nation that we are serious about wanting people and businesses to come – and stay – in Maine.

Unfortunately, voters approved a referendum question to raise the income tax to 10.15% on successful Maine households and small businesses. Enacting the second highest income tax rate in the country shows the nation we are eager to punish people for being successful. It will drive them out of our state and make it even more difficult to attract much-needed doctors, dentists, scientists, engineers and other professionals to Maine. They can live in neighboring New Hampshire, which take no income tax from their paychecks. Even worse, there is no guarantee the extra revenue from this tax will go to fund education, as proponents promised.

As successful people leave Maine, state and municipal government will lose the significant amount they pay in property, sales and income taxes. This will put even more upward pressure on local property taxes. Municipalities will have to get more creative to provide local services without increasing property taxes. Reforming the tree growth program, collecting property taxes on land in conservation or preservation programs, charging a payment in lieu of taxes on state land that is taken off the property tax rolls and having non-profit organizations pay a two-percent tax on their net revenues are all ways for municipalities to increase revenues.

Such bold measures would take strong leadership and commitment from local officials and residents. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,
Paul R. LePage
Governor

ANNUAL REPORT TO THE TOWN OF SEDGWICK

A Message from Senator Brian D. Langley

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the honor of serving you in the Maine Senate. I am humbled that you have put your trust in me for a fourth term and can assure you I will continue to work tirelessly on your behalf. Please let me provide you with a recap of the 127th Legislature, as well as my hopes for the upcoming 128th Legislature.

Last year we continued the work of reforming our state's welfare system and achieved the long sought-after goal of banning the purchase of alcohol, tobacco and lottery tickets with welfare benefits. While there is more

work to be done, I believe these efforts will help to deter such abuse of the system and help ensure that benefits are going to those who truly need them.

The Legislature also worked in a bipartisan fashion to begin addressing the drug crisis affecting our state. We approved putting 10 new drug enforcement agents on the street, as well as provided funding for treatment programs and drug use prevention efforts. I believe such a comprehensive approach is essential.

In the upcoming session, it is clear that we must continue to do all we can to attract more jobs to our state to keep our young people living and working here. To that end, I will work to advocate for proposals which will expand economic opportunity for all Mainers. It is my hope the Legislature can once again work together to find good solutions to the issues facing our state.

You have my humble and sincere thanks for allowing me to represent you in Augusta. Please feel free to contact me at 287-1505 or senatorbrianlangley@gmail.com if you have comments, questions, or if you would like assistance in navigating our state's bureaucracy.

Sincerely,
Senator Brian D. Langley
District 7

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|------------------------------------|---------------|----------|---------|--------|-------------|----------|----------|
| ACADIAN OAK PARTNERS | 02-009-6 | 0 | 38,800 | 0 | 38,800 | 440.38 | 0.00 |
| ACADIAN OAK PARTNERS | 02-009-5 | 0 | 40,000 | 0 | 40,000 | 454.00 | 0.00 |
| ACADIAN OAK PARTNERS | 02-009-1 | 0 | 46,000 | 0 | 46,000 | 522.10 | 0.00 |
| ACADIAN OAK PARTNERS | 02-009-3 | 0 | 44,500 | 0 | 44,500 | 505.07 | 0.00 |
| ACADIAN OAK PARTNERS | 02-009-9 | 0 | 49,100 | 0 | 49,100 | 557.29 | 0.00 |
| ACADIAN OAK PARTNERS | 02-009-4 | 0 | 47,200 | 0 | 47,200 | 535.72 | 0.00 |
| ACHORN, JENNIFER J. | 05-093-01 | 30,400 | 35,200 | 15,000 | 50,600 | 574.31 | 0.00 |
| ADAMS, JOY M. I. | 01-027 | 88,400 | 50,600 | 19,000 | 120,000 | 1,362.00 | 1,387.86 |
| ADAMSKY, MARK F. | 06-061-1 | 409,000 | 194,100 | 0 | 603,100 | 6,845.19 | 0.00 |
| ADELMAN, BURT | 05-064-C | 0 | 11,200 | 0 | 11,200 | 127.12 | 0.00 |
| AKSCIN, RAYMOND J. | 04-005-05 | 277,600 | 181,000 | 15,000 | 443,600 | 5,034.86 | 0.00 |
| ALLEN S PROPERTIES,INC., | 13-012 | 71,600 | 48,600 | 0 | 120,200 | 1,364.27 | 0.00 |
| ALLEN, ADAM K. | 08-030-1 | 110,100 | 68,700 | 15,000 | 163,800 | 1,859.13 | 0.00 |
| ALLEN, BARBARA A., ESTATE OF | 05-010 | 0 | 5,300 | 0 | 5,300 | 60.15 | 0.00 |
| ALLEN, BARBARA A., ESTATE OF | 05-106-A | 0 | 8,200 | 0 | 8,200 | 93.07 | 0.00 |
| ALLEN, BARBARA A., ESTATE OF | 05-106 | 0 | 64,800 | 0 | 64,800 | 735.48 | 0.00 |
| ALLEN, BARBARA A., ESTATE OF | 04-002 | 0 | 28,900 | 0 | 28,900 | 328.02 | 0.00 |
| ALLEN, BARBARA A., ESTATE OF | 05-005 | 0 | 20,800 | 0 | 20,800 | 236.08 | 0.00 |
| ALLEN, CLARENCE C. | 10-030 | 86,700 | 43,400 | 15,000 | 115,100 | 1,306.39 | 0.00 |
| ALLEN, DAVID C | 08-028 | 39,200 | 32,700 | 0 | 71,900 | 816.07 | 0.00 |
| ALLEN, DAVID C. | 08-028-1 | 53,000 | 44,800 | 15,000 | 82,800 | 939.78 | 0.00 |
| ALLEN, DAVID D. | 08-030 | 138,000 | 124,000 | 21,000 | 241,000 | 2,735.35 | 0.00 |
| ALLEN, DREW M. | 08-030-2 | 108,600 | 62,100 | 15,000 | 155,700 | 1,767.20 | 0.00 |
| ALLEN, ERIC , TRUST | 08-067 | 0 | 135,400 | 0 | 135,400 | 1,536.79 | 0.00 |
| ALLEN, ERIC , TRUST | 05-017 | 0 | 19,800 | 0 | 19,800 | 224.73 | 0.00 |
| ALLEN, ERIC ,TRUST | 05-004-A | 0 | 6,400 | 0 | 6,400 | 72.64 | 0.00 |
| ALLEN, ERIC W | 08-040-A | 81,300 | 39,300 | 0 | 120,600 | 1,368.81 | 0.00 |
| ALLEN, ERIC W. & ALLEN, JOAN CLAPP | 05-001 | 0 | 5,900 | 0 | 5,900 | 66.96 | 0.00 |
| ALLEN, ERIC W. & ALLEN, JOAN CLAPP | 07-073 | 21,100 | 92,000 | 0 | 113,100 | 1,283.69 | 0.00 |
| ALLEN, G. M. & SONS | 07-053-ON#2 | 2,500 | 0 | 0 | 2,500 | 28.37 | 0.00 |
| ALLEN, G. M. & SONS | 03-060 | 0 | 14,000 | 0 | 14,000 | 158.90 | 0.00 |
| ALLEN, G. M. & SONS | 05-066 | 0 | 7,700 | 0 | 7,700 | 87.40 | 0.00 |
| ALLEN, G. M. & SONS | 05-068 | 0 | 9,200 | 0 | 9,200 | 104.42 | 0.00 |
| ALLEN, G. M. & SONS | 08-019 | 0 | 32,600 | 0 | 32,600 | 370.01 | 0.00 |
| ALLEN, GARY J. | 08-009 | 48,200 | 142,900 | 0 | 191,100 | 2,168.98 | 0.00 |
| ALLEN, GLEASON S. JR. | 05-104-B | 144,100 | 53,900 | 15,000 | 183,000 | 2,077.05 | 2,116.49 |
| ALLEN, HELAINE C. Heirs of | 05-070 | 0 | 91,800 | 0 | 91,800 | 1,041.93 | 0.00 |
| ALLEN, HELAINE C. Heirs of | 05-061 | 0 | 34,000 | 0 | 34,000 | 385.90 | 0.00 |
| ALLEN, HELAINE C. Heirs of | 05-060 | 0 | 33,300 | 0 | 33,300 | 377.96 | 0.00 |
| ALLEN, ISAAC | 08-056 | 93,000 | 74,000 | 15,000 | 152,000 | 1,725.20 | 0.00 |
| ALLEN, JOHN D | 07-013 | 0 | 104,000 | 0 | 104,000 | 1,180.40 | 0.00 |
| ALLEN, JOHN D. | 04-002-A | 0 | 26,200 | 0 | 26,200 | 297.37 | 0.00 |
| ALLEN, JOHN D. | 07-010 | 271,600 | 193,500 | 15,000 | 450,100 | 5,108.63 | 0.00 |
| ALLEN, JOHN D. | 07-083 | 0 | 53,500 | 0 | 53,500 | 607.22 | 0.00 |
| ALLEN, JOSHUA A. | 08-028-2 | 142,300 | 82,500 | 15,000 | 209,800 | 2,381.23 | 0.00 |
| ALLEN, JR.TRUST KERMIT P. | 07-065 1/3int | 0 | 27,600 | 0 | 27,600 | 313.26 | 0.00 |
| ALLEN, KERMIT | 05-070-A | 0 | 4,800 | 0 | 4,800 | 54.48 | 0.00 |
| ALLEN, KERMIT | 07-084 | 0 | 61,800 | 0 | 61,800 | 701.43 | 0.00 |
| ALLEN, KERMIT | 05-073 | 0 | 6,000 | 0 | 6,000 | 68.10 | 0.00 |
| ALLEN, KERMIT, | 07-060 | 0 | 9,000 | 0 | 9,000 | 102.15 | 0.00 |
| ALLEN, NATASHA M. | 02-035 | 45,000 | 109,100 | 0 | 154,100 | 1,749.04 | 0.00 |
| ALLEN, PAUL F. | 08-020 | 0 | 32,500 | 0 | 32,500 | 368.87 | 375.87 |
| ALLEN, SPENCER | 05-028 | 0 | 4,200 | 0 | 4,200 | 47.67 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-------------------------------------|--------------|----------|---------|--------|-------------|----------|----------|
| ALLEN, THOMAS (1/2int) | 08-015 | 0 | 15,200 | 0 | 15,200 | 172.52 | 0.00 |
| ALLEN, THOMAS DEAN | 08-048 | 260,200 | 51,400 | 0 | 311,600 | 3,536.66 | 0.00 |
| ALLEN, THOMAS DEAN | 08-040 | 0 | 30,400 | 0 | 30,400 | 345.04 | 0.00 |
| ALLEN, WAYNE | 05-069 | 0 | 32,300 | 0 | 32,300 | 366.60 | 0.00 |
| ALLEN, WAYNE 1/2 int | 08-069 | 0 | 21,300 | 0 | 21,300 | 241.75 | 0.00 |
| ALLEN, WILLIAM | 08-032 | 100,900 | 47,000 | 15,000 | 132,900 | 1,508.42 | 1,537.06 |
| ALLENS BLUEBERRY FREEZER INC., | 08-036 | 0 | 45,100 | 0 | 45,100 | 511.88 | 0.00 |
| ALLENS BLUEBERRY FREEZER INC., | 05-074 | 0 | 106,100 | 0 | 106,100 | 1,204.23 | 0.00 |
| ALTENHOFEN, BRIGITTE | 01-037 | 143,000 | 47,600 | 15,000 | 175,600 | 1,993.06 | 0.00 |
| ANDERMAN, BARBARA | 04-005-03 | 300,900 | 383,600 | 0 | 684,500 | 7,769.07 | 0.00 |
| ANDERSON SR, ARTHUR G | 08-075-A | 15,900 | 41,700 | 21,000 | 36,600 | 415.41 | 0.00 |
| ANDERSON, JARROD M. | 08-075 | 135,800 | 45,800 | 0 | 181,600 | 2,061.16 | 0.00 |
| ANDERSON, DAWN K | 05-043 | 0 | 45,100 | 0 | 45,100 | 511.88 | 0.00 |
| ANDERSON, DAWN K | 05-024 | 0 | 23,700 | 0 | 23,700 | 268.99 | 0.00 |
| ANDERSON, DAWN K. | 05-046-1 | 0 | 11,300 | 0 | 11,300 | 128.26 | 0.00 |
| ANDERSON, JAMES N. | 08-078 | 144,200 | 49,500 | 15,000 | 178,700 | 2,028.25 | 0.00 |
| ANDERSON, JAMES T. | 08-035-B | 0 | 1,000 | 0 | 1,000 | 11.35 | 11.57 |
| ANDERSON, JANET S. TRUST | 10-005 | 161,400 | 323,900 | 15,000 | 470,300 | 5,337.91 | 0.00 |
| ANDERSON, JARROD M. | 08-074-A | 63,900 | 47,500 | 0 | 111,400 | 1,264.39 | 1,288.40 |
| ANDERSON, JOYCE E. | 08-035-1 | 137,800 | 50,100 | 15,000 | 172,900 | 1,962.41 | 0.00 |
| ANDERSON, NICKY T. | 08-035-A | 0 | 25,300 | 0 | 25,300 | 287.15 | 0.00 |
| ANDERSON, ROBERT | 08-074 | 0 | 31,100 | 0 | 31,100 | 352.98 | 1,249.54 |
| ANDERSON, SHELLEY A. | 05-038-3 | 18,600 | 47,300 | 0 | 65,900 | 747.96 | 1,563.25 |
| ARO, MARY L.-LIVING TRUST | 09-051 | 48,200 | 395,000 | 0 | 443,200 | 5,030.32 | 0.00 |
| ASBEGO CORP. | 01-008 | 0 | 32,900 | 0 | 32,900 | 373.42 | 0.00 |
| ASBEGO CORP. | 01-005 | 80,200 | 590,300 | 0 | 670,500 | 7,610.17 | 0.00 |
| ASHMAN , MARY ELLEN D. | 11-002 | 63,000 | 82,500 | 15,000 | 130,500 | 1,481.18 | 1,509.30 |
| ASHMAN , MARY ELLEN D. | 11-001 | 95,500 | 52,500 | 0 | 148,000 | 1,679.80 | 1,711.69 |
| ASHMAN , MARY ELLEN D. | 11-068 | 50,100 | 201,200 | 0 | 251,300 | 2,852.25 | 2,906.40 |
| ASTBURY, ALDEN | 07-032-A | 144,700 | 55,400 | 15,000 | 185,100 | 2,100.88 | 2,140.77 |
| ASTBURY, ALDEN | 06-050-1 | 0 | 13,800 | 0 | 13,800 | 156.63 | 159.60 |
| ASTBURY, ALDEN M. | 07-032 | 83,200 | 44,900 | 15,000 | 113,100 | 1,283.69 | 1,308.06 |
| ASTBURY, BRENDA | 07-053-B | 0 | 55,800 | 0 | 55,800 | 633.33 | 0.00 |
| ASTBURY, DARYL | 07-032-A-ON | 121,600 | 0 | 15,000 | 106,600 | 1,209.91 | 1,232.88 |
| ASTBURY, LESLIE D. | 06-015 | 66,400 | 35,100 | 21,000 | 80,500 | 913.68 | 0.00 |
| ASTBURY, M. E. & SON | 04-005-15 | 0 | 64,400 | 0 | 64,400 | 730.94 | 0.00 |
| ASTBURY, PATRICIA L | 07-072 | 0 | 12,700 | 0 | 12,700 | 144.14 | 0.00 |
| ASTBURY, PATRICIA L | 07-068 | 0 | 28,200 | 0 | 28,200 | 320.07 | 0.00 |
| ASTBURY, RAE A. | 06-030 | 19,400 | 59,700 | 15,000 | 64,100 | 727.54 | 0.00 |
| ASTBURY, RANDOLPH | 07-076 | 36,600 | 44,500 | 0 | 81,100 | 920.48 | 0.00 |
| ASTBURY, SCOTT T. | 07-032-1 | 24,200 | 46,000 | 15,000 | 55,200 | 626.52 | 587.47 |
| ASTBURY, STEPHEN | 07-052 | 54,400 | 43,400 | 21,000 | 76,800 | 871.68 | 0.00 |
| ASTBURY, THOMAS | 07-071-ON #2 | 12,800 | 0 | 0 | 12,800 | 145.28 | 148.04 |
| AT&T MOBILITY LLC | | 0 | 0 | 0 | 0 | 367.74 | 756.16 |
| ATHERTON, PETER | 07-053-C-ON | 11,400 | 0 | 0 | 11,400 | 129.39 | 0.00 |
| ATHERTON, PRISCILLA A | 07-053-C | 0 | 43,300 | 0 | 43,300 | 491.46 | 0.00 |
| AUDETTE, AMY L. | 07-076-10 | 296,300 | 99,700 | 0 | 396,000 | 4,494.60 | 0.00 |
| AUDETTE, RICHARD | 04-005-06 | 263,600 | 179,200 | 0 | 442,800 | 5,025.78 | 0.00 |
| AUERBACH, JOHN C. | 13-042 | 228,900 | 68,800 | 0 | 297,700 | 3,378.89 | 0.00 |
| AUERBACH, JOHN C. | 13-043 | 5,200 | 11,300 | 0 | 16,500 | 187.27 | 0.00 |
| AUGUSTA LAW REVOCABLE TRUST OF 1989 | 10-002-A | 106,100 | 496,000 | 0 | 602,100 | 6,833.83 | 0.00 |
| B/T CROSSROAD , LLC | 13-007 | 106,800 | 44,000 | 0 | 150,800 | 1,711.58 | 0.00 |
| B/T GLACIER WAY LOT 2, LLC | 06-059-2 | 111,500 | 47,300 | 0 | 158,800 | 1,802.38 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|----------------------------|-------------|----------|---------|--------|-------------|----------|----------|
| B/T GLACIER WAY LOT 3, LLC | 06-059-3 | 130,100 | 48,800 | 0 | 178,900 | 2,030.52 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-10 | 0 | 25,500 | 0 | 25,500 | 289.42 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-03 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-09 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-08 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-02 | 0 | 26,600 | 0 | 26,600 | 301.91 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-03 | 0 | 27,300 | 0 | 27,300 | 309.85 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-04 | 0 | 29,900 | 0 | 29,900 | 339.36 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-05 | 0 | 35,700 | 0 | 35,700 | 405.19 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-06 | 0 | 32,400 | 0 | 32,400 | 367.74 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-07 | 0 | 29,500 | 0 | 29,500 | 334.83 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-10 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-09 | 0 | 39,000 | 0 | 39,000 | 442.65 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-11 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-11 | 0 | 25,500 | 0 | 25,500 | 289.42 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-12 | 0 | 31,600 | 0 | 31,600 | 358.66 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-07 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-06 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-01 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-02 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-05 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-04 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-08 | 0 | 32,600 | 0 | 32,600 | 370.01 | 0.00 |
| B/T RIDGE WAY, LLC | 08-002-12 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| | COMM | | | | | | |
| B/T RIDGE WAY, LLC | 08-002-01 | 0 | 43,000 | 0 | 43,000 | 488.05 | 0.00 |
| B/T RIDGE-WAY, LLC | 08-006 | 0 | 5,500 | 0 | 5,500 | 62.43 | 0.00 |
| BAGLEY, EDWARD F. | 07-018-1 | 167,900 | 47,000 | 15,000 | 199,900 | 2,268.86 | 0.00 |
| BAKER, CHRISTOPHER | 13-045 | 75,300 | 36,600 | 0 | 111,900 | 1,270.06 | 1,294.17 |
| BAKER, CHRISTOPHER ET ALS | 13-046 | 0 | 25,800 | 0 | 25,800 | 292.83 | 298.39 |
| BALDWIN, ANDREW J. | 07-036-A | 377,600 | 50,700 | 0 | 428,300 | 4,861.21 | 0.00 |
| BAMFORD, HOWARD | 03-026 | 0 | 4,800 | 0 | 4,800 | 54.48 | 0.00 |
| BAMFORD, HOWARD | 11-012 | 0 | 97,200 | 0 | 97,200 | 1,103.22 | 0.00 |
| BAMFORD, HOWARD | 03-029 | 168,000 | 202,300 | 21,000 | 349,300 | 3,964.56 | 0.00 |
| BAMFORD, HOWARD (3/4 int) | 03-020 | 0 | 5,400 | 0 | 5,400 | 61.29 | 0.00 |
| BARBOUR, MATTHEW W. | 07-019-A | 36,800 | 47,000 | 0 | 83,800 | 951.13 | 0.00 |
| BARKER, HATTIE | 06-046-G | 0 | 22,500 | 0 | 22,500 | 255.37 | 0.00 |
| BARNETT, TAISA | 07-026 | 0 | 28,100 | 0 | 28,100 | 318.93 | 0.00 |
| BARNETT, TAISA | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 0.00 |
| BARNEY, STEPHEN A | 05-033 | 131,000 | 45,600 | 0 | 176,600 | 2,004.41 | 2,042.47 |
| BAROODY, ROBERT | 05-064 | 302,000 | 123,900 | 15,000 | 410,900 | 4,663.71 | 0.00 |
| BARTLETT, EDITH | 07-064-2-on | 21,700 | 0 | 15,000 | 6,700 | 76.04 | 0.00 |
| BARTMAN, WALTER M. JR | 07-010-02 | 0 | 33,400 | 0 | 33,400 | 379.09 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-------------------------------|----------------|----------|---------|--------|-------------|----------|----------|
| BAUMGARTNER, SHAWN | 02-008 | 0 | 29,600 | 0 | 29,600 | 335.96 | 0.00 |
| BDMT POINT LLC | 01-026-A | 0 | 57,400 | 0 | 57,400 | 651.49 | 0.00 |
| BDMT POINT LLC | 01-026 | 0 | 110,100 | 0 | 110,100 | 1,249.64 | 0.00 |
| BEARDSWORTH, GERTRUDE A. | 05-047 | 0 | 6,100 | 0 | 6,100 | 69.24 | 0.00 |
| BEAUCHAMP, WELDON | 07-076-05 | 0 | 49,500 | 0 | 49,500 | 561.82 | 4.58 |
| BEBELL, DAMIAN | 06-046-F | 0 | 50,000 | 0 | 50,000 | 567.50 | 0.00 |
| BEBELL, DAMIAN | 06-051 | 182,600 | 43,600 | 0 | 226,200 | 2,567.37 | 0.00 |
| BEHNKEN, PAUL | 05-029 | 0 | 15,300 | 0 | 15,300 | 173.65 | 0.00 |
| BEHNKEN, PAUL | 05-050 | 8,900 | 22,200 | 0 | 31,100 | 352.98 | 0.00 |
| BEHNKEN, PAUL | 05-049 | 0 | 18,000 | 0 | 18,000 | 204.30 | 0.00 |
| BEHNKEN, PAUL | 05-104-A | 48,600 | 47,600 | 15,000 | 81,200 | 921.62 | 0.00 |
| BENNETT, FREDERICK D. | 05-045 | 114,700 | 83,100 | 0 | 197,800 | 2,245.03 | 0.00 |
| BERNABO, CHRISTOPHER | 12-010 | 63,200 | 270,500 | 0 | 333,700 | 3,787.49 | 0.00 |
| BETTS, CORY J | 03-010-C | 0 | 20,600 | 0 | 20,600 | 233.81 | 0.00 |
| BILLINGS & WEBB CONSTRUCTIONS | 02-028 | 0 | 50,400 | 0 | 50,400 | 572.04 | 0.00 |
| BILLINGS & WEBB CONSTRUCTIONS | 02-034 | 91,000 | 104,100 | 0 | 195,100 | 2,214.38 | 0.00 |
| BILLINGS, BRIAN | 02-027 | 0 | 5,600 | 0 | 5,600 | 63.56 | 0.00 |
| BILLINGS, BRIAN R. | 01-019-A | 0 | 54,700 | 0 | 54,700 | 620.84 | 0.00 |
| BILLINGS, GENICE M. | 08-033 | 83,200 | 35,500 | 0 | 118,700 | 1,347.25 | 0.00 |
| BISCHOF, JOHN T. | 06-060 | 0 | 2,200 | 0 | 2,200 | 24.97 | 25.44 |
| BISCHOF, JOHN T. | 06-059-1 | 141,000 | 46,700 | 0 | 187,700 | 2,130.40 | 0.00 |
| BISHOP, DEBRAE | 09-021 | 74,000 | 45,500 | 15,000 | 104,500 | 1,186.07 | 0.00 |
| BIXBY, MARGARET | 13-031-A | 99,400 | 58,400 | 15,000 | 142,800 | 1,620.78 | 0.00 |
| BIXBY, MARGARET O | 03-052-A | 2,400 | 38,100 | 0 | 40,500 | 459.67 | 0.00 |
| BLAIR, EMILY F. | 08-050-1,2,4,5 | 0 | 180,900 | 0 | 180,900 | 2,053.21 | 2,092.19 |
| BLAISDELL, STEPHEN W. | 10-012 | 143,900 | 340,600 | 0 | 484,500 | 5,499.08 | 0.00 |
| BLAKE, FOSTER B JR. | 05-085 | 167,800 | 86,700 | 21,000 | 233,500 | 2,650.23 | 0.00 |
| BLUE HILL HERITAGE TRUST | 02-021 | 0 | 82,600 | 0 | 82,600 | 937.51 | 0.00 |
| BLUE HILL HERITAGE TRUST | 02-031-1 | 0 | 48,200 | 0 | 48,200 | 547.07 | 0.00 |
| BLUE HILL HERITAGE TRUST | 06-078 | 0 | 24,200 | 0 | 24,200 | 274.67 | 0.00 |
| BLUE HILL HERITAGE TRUST, INC | 04-001-1-A | 0 | 21,800 | 0 | 21,800 | 247.43 | 0.00 |
| BLUEBERRY FACTORY, LLC | 08-057 | 0 | 10,300 | 0 | 10,300 | 116.90 | 0.00 |
| BLUEBERRY FACTORY, LLC | 08-046 | 74,500 | 45,500 | 0 | 120,000 | 1,362.00 | 0.00 |
| BOOTHBY, CHARLES | 11-010 | 34,300 | 102,500 | 15,000 | 121,800 | 1,382.43 | 0.00 |
| BOOTHBY, CHARLES | 11-010-on | 56,700 | 0 | 0 | 56,700 | 643.54 | 0.00 |
| BOTSTEN, GARY R. | 06-029-3 | 0 | 154,700 | 0 | 154,700 | 1,755.84 | 0.00 |
| BOUCHER, MICHAEL S. | 02-012-02 | 0 | 95,800 | 0 | 95,800 | 1,087.33 | 0.00 |
| BOURNE, JONATHAN | 06-029 | 185,000 | 259,200 | 0 | 444,200 | 5,041.67 | 0.00 |
| BOURNE, LOUISE T. | 06-029-2 | 131,000 | 161,400 | 0 | 292,400 | 3,318.74 | 0.00 |
| BOWDEN, BASIL JR. | 05-089 | 121,800 | 44,000 | 15,000 | 150,800 | 1,711.58 | 0.00 |
| BOWES, ANDREW W. | 11-036 | 207,700 | 89,000 | 0 | 296,700 | 3,367.54 | 0.00 |
| BOYS, CHRISTOPHER | 09-056-ON | 2,800 | 0 | 0 | 2,800 | 31.78 | 0.00 |
| BRADY, BARBARA A. | 13-009 | 121,400 | 43,300 | 15,000 | 149,700 | 1,699.09 | 0.00 |
| BRAGG, BENJAMIN L. IV | 04-019-1 | 24,000 | 36,400 | 0 | 60,400 | 685.54 | 0.00 |
| BRANSON, BYRON W. | 09-009 | 145,300 | 51,500 | 15,000 | 181,800 | 2,063.43 | 0.00 |
| BRAY, CALVIN | 03-004 | 213,100 | 59,200 | 15,000 | 257,300 | 2,920.35 | 0.00 |
| BRAY, CANDACE M. | 08-085 | 331,900 | 270,900 | 0 | 602,800 | 6,841.78 | 0.00 |
| BREUS, SERGEI | 06-061-6 | 0 | 141,400 | 0 | 141,400 | 1,604.89 | 0.00 |
| BREUS, SERGEI | 06-061-4 | 0 | 27,700 | 0 | 27,700 | 314.40 | 0.00 |
| BRIDGES, CLARA M. | 02-006 | 168,000 | 50,000 | 15,000 | 203,000 | 2,304.05 | 0.00 |
| BRIDGES, LUCIUS | 05-092 | 165,600 | 93,900 | 15,000 | 244,500 | 2,775.08 | 0.00 |
| BRIDGES-BODLEY, CONSTANCE | 12-020 | 174,900 | 71,500 | 0 | 246,400 | 2,796.64 | 0.00 |
| BRILL, NANCY | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|--------------------------------------|---------------|----------|---------|--------|-------------|-----------|----------|
| BRILL, NANCY | 07-016 | 137,800 | 53,500 | 0 | 191,300 | 2,171.25 | 0.00 |
| BROCK, TRUDI M | 12-003-B | 0 | 13,500 | 0 | 13,500 | 153.23 | 0.00 |
| BROCK, TRUDI M. | 03-032 | 487,100 | 185,700 | 0 | 672,800 | 7,636.28 | 0.00 |
| BROOKS, BLISS N. | 07-039 | 93,800 | 35,200 | 15,000 | 114,000 | 1,293.90 | 0.00 |
| BROPHY, DANIEL | 07-047 | 63,700 | 41,000 | 15,000 | 89,700 | 1,018.09 | 1,037.42 |
| BROWN TROWBRIDGE PROPERTIES, LLC | 04-026 | 0 | 40,100 | 0 | 40,100 | 455.13 | 0.00 |
| BROWN, DARRELL L. | 02-032 | 4,800 | 46,100 | 0 | 50,900 | 577.71 | 0.00 |
| BROWN, DWIGHT | 02-032-B | 53,800 | 73,000 | 0 | 126,800 | 1,439.18 | 0.00 |
| BROWN, DWIGHT E | 02-032-B-1 | 37,900 | 47,900 | 15,000 | 70,800 | 803.58 | 0.00 |
| BROWN, ELLERY | 04-011 | 67,100 | 62,500 | 0 | 129,600 | 1,470.96 | 0.00 |
| BROWN, JEFFREY D. | 05-036 | 78,200 | 81,400 | 0 | 159,600 | 1,811.46 | 0.00 |
| BROWN, JEFFREY D. | 05-029-A | 0 | 8,100 | 0 | 8,100 | 91.93 | 0.00 |
| BROWN, MERLIN | 09-010 | 80,000 | 41,900 | 15,000 | 106,900 | 1,213.31 | 2,558.45 |
| BROWN, MERLIN C | 02-032-E | 0 | 35,100 | 0 | 35,100 | 398.39 | 5,265.92 |
| BROWN, PETER G. TRUST 8/22/13 | 02-056 | 243,600 | 340,100 | 0 | 583,700 | 6,624.99 | 0.00 |
| BROWN, PETER G. TRUST 8/22/2013 | 02-025 | 0 | 83,400 | 0 | 83,400 | 946.59 | 0.00 |
| BROWN, TIMOTHY A | 02-032-C | 0 | 35,100 | 0 | 35,100 | 398.39 | 4,897.06 |
| BROWN, WILLARD W. JR | 08-008 | 95,300 | 160,400 | 0 | 255,700 | 2,902.20 | 0.00 |
| BROWN, WILLARD W. JR | 02-038-11 | 0 | 16,100 | 0 | 16,100 | 182.74 | 0.00 |
| BROWN, WILLARD W. JR. | 07-009 | 0 | 92,400 | 0 | 92,400 | 1,048.74 | 0.00 |
| BROWN,WILLARD W. JR., | 05-088A | 38,600 | 30,900 | 0 | 69,500 | 788.83 | 0.00 |
| BROWN-TROWBRIDGE, LLC | 05-088 | 222,700 | 54,500 | 0 | 277,200 | 3,146.22 | 0.00 |
| BUCHHOLZ, JEFFREY R. | 05-014 | 94,900 | 44,900 | 0 | 139,800 | 1,586.73 | 0.00 |
| BUCKINGHAM, DONALD JR. | 13-015 | 142,700 | 43,600 | 15,000 | 171,300 | 1,944.26 | 0.00 |
| BUCKLEY, WILLIAM A. | 11-034 | 330,300 | 760,000 | 0 | 1,090,300 | 12,374.91 | 0.00 |
| BUNT, DAVID A. | 06-048-B | 57,500 | 41,500 | 15,000 | 84,000 | 953.40 | 0.00 |
| BURKE, FRANKLIN M. JR. | 07-041 | 121,700 | 43,500 | 15,000 | 150,200 | 1,704.77 | 0.00 |
| BURKE, ROBERT J. | 07-076-11 | 60,800 | 88,700 | 0 | 149,500 | 1,696.82 | 0.00 |
| BURKS, MARILYN D. TRUST | 09-037 | 208,800 | 201,500 | 0 | 410,300 | 4,656.91 | 0.00 |
| BURRELL, THEODORE | 02-032-A | 128,800 | 122,000 | 0 | 250,800 | 2,846.58 | 14,395.4 |
| BUSH, SANDRA J. | 07-076-09 | 189,800 | 78,000 | 15,000 | 252,800 | 2,869.28 | 0.00 |
| BYARD, JOHN L. & JANET S. | 02-048 | 0 | 35,100 | 0 | 35,100 | 398.39 | 405.95 |
| BYARD, LAWRENCE B. | 12-031 | 0 | 200 | 0 | 200 | 2.27 | 0.00 |
| BYARD, MATTHEW | 05-035-A | 135,700 | 42,200 | 0 | 177,900 | 2,019.16 | 0.00 |
| BYARD, SARALYN | 05-041 | 0 | 3,200 | 0 | 3,200 | 36.32 | 0.00 |
| BYARD, SARALYN | 11-009 | 0 | 22,500 | 0 | 22,500 | 255.37 | 0.00 |
| BYARD, SARALYN | 12-008 | 36,200 | 39,400 | 0 | 75,600 | 858.06 | 0.00 |
| BYARD, SARALYN | 12-009 | 86,900 | 154,200 | 15,000 | 226,100 | 2,566.23 | 0.00 |
| BYARD, SARALYN | 12-006 | 0 | 8,500 | 0 | 8,500 | 96.48 | 0.00 |
| BYARD, SARALYN | 02-051 | 0 | 600 | 0 | 600 | 6.81 | 0.00 |
| BYARD, SARALYN | 05-035 | 0 | 30,300 | 0 | 30,300 | 343.91 | 0.00 |
| BYARD, SARALYN | 03-050 | 0 | 14,800 | 0 | 14,800 | 167.98 | 0.00 |
| BYARD, SARALYN | 03-033-A | 0 | 18,700 | 0 | 18,700 | 212.24 | 0.00 |
| BYARD, SARALYN | 03-045 | 0 | 60,800 | 0 | 60,800 | 690.08 | 0.00 |
| BYARD, SARALYN | 03-034-A | 43,300 | 59,800 | 0 | 103,100 | 1,170.19 | 0.00 |
| BYARD, SARALYN | 07-045 | 69,300 | 43,600 | 0 | 112,900 | 1,281.42 | 0.00 |
| CAISSIE TRUST, PAUL E. & JEANNINE P. | 08-086 | 12,300 | 52,400 | 0 | 64,700 | 734.34 | 0.00 |
| CAMPMAN, LYNN | 07-044-12"ON" | 43,600 | 0 | 15,000 | 28,600 | 324.61 | 0.00 |
| CANINO, TEO M | 07-036 | 151,300 | 77,500 | 0 | 228,800 | 2,596.88 | 2,646.19 |
| CAREY, JAMES F. | 06-087 | 225,000 | 183,100 | 15,000 | 393,100 | 4,461.68 | 0.00 |
| CARROLL, LYNN R. | 06-054 | 129,300 | 59,700 | 15,000 | 174,000 | 1,974.90 | 0.00 |
| CARROLL, WENDY, Estate of | 12-021 | 138,600 | 55,200 | 0 | 193,800 | 2,199.63 | 0.00 |
| CARTER, AARON M | 07-061-1 | 15,700 | 72,200 | 15,000 | 72,900 | 827.42 | 1,728.45 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------------|----------------|----------|---------|--------|-------------|----------|----------|
| CARTER, ALBERT JR | 07-084-ON | 24,500 | 0 | 15,000 | 9,500 | 107.82 | 1,390.26 |
| CARTER, CARL | 07-084-ON | 3,600 | 0 | 0 | 3,600 | 40.86 | 1,463.10 |
| CARTER, CAROL MARIE | 08-037-1 | 23,900 | 41,200 | 15,000 | 50,100 | 568.64 | 1,258.05 |
| CARTER, CYNTHIA | 07-046-2"ON" | 6,500 | 0 | 6,500 | 0 | 0.00 | 0.00 |
| CARTER, DALE L. | 07-059-1 | 233,000 | 110,400 | 15,000 | 328,400 | 3,727.34 | 0.00 |
| CARTER, DANIEL | 07-061-1A | 135,200 | 69,000 | 15,000 | 189,200 | 2,147.42 | 0.00 |
| CARTER, DARLENE | 07-064-2A | 18,200 | 27,200 | 0 | 45,400 | 515.29 | 525.07 |
| CARTER, DAVID | 05-031 | 0 | 2,700 | 0 | 2,700 | 30.64 | 31.22 |
| CARTER, DAVID | 07-015 | 0 | 35,800 | 0 | 35,800 | 406.33 | 414.04 |
| CARTER, DAVID | 07-034-A | 131,900 | 52,200 | 15,000 | 169,100 | 1,919.29 | 1,955.73 |
| CARTER, DAVID (1/2 INT TOGETHER) | 03-059 1/2 int | 0 | 20,300 | 0 | 20,300 | 230.40 | 234.77 |
| CARTER, EDWARD R. | 05-105 | 3,000 | 9,700 | 0 | 12,700 | 144.14 | 146.88 |
| CARTER, EDWARD R. | 07-064-2 | 76,600 | 71,700 | 15,000 | 133,300 | 1,512.96 | 1,607.81 |
| CARTER, HERBERT | 08-066 | 79,500 | 200,100 | 15,000 | 264,600 | 3,003.21 | 0.00 |
| CARTER, JOHN R. | 05-037-A | 3,700 | 44,000 | 15,000 | 32,700 | 371.15 | 0.00 |
| CARTER, LLOYD | 05-037 | 74,000 | 63,100 | 15,000 | 122,100 | 1,385.83 | 0.00 |
| CARTER, LLOYD | 05-038 | 0 | 2,700 | 0 | 2,700 | 30.64 | 0.00 |
| CARTER, LLOYD D. | 05-038-2 | 34,600 | 47,300 | 0 | 81,900 | 929.57 | 0.00 |
| CARTER, LUCAN M. | 05-078 | 102,200 | 48,500 | 15,000 | 135,700 | 1,540.20 | 0.00 |
| CARTER, MALCOLM | 08-070 | 63,200 | 23,200 | 21,000 | 65,400 | 742.29 | 0.00 |
| CARTER, MALISSA | 05-099 | 139,800 | 48,500 | 15,000 | 173,300 | 1,966.96 | 0.00 |
| CARTER, MATTHEW C | 05-013-1 | 169,300 | 50,600 | 0 | 219,900 | 2,495.86 | 0.00 |
| CARTER, PAUL | 07-033 | 150,000 | 71,800 | 0 | 221,800 | 2,517.43 | 0.00 |
| CARTER, PAUL | 06-074 | 0 | 23,600 | 0 | 23,600 | 267.86 | 0.00 |
| CARTER, PAUL | | 0 | 0 | 0 | 0 | 62.43 | 0.00 |
| CARTER, PAUL | 07-042 | 192,600 | 88,800 | 15,000 | 266,400 | 3,023.64 | 0.00 |
| CARTER, PETER | 05-023 | 900 | 44,200 | 0 | 45,100 | 511.88 | 0.00 |
| CARTER, PETER | 05-071 | 0 | 52,100 | 0 | 52,100 | 591.33 | 0.00 |
| CARTER, RICHARD D. | 08-059 | 35,700 | 40,000 | 21,000 | 54,700 | 620.84 | 0.00 |
| CARTER, TERESA | 07-064-3 | 42,300 | 59,800 | 15,000 | 87,100 | 988.58 | 0.00 |
| CARTER, WAYNE A. & EYLEEN SIVIGNY | | 0 | 0 | 0 | 0 | 24.97 | 0.00 |
| CASEY, EMMA PATTEN | 02-021-2 | 0 | 353,500 | 0 | 353,500 | 4,012.22 | 0.00 |
| CASEY, EMMA PATTEN | 02-001 | 0 | 20,300 | 0 | 20,300 | 230.40 | 0.00 |
| CASEY, REBECCA | 03-051-A-1 | 12,500 | 37,300 | 0 | 49,800 | 565.23 | 0.00 |
| CATERPILLAR HILL INITIATIVE | 02-018 | 93,200 | 290,200 | 0 | 383,400 | 4,351.59 | 8,793.28 |
| CHALFANT, DAVID C. | 12-010-A | 157,300 | 269,200 | 15,000 | 411,500 | 4,670.52 | 0.00 |
| CHANNELL, SARA J. | 05-012-1 | 96,500 | 51,700 | 15,000 | 133,200 | 1,511.82 | 725.33 |
| CHARLES, ARTHUR H. JR. | 04-028 | 0 | 27,300 | 0 | 27,300 | 309.85 | 0.00 |
| CHASE, ELIZABETH | 07-001 | 0 | 13,900 | 0 | 13,900 | 157.76 | 0.00 |
| CHASE, JANICE | 08-071 | 20,500 | 25,700 | 15,000 | 31,200 | 354.12 | 0.00 |
| CHATTO, KENNETH 3/4 INT | 09-004 | 45,300 | 43,100 | 0 | 88,400 | 1,003.34 | 1,022.39 |
| CHATTO, WINFIELD L., ET AL. | 09-005 | 0 | 12,900 | 0 | 12,900 | 146.42 | 149.20 |
| CHEEK, KENNETH | 08-068 | 0 | 28,500 | 0 | 28,500 | 323.47 | 329.61 |
| CHILDS, BARBARA C. | 05-066-A | 0 | 33,700 | 0 | 33,700 | 382.49 | 0.00 |
| CHITTENDEN, HOWARD B. | 06-003-B | 0 | 136,300 | 0 | 136,300 | 1,547.01 | 0.00 |
| CHRISTIANSEN, COLIN F | 04-005-10 | 20,400 | 88,100 | 0 | 108,500 | 1,231.47 | 0.00 |
| CIOMEI, CHELSEA L. | 02-031-4 | 469,500 | 181,800 | 0 | 651,300 | 7,392.25 | 0.00 |
| CIOMEI, THOMAS | 05-101-A | 117,600 | 48,800 | 0 | 166,400 | 1,888.64 | 0.00 |
| CLAPP, PETER | 02-043 | 0 | 13,400 | 0 | 13,400 | 152.09 | 0.00 |
| CLAPP, PETER | 02-045 | 0 | 11,200 | 0 | 11,200 | 127.12 | 0.00 |
| CLAPP, PETER | 02-042 | 0 | 29,100 | 0 | 29,100 | 330.29 | 0.00 |
| CLAPP, ROBERT | 04-033-A | 0 | 11,000 | 0 | 11,000 | 124.85 | 0.00 |
| CLAPP, ROBERT | 02-046-A | 0 | 6,100 | 0 | 6,100 | 69.24 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------------|------------|----------|---------|--------|-------------|-----------|----------|
| CLAPP, ROBERT | 04-033 | 0 | 31,700 | 0 | 31,700 | 359.79 | 0.00 |
| CLAPP, SANDRA G. | 02-046 | 0 | 38,800 | 0 | 38,800 | 440.38 | 0.00 |
| CLAPP, SANDRA G. | 02-052 | 0 | 1,300 | 0 | 1,300 | 14.76 | 0.00 |
| CLARK, MARGARET T. | 06-049 | 0 | 12,200 | 0 | 12,200 | 138.47 | 141.10 |
| CLARKE, JAMES | 02-037-D | 131,400 | 39,500 | 0 | 170,900 | 1,939.72 | 0.61 |
| CLAYTON, ALLEN | 08-021 | 86,900 | 95,400 | 15,000 | 167,300 | 1,898.85 | 0.00 |
| CLAYTON, BARTHOLOMEW R. | 08-010 | 0 | 7,500 | 0 | 7,500 | 85.12 | 0.00 |
| CLEMENT, MADELINE | 06-012 | 144,000 | 71,900 | 15,000 | 200,900 | 2,280.21 | 0.00 |
| CLOSSON, AMANDA B. | 05-090-1 | 31,500 | 19,500 | 0 | 51,000 | 578.85 | 0.00 |
| CLOSSON, AMANDA B. | 05-090 | 92,200 | 44,100 | 15,000 | 121,300 | 1,376.76 | 0.00 |
| CLOSSON, AMANDA B. | 05-046 | 0 | 4,400 | 0 | 4,400 | 49.94 | 0.00 |
| CLOUGH, ALFRED R. | 05-052-A | 72,100 | 26,500 | 15,000 | 83,600 | 948.86 | 0.00 |
| COAD, MICHELLE A. | 06-066 | 129,300 | 53,400 | 15,000 | 167,700 | 1,903.39 | 0.00 |
| COAKLEY, RICHARD B. | 11-058 | 0 | 91,800 | 0 | 91,800 | 1,041.93 | 0.00 |
| COAKLEY, RICHARD B. | 12-037 | 244,700 | 341,000 | 15,000 | 570,700 | 6,477.45 | 0.00 |
| COCA COLA OF NORTHERN NEW ENGLAND | | 0 | 0 | 0 | 0 | 31.78 | 0.00 |
| COLE, CHARLES | 05-066-B | 0 | 33,700 | 0 | 33,700 | 382.49 | 1,559.94 |
| COLE, FREDDIE | 08-052-2 | 192,900 | 182,000 | 0 | 374,900 | 4,255.12 | 0.00 |
| COLE, GEORGE A. | 08-052-1 | 71,300 | 120,600 | 0 | 191,900 | 2,178.06 | 0.00 |
| COLE, LISA | 08-035 | 6,500 | 36,800 | 0 | 43,300 | 491.46 | 1,019.07 |
| COLLIER, PETER | 05-102 | 110,600 | 115,300 | 0 | 225,900 | 2,563.96 | 0.00 |
| COLLINS, STEPHEN A. | 06-082-2 | 213,900 | 55,600 | 15,000 | 254,500 | 2,888.58 | 2,649.36 |
| COMBS, ELIZABETH | 07-053-D | 101,100 | 44,300 | 0 | 145,400 | 1,650.29 | 0.00 |
| COMBS, KAREN | 07-054 | 68,800 | 38,900 | 15,000 | 92,700 | 1,052.15 | 2,197.56 |
| COMERFORD, BRIAN J. | 08-002-A | 0 | 56,700 | 0 | 56,700 | 643.54 | 0.00 |
| COMERFORD, ROBERT C. | 06-085 | 221,100 | 188,100 | 0 | 409,200 | 4,644.42 | 0.00 |
| CONAWAY, ANN | 09-039 | 265,700 | 114,000 | 15,000 | 364,700 | 4,139.34 | 0.00 |
| COOPER, SHIRLEY, THE ESTATE OF | 02-029 | 28,400 | 139,000 | 0 | 167,400 | 1,899.99 | 5,943.00 |
| CORBIN, JESSE C | 07-014 | 87,200 | 47,100 | 15,000 | 119,300 | 1,354.05 | 0.00 |
| COSTA, LAWRENCE A. | 04-031 | 0 | 34,000 | 0 | 34,000 | 385.90 | 0.00 |
| COTE, GLENN & JENNIFER | 05-086-ON3 | 185,600 | 0 | 0 | 185,600 | 2,106.56 | 0.00 |
| COUSINS, JOHN L. JR | 05-034 | 176,000 | 46,200 | 15,000 | 207,200 | 2,351.72 | 0.00 |
| COUSINS, WILLIAM | 05-002 | 1,000 | 24,000 | 0 | 25,000 | 283.75 | 0.00 |
| COVENANT COMMUNITY LAND TRUST, | 07-044 | 0 | 30,700 | 0 | 30,700 | 348.45 | 0.00 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-03 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-05 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-08 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-09 | 0 | 39,000 | 0 | 39,000 | 442.65 | 951.24 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-10 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-04 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-06 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-01 | 0 | 39,000 | 0 | 39,000 | 442.65 | 0.00 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-11 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-12 | 0 | 39,000 | 0 | 39,000 | 442.65 | 951.24 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-02 | 0 | 39,000 | 0 | 39,000 | 442.65 | 0.00 |
| COVENANT COMMUNITY LAND TRUST, | 07-044-07 | 0 | 39,000 | 0 | 39,000 | 442.65 | 451.05 |
| CRAWLEY, CYRIL E. | 05-015-1 | 190,900 | 78,200 | 21,000 | 248,100 | 2,815.94 | 0.00 |
| CROCKER, THOMAS | 03-040 | 0 | 61,000 | 0 | 61,000 | 692.35 | 0.00 |
| CURTIS, CYNTHIA R. | 13-049 | 134,900 | 50,000 | 15,000 | 169,900 | 1,928.36 | 538.39 |
| CURTIS, JONATHAN P. | 05-104-C | 226,700 | 49,400 | 0 | 276,100 | 3,133.73 | 0.00 |
| CUTTING, ANN ELLIOT | 11-019 | 128,400 | 18,153 | 0 | 1,943,700 | 22,061.00 | 0.00 |
| CUTTING, ELLIOT ,TRUSTEES | 12-034 | 0 | 374,300 | 0 | 374,300 | 4,248.30 | 0.00 |
| CUTTING, ELLIOT ,TRUSTEES | 12-003 | 318,600 | 247,600 | 0 | 566,200 | 6,426.37 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------------|----------------|----------|---------|--------|-------------|-----------|----------|
| CUTTING, ELLIOT ,TRUSTEES | 12-003-C | 0 | 131,500 | 0 | 131,500 | 1,492.53 | 0.00 |
| DAGGETT, TERRY | 05-052-B | 4,900 | 36,900 | 15,000 | 26,800 | 304.18 | 0.00 |
| DAMON, BARRY | 04-018 | 6,500 | 51,400 | 0 | 57,900 | 657.17 | 0.00 |
| DANNENBERG, CARL S. | 07-032-G | 26,500 | 39,000 | 0 | 65,500 | 743.43 | 0.00 |
| DAUK, PETER S. | 03-041 | 151,500 | 50,000 | 15,000 | 186,500 | 2,116.77 | 0.00 |
| DAUM, SUSAN G. & ERIC I. TRUSTEES | 05-026-A | 84,800 | 47,000 | 0 | 131,800 | 1,495.93 | 0.00 |
| OF THE ANN L. | | | | | | | |
| DAVIS, NEIL C. | 09-041 | 43,200 | 38,000 | 0 | 81,200 | 921.62 | 939.12 |
| DAVIS, NEIL C. | 11-015 | 125,800 | 97,700 | 15,000 | 208,500 | 2,366.48 | 0.00 |
| DAY, ANGEL | 07-003-1"ON" | 11,500 | 0 | 0 | 11,500 | 130.52 | 610.63 |
| DAY, PATRICK M. | 07-003-01 | 9,000 | 57,800 | 0 | 66,800 | 758.18 | 0.00 |
| DEETJEN, RUDOLPH H. III | 07-078 | 252,400 | 237,800 | 15,000 | 475,200 | 5,393.52 | 0.00 |
| DEFINIS, ANGELA M., TRUSTEE | 13-031 | 208,100 | 84,700 | 0 | 292,800 | 3,323.28 | 0.00 |
| DENTINO, ANNE P. | 12-023 | 276,800 | 616,800 | 15,000 | 878,600 | 9,972.11 | 0.00 |
| DESILVEY, DENNIS L. | 03-046-A | 0 | 85,000 | 0 | 85,000 | 964.75 | 0.00 |
| DESILVEY, DENNIS L. | 03-051-B | 200,000 | 137,500 | 0 | 337,500 | 3,830.62 | 0.00 |
| DIANE N O'SHEA REVOCABLE TRUST | 02-031-2 | 193,600 | 158,200 | 0 | 351,800 | 3,992.93 | 0.00 |
| DTD 6/20/13 | | | | | | | |
| DILLARD, JOAN A. INVESTMENT TRUST | 08-037 | 0 | 190,000 | 0 | 190,000 | 2,156.50 | 0.00 |
| DIODATI, HELEN LESLIE | 06-037 | 99,000 | 90,000 | 15,000 | 174,000 | 1,974.90 | 2,012.40 |
| DIONNE, JONATHAN D | 06-027 | 54,400 | 44,900 | 0 | 99,300 | 1,127.05 | 2,217.76 |
| DIPRETORO, JOHN C. | 11-049 | 245,000 | 134,100 | 15,000 | 364,100 | 4,132.54 | 0.00 |
| DIRECTV, INC | | 0 | 0 | 0 | 0 | 352.98 | 0.00 |
| DISH NETWORK, LLC | | 0 | 0 | 0 | 0 | 80.58 | 0.00 |
| DISHNET SATELLITE BROADBAND LLC | | 0 | 0 | 0 | 0 | 4.54 | 4.63 |
| DOANE, RICHARD P. | 06-016-A | 151,100 | 75,200 | 15,000 | 211,300 | 2,398.25 | 0.00 |
| DOHERTY, ELIZABETH A | 05-064-A | 80,600 | 67,000 | 0 | 147,600 | 1,675.26 | 1,707.07 |
| DOJNY, RICHARD F. | 11-051-A | 0 | 130,700 | 0 | 130,700 | 1,483.45 | 0.00 |
| DOJNY, RICHARD F. | 11-052 | 365,100 | 194,000 | 21,000 | 538,100 | 6,107.44 | 0.00 |
| DONALDSON, ANDREW L | 06-036 | 31,000 | 52,000 | 0 | 83,000 | 942.05 | 0.00 |
| DORR, RYAN | 08-047 | 57,200 | 46,100 | 0 | 103,300 | 1,172.46 | 0.00 |
| DOUGLASS SR., DANIELS J. | 07-071 | 92,800 | 48,800 | 15,000 | 126,600 | 1,436.91 | 0.00 |
| DOUGLASS, DANIEL J. JR. | 07-056-2 | 59,700 | 51,800 | 15,000 | 96,500 | 1,095.27 | 0.00 |
| DOUVARJO, PETER E. | 03-049 | 110,700 | 91,600 | 15,000 | 187,300 | 2,125.86 | 0.00 |
| DOW, FORREST H. | 07-051 | 26,900 | 32,500 | 0 | 59,400 | 674.19 | 0.00 |
| DOW, FORREST H. | 07-050 | 175,900 | 93,900 | 15,000 | 254,800 | 2,891.98 | 0.00 |
| DOWD, MAUREEN | 01-021 | 127,400 | 51,200 | 15,000 | 163,600 | 1,856.86 | 0.00 |
| DRINKERT,MICHAEL | 06-061-3 | 0 | 24,400 | 0 | 24,400 | 276.94 | 0.00 |
| DUDDY, BRIAN | 11-056 | 118,500 | 56,400 | 15,000 | 159,900 | 1,814.86 | 0.00 |
| DUFFY, RICHARD L | 13-006-B | 0 | 98,700 | 0 | 98,700 | 1,120.24 | 0.00 |
| DUFFY, SARAH E | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 251.91 |
| DUFFY, SARAH E | 07-021 | 20,800 | 62,200 | 15,000 | 68,000 | 771.80 | 0.00 |
| DUFFY, TRISTAN | 07-021-ON | 128,200 | 0 | 0 | 128,200 | 1,455.07 | 0.00 |
| DUNBAR, JOHN C. | 09-007 | 113,000 | 37,900 | 15,000 | 135,900 | 1,542.47 | 0.00 |
| DUNHAM, ROBIN | 04-005-15-A | 0 | 49,000 | 0 | 49,000 | 556.15 | 0.00 |
| DUNHAM, ROBIN | 04-005-11 | 0 | 76,100 | 0 | 76,100 | 863.73 | 0.00 |
| DUPUIS, MARK | 03-061 | 0 | 38,400 | 0 | 38,400 | 435.84 | 0.00 |
| DUPUIS, MARK D. | 03-064 | 0 | 19,100 | 0 | 19,100 | 216.78 | 0.00 |
| DUPUIS, MARK D. | 03-063 | 215,400 | 96,000 | 0 | 311,400 | 3,534.39 | 0.00 |
| DUTTON, ROBERT C. | 01-006 | 237,500 | 994,000 | 0 | 1,231,500 | 13,977.53 | 0.00 |
| DYER, DAVID | 07-044-10-"ON" | 35,500 | 0 | 15,000 | 20,500 | 232.68 | 237.10 |
| DYER, MEGAN | 05-020 | 0 | 21,400 | 0 | 21,400 | 242.89 | 0.00 |
| DYER, WAYNE M. | 07-007-B | 201,600 | 56,200 | 15,000 | 242,800 | 2,755.78 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|--|---------------|----------|---------|--------|-------------|-----------|----------|
| EASTMAN, BARBARA | 07-044-02-"ON | 37,300 | 0 | 15,000 | 22,300 | 253.11 | 0.00 |
| EASTMAN, FRANCES T. | 01-023 | 78,100 | 44,000 | 15,000 | 107,100 | 1,215.58 | 0.00 |
| EATON, HELEN | 07-053-C-1 | 29,700 | 37,100 | 0 | 66,800 | 758.18 | 0.00 |
| EATON, IRVING | 08-029 | 29,700 | 38,700 | 15,000 | 53,400 | 606.09 | 0.00 |
| EATON, JOSEPH | 05-054 | 4,200 | 19,300 | 0 | 23,500 | 266.72 | 1,585.35 |
| EATON, JOSEPH | 05-052 | 57,100 | 83,400 | 0 | 140,500 | 1,594.68 | 7,324.63 |
| EATON, KARMELL C. | 05-054-3 | 33,600 | 36,900 | 15,000 | 55,500 | 629.92 | 4,872.85 |
| EATON, LESTER S. | 07-032-A1 | 21,800 | 39,100 | 15,000 | 45,900 | 520.96 | 0.00 |
| EATON, LESTER S. | 07-032-A2 | 19,700 | 39,300 | 0 | 59,000 | 669.65 | 0.00 |
| EATON, LORETTA | 05-054-1 | 0 | 25,000 | 0 | 25,000 | 283.75 | 0.00 |
| EATON, MARY ET ALS. | 07-061 | 0 | 39,700 | 0 | 39,700 | 450.60 | 459.16 |
| EATON, MATTHEW S | 02-032-F | 7,000 | 36,600 | 0 | 43,600 | 494.86 | 0.00 |
| EATON, NEWMAN | 07-065-3 | 0 | 26,200 | 0 | 26,200 | 297.37 | 0.00 |
| EATON, PHILLIP M. HEIRS OF | 05-054-2 | 200 | 18,800 | 0 | 19,000 | 215.65 | 2,131.70 |
| ECKFELDT FAMILY TRUST | 02-022+23 | 118,600 | 298,100 | 0 | 416,700 | 4,729.54 | 0.00 |
| EGAN, PATRICIA | 09-024-B | 147,000 | 100,200 | 15,000 | 232,200 | 2,635.47 | 0.00 |
| EGERTON FAMILY LIMITED PARTNERSHIP | 09-013 | 227,100 | 743,500 | 0 | 970,600 | 11,016.31 | 0.00 |
| EILERS, IRENE C. | 09-010-A | 76,300 | 34,800 | 0 | 111,100 | 1,260.98 | 0.00 |
| ELSENbroich,GARY A., & ELSENbroich, PAMELA SIMMONS | 03-013 | 144,500 | 101,400 | 0 | 245,900 | 2,790.96 | 2,843.95 |
| EMERA MAINE | 04-021 | 0 | 27,001 | 0 | 2,700,100 | 30,646.14 | 0.00 |
| EMERY, JEAN H. TRUSTEE OF THE KENNETH G. EMERY REV | 09-050 | 78,600 | 481,000 | 0 | 559,600 | 6,351.46 | 0.00 |
| EMLN, NICHOLAS R. | 05-016 | 86,500 | 136,400 | 0 | 222,900 | 2,529.92 | 0.00 |
| EMORY, DIANNA K. | 08-077 | 120,700 | 60,100 | 0 | 180,800 | 2,052.08 | 0.00 |
| ENTWISLE, WILLIAM B. | 05-104-D1 | 163,800 | 50,000 | 0 | 213,800 | 2,426.63 | 0.00 |
| EPPLY, J. WALTER III | 12-007 | 175,100 | 125,200 | 21,000 | 279,300 | 3,170.06 | 0.00 |
| EPPLY, JANET HODDER, THE ESTATE OF | 11-006 | 0 | 17,300 | 0 | 17,300 | 196.36 | 0.00 |
| EPPLY, MARK C.-LIVING TRUST | 09-031 | 141,200 | 67,700 | 0 | 208,900 | 2,371.02 | 0.00 |
| EVANS-BANKS TRUSTEE, ROSEMARY E. | 02-014 | 218,300 | 190,600 | 0 | 408,900 | 4,641.01 | 0.00 |
| EVERDELL, SARAH J. | 11-050 | 119,200 | 120,100 | 0 | 239,300 | 2,716.06 | 0.00 |
| EVERDELL, SARAH J. | 11-045 | 323,000 | 339,000 | 15,000 | 647,000 | 7,343.45 | 0.00 |
| EVERDELL, SARAH J. (1/2 INT) | 11-051-B | 0 | 239,300 | 0 | 239,300 | 2,716.06 | 0.00 |
| FAIRPOINT COMMUNICATIONS, INC | | 0 | 0 | 0 | 0 | 87.40 | 0.00 |
| FANJOY, JOHN P | 07-044-01-"ON | 38,100 | 0 | 0 | 38,100 | 432.43 | 0.00 |
| FASSAK, JOHN A. TRUSTEE | 12-010-B | 0 | 159,000 | 0 | 159,000 | 1,804.65 | 0.00 |
| FASSAK, JOHN A., TRUSTEE/FAMILY | 05-083-A | 0 | 19,100 | 0 | 19,100 | 216.78 | 0.00 |
| FASSAK, JOHN A., TRUSTEE/FAMILY | 05-080 | 0 | 69,200 | 0 | 69,200 | 785.42 | 0.00 |
| FASSAK, JOHN A., TRUSTEE/FAMILY | 05-081 | 0 | 82,100 | 0 | 82,100 | 931.83 | 0.00 |
| FERGUSON, LAWRENCE | 06-001 | 9,300 | 60,800 | 0 | 70,100 | 795.63 | 0.00 |
| FILL, DANIEL S. | 11-017 | 138,300 | 47,000 | 15,000 | 170,300 | 1,932.90 | 0.00 |
| FILL, STEPHEN | 03-002 | 19,300 | 44,000 | 0 | 63,300 | 718.46 | 0.00 |
| FILL, STEPHEN D | 13-008 | 0 | 32,100 | 0 | 32,100 | 364.34 | 0.00 |
| FILL, STEPHEN D. | 12-017 | 119,000 | 35,300 | 15,000 | 139,300 | 1,581.05 | 0.00 |
| FITZGERALD, JAMES R. | 06-082 | 68,700 | 60,800 | 15,000 | 114,500 | 1,299.57 | 0.00 |
| FITZGERALD, KAREN ANN | 06-039 | 110,500 | 65,900 | 0 | 176,400 | 2,002.14 | 4,090.22 |
| FLAGG, WILLIAM | 06-070 | 0 | 35,200 | 0 | 35,200 | 399.52 | 0.00 |
| FLAGG, WILLIAM | 06-072 | 0 | 16,800 | 0 | 16,800 | 190.68 | 0.00 |
| FLAGG, WILLIAM | 06-071 | 102,500 | 73,800 | 15,000 | 161,300 | 1,830.76 | 0.00 |
| FLAGG, WILLIAM R. | 06-075 | 0 | 17,600 | 0 | 17,600 | 199.76 | 0.00 |
| FORD, DUANE M. | 11-064-1 | 181,400 | 75,200 | 21,000 | 235,600 | 2,674.06 | 0.00 |
| FORD, EMILY S. | 11-063-1 | 0 | 30,000 | 0 | 30,000 | 340.50 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------------|----------------|----------|---------|--------|-------------|----------|----------|
| FOWLER, CATHY | 06-068-1 | 0 | 44,000 | 0 | 44,000 | 499.40 | 0.00 |
| FOWLER, CATHY | 06-068 | 70,800 | 61,500 | 0 | 132,300 | 1,501.60 | 0.00 |
| FOWLER, DARRELL F. REVOCABLE | 01-026-B | 103,200 | 171,600 | 0 | 274,800 | 3,118.98 | 0.00 |
| TRUST (1/2 INT) | | | | | | | |
| FOWLER, FRANK & SONS INC. | 03-064-A | 0 | 28,100 | 0 | 28,100 | 318.93 | 0.00 |
| FOWLER, FRANK & SONS INC. | 07-080 | 0 | 18,800 | 0 | 18,800 | 213.38 | 0.00 |
| FOWLER, FRANK & SONS INC. | 03-070 | 0 | 6,300 | 0 | 6,300 | 71.51 | 0.00 |
| FOWLER, FRANK & SONS INC. | 03-069 | 0 | 9,000 | 0 | 9,000 | 102.15 | 0.00 |
| FOWLER, MARK | 07-032-F | 130,000 | 50,800 | 15,000 | 165,800 | 1,881.83 | 0.00 |
| FOWLER, MICHAEL J | 02-024 | 0 | 25,500 | 0 | 25,500 | 289.42 | 0.00 |
| FOWLER, MICHAEL J | 02-026 | 0 | 12,600 | 0 | 12,600 | 143.01 | 0.00 |
| FOWLER, MICHAEL J | 01-025 | 0 | 74,400 | 0 | 74,400 | 844.44 | 0.00 |
| FOWLER, MICHAEL J. | 01-026-E | 0 | 129,200 | 0 | 129,200 | 1,466.42 | 0.00 |
| FOWLER, TIMOTHY L. | 05-007 | 0 | 13,200 | 0 | 13,200 | 149.82 | 0.00 |
| FOWLER, TIMOTHY L. | 01-026-C | 93,200 | 171,600 | 0 | 264,800 | 3,005.48 | 0.00 |
| FREEMAN, TITANA | 13-055 | 116,200 | 44,000 | 0 | 160,200 | 1,818.27 | 0.00 |
| FREGOSI, MARY H. | 09-027-A | 71,400 | 35,200 | 0 | 106,600 | 1,209.91 | 0.00 |
| FRIEND, BASIL JR. | 05-021 | 122,900 | 47,200 | 15,000 | 155,100 | 1,760.38 | 0.00 |
| FRIEND, SAMUEL | 08-019-5 | 74,300 | 47,100 | 0 | 121,400 | 1,377.89 | 0.00 |
| FRITZ, CHARLES ANDREW | 09-049 | 132,400 | 88,200 | 0 | 220,600 | 2,503.81 | 2,551.35 |
| FULTON, VALERIE | 03-011 | 183,200 | 101,200 | 0 | 284,400 | 3,227.94 | 0.00 |
| GAGNER, ELAINE | 13-027 | 146,900 | 264,000 | 0 | 410,900 | 4,663.71 | 0.00 |
| GALE, RAYMOND C. | 07-044-09-"ON" | 36,400 | 0 | 0 | 36,400 | 413.14 | 917.97 |
| GALUSHA, LYNN | 01-033 | 161,100 | 45,800 | 0 | 206,900 | 2,348.31 | 0.00 |
| GARFIELD, MARGARET | 06-045 | 90,800 | 44,900 | 15,000 | 120,700 | 1,369.95 | 0.00 |
| GETZ, ROBERT A. | 04-022 | 0 | 54,300 | 0 | 54,300 | 616.30 | 0.00 |
| GIANNINOTO, GORDON JAMES | 02-010 | 53,800 | 238,900 | 15,000 | 277,700 | 3,151.89 | 3,211.73 |
| GILLEN CONSTRUCTION, LLC | 04-005A-1 | 0 | 32,900 | 0 | 32,900 | 373.42 | 0.00 |
| GILLEN, DAVID B. | 07-064-4 | 63,600 | 34,500 | 15,000 | 83,100 | 943.19 | 0.00 |
| GILLEN, HEATHER | 07-054 "ON" | 8,600 | 0 | 0 | 8,600 | 97.61 | 99.46 |
| GILLEN, VICTOR | 06-042-1 | 165,200 | 80,100 | 15,000 | 230,300 | 2,613.90 | 0.00 |
| GILLEY, JOYCE C. | 08-039 | 14,800 | 35,200 | 15,000 | 35,000 | 397.25 | 284.57 |
| GILLICK, EDWARD, T/E FAMILY REV. | 08-022 | 0 | 42,000 | 0 | 42,000 | 476.70 | 0.00 |
| TRUST OF 2015 | | | | | | | |
| GILLICK, MELANIE | 03-047 | 0 | 26,900 | 0 | 26,900 | 305.32 | 0.00 |
| GINN, LYNN FRANCES | 06-044 | 122,800 | 56,800 | 15,000 | 164,600 | 1,868.21 | 0.00 |
| GINN, STEVEN D. | 06-044-1 | 0 | 47,200 | 0 | 47,200 | 535.72 | 0.00 |
| GIRSA, EDWARD | 08-017-A | 0 | 20,900 | 0 | 20,900 | 237.21 | 0.00 |
| GIUNTINI, DANA | 01-019-C | 2,000 | 45,700 | 0 | 47,700 | 541.40 | 0.00 |
| GOODMAN, JR., TOM A. | 02-009-7 | 127,300 | 66,600 | 0 | 193,900 | 2,200.77 | 0.00 |
| GOODMAN, TOM | 02-009-8 | 232,300 | 72,800 | 0 | 305,100 | 3,462.89 | 0.00 |
| GORDON, JOHNNY | 06-073 | 0 | 8,700 | 0 | 8,700 | 98.74 | 1,579.95 |
| GORMAN REVOCABLE TRUST | 13-050-A | 226,900 | 64,000 | 0 | 290,900 | 3,301.71 | 0.00 |
| GOWER, BEVERLY K. TRUSTEE | 09-038 | 107,000 | 68,000 | 0 | 175,000 | 1,986.25 | 0.00 |
| GRANGER, MICHAEL | 06-040-4 | 97,300 | 249,700 | 15,000 | 332,000 | 3,768.20 | 0.00 |
| GRANT, RHODA F. | 11-051 | 121,000 | 324,000 | 21,000 | 424,000 | 4,812.40 | 0.00 |
| GRANT, WILLIAM | 08-026 | 134,500 | 48,500 | 0 | 183,000 | 2,077.05 | 0.00 |
| GRANT, WILLIAM | 02-038-A | 462,700 | 31,700 | 0 | 494,400 | 5,611.44 | 5,717.98 |
| GRANT, WILLIAM | 11-062 | 166,200 | 113,100 | 15,000 | 264,300 | 2,999.81 | 0.00 |
| GRANT, WILLIAM & CHEESEMAN, SONJA | 11-060 | 52,200 | 674,000 | 0 | 726,200 | 8,242.37 | 1,399.80 |
| GRANT, WILLIAM & CHEESEMAN, SONJA | 11-059 | 0 | 194,000 | 0 | 194,000 | 2,201.90 | 373.95 |
| GRANT, WILLIAM (1/4 int) | 03-020 | 0 | 1,800 | 0 | 1,800 | 20.43 | 0.00 |
| GRANT, WILLIAM R. | 03-005 | 0 | 22,500 | 0 | 22,500 | 255.37 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|---------------------------------|------------|----------|--------|--------|-------------|----------|----------|
| GRAY, ANDREW P. | 07-007-C | 119,600 | 44,000 | 15,000 | 148,600 | 1,686.61 | 0.00 |
| GRAY, ANDREW P. | 02-032-D | 1,200 | 38,600 | 0 | 39,800 | 451.73 | 460.31 |
| GRAY, ANTHONY W | 07-049-2 | 0 | 3,000 | 0 | 3,000 | 34.05 | 158.07 |
| GRAY, ANTHONY W. | 07-048 | 244,200 | 44,300 | 0 | 288,500 | 3,274.48 | 0.00 |
| GRAY, ARTHUR (HEIRS) | 06-017-A | 0 | 4,100 | 0 | 4,100 | 46.54 | 0.00 |
| GRAY, BRANDON W. | 04-006-A | 0 | 98,200 | 0 | 98,200 | 1,114.57 | 0.00 |
| GRAY, CALVIN | 06-024 | 0 | 2,400 | 0 | 2,400 | 27.24 | 0.00 |
| GRAY, CALVIN | 06-007 | 0 | 34,700 | 0 | 34,700 | 393.85 | 0.00 |
| GRAY, CLAIRE D. | 06-014 | 10,700 | 25,800 | 0 | 36,500 | 414.28 | 0.00 |
| GRAY, DANIELLE | 05-012 | 6,800 | 53,000 | 0 | 59,800 | 678.73 | 4,375.25 |
| GRAY, DARIN L. | 06-046-D | 111,400 | 57,900 | 0 | 169,300 | 1,921.55 | 0.00 |
| GRAY, DARRELL | 06-018 | 0 | 14,400 | 0 | 14,400 | 163.44 | 166.54 |
| GRAY, DEBORAH L. | 06-031 | 14,200 | 31,200 | 15,000 | 30,400 | 345.04 | 0.00 |
| GRAY, DOUGLAS W. | 06-042-2 | 42,900 | 81,400 | 15,000 | 109,300 | 1,240.55 | 1,264.10 |
| GRAY, GEORGE | 02-043-1 | 0 | 9,700 | 0 | 9,700 | 110.09 | 0.00 |
| GRAY, GLEASON | | 0 | 0 | 0 | 0 | 81.15 | 0.00 |
| GRAY, GLEASON | 06-014-A | 0 | 26,400 | 0 | 26,400 | 299.64 | 0.00 |
| GRAY, GLEASON | 06-008 | 37,300 | 35,200 | 0 | 72,500 | 822.87 | 0.00 |
| GRAY, GLEASON | 06-009 | 141,500 | 59,800 | 0 | 201,300 | 2,284.75 | 0.00 |
| GRAY, GLEASON | 06-006 | 203,900 | 56,200 | 15,000 | 245,100 | 2,781.89 | 0.00 |
| GRAY, JEFFREY | 06-052-A | 151,100 | 60,400 | 15,000 | 196,500 | 2,230.27 | 0.00 |
| GRAY, JOHN | 05-013 | 0 | 51,400 | 0 | 51,400 | 583.39 | 594.47 |
| GRAY, JOHN E. | 05-013-1A | 0 | 42,600 | 0 | 42,600 | 483.51 | 492.69 |
| GRAY, KENT ALGER | 07-037 | 18,800 | 53,200 | 15,000 | 57,000 | 646.95 | 0.00 |
| GRAY, LELIA | 07-038 | 30,100 | 42,500 | 15,000 | 57,600 | 653.76 | 0.00 |
| GRAY, MATTHEW J. | 06-052-B | 207,500 | 45,100 | 15,000 | 237,600 | 2,696.76 | 0.00 |
| GRAY, MICHELLE MARIE | 02-037-C | 173,400 | 40,500 | 0 | 213,900 | 2,427.77 | 0.00 |
| GRAY, MICHELLE MARIE | 02-038 | 0 | 66,200 | 0 | 66,200 | 751.37 | 765.64 |
| GRAY, MILDRED (HEIRS) | 06-041 | 2,800 | 36,800 | 0 | 39,600 | 449.46 | 3,810.79 |
| GRAY, REGINALD M. | 06-042 | 129,100 | 78,200 | 15,000 | 192,300 | 2,182.61 | 0.00 |
| GRAY, ROBERT | 06-053 | 89,800 | 46,400 | 15,000 | 121,200 | 1,375.62 | 0.00 |
| GRAY, ROBERT | 07-003 | 0 | 60,000 | 0 | 60,000 | 681.00 | 0.00 |
| GRAY, ROBERT L | 07-019-1 | 18,100 | 46,000 | 0 | 64,100 | 727.54 | 741.35 |
| GRAY, ROLAND | 09-043 | 73,700 | 25,300 | 15,000 | 84,000 | 953.40 | 0.00 |
| GRAY, RUTH ALLEN | 06-077 | 226,400 | 69,700 | 15,000 | 281,100 | 3,190.48 | 3,251.06 |
| GRAY, SHELDON L. | 06-047 1/2 | 0 | 10,100 | 0 | 10,100 | 114.64 | 38.95 |
| GRAY, SPENCER W. | 07-082 | 26,200 | 44,000 | 15,000 | 55,200 | 626.52 | 0.00 |
| GRAY, STEPHEN | 06-046-A | 0 | 11,000 | 0 | 11,000 | 124.85 | 127.22 |
| GRAY, STEPHEN | 06-047 1/2 | 0 | 10,100 | 0 | 10,100 | 114.64 | 116.82 |
| GRAY, STEVEN | 06-063-1 | 51,400 | 44,500 | 15,000 | 80,900 | 918.21 | 0.00 |
| GRAY,SCOTT | 06-013 | 0 | 1,600 | 0 | 1,600 | 18.16 | 0.00 |
| GRAY-FILL, JOHANNA E. | 09-042 | 53,900 | 22,600 | 0 | 76,500 | 868.28 | 0.00 |
| GRAYHAWK LEASING LLC | | 0 | 0 | 0 | 0 | 35.18 | 0.00 |
| GRAYTOWN, LLC, | 06-063 | 0 | 40,200 | 0 | 40,200 | 456.27 | 0.00 |
| GREEN, JOHN W. | 09-053 | 125,600 | 36,500 | 0 | 162,100 | 1,839.83 | 0.00 |
| GREEN, JOHN W. | 09-052 | 0 | 6,500 | 0 | 6,500 | 73.77 | 0.00 |
| GREENE, RALPH T. | 05-038-1 | 0 | 34,000 | 0 | 34,000 | 385.90 | 0.00 |
| GREENWOOD, DOUGLAS D | 02-009-2 | 0 | 45,300 | 0 | 45,300 | 514.16 | 0.00 |
| GREENWOOD, WILLIAM M. | 13-019 | 125,900 | 81,900 | 0 | 207,800 | 2,358.53 | 4,791.67 |
| GRIMMIG, RAYMOND | 07-058-A | 0 | 4,700 | 0 | 4,700 | 53.34 | 0.00 |
| GRIMMIG, RAYMOND | 07-058-1 | 115,200 | 57,100 | 15,000 | 157,300 | 1,785.35 | 0.00 |
| GRINDAL & SON CONSTRUCTION, IN, | 03-001-1 | 57,100 | 35,700 | 0 | 92,800 | 1,053.28 | 1,073.28 |
| GRINDAL, AARON | 03-007 | 97,200 | 41,800 | 15,000 | 124,000 | 1,407.40 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|---|---------------|----------|---------|--------|-------------|----------|----------|
| GRINDAL, BRUCE | 08-061 | 92,600 | 111,800 | 0 | 204,400 | 2,319.94 | 0.00 |
| GRINDAL, BRUCE | 03-025 | 0 | 15,000 | 0 | 15,000 | 170.25 | 0.00 |
| GRINDAL, BRUCE | 08-011 | 0 | 59,700 | 0 | 59,700 | 677.59 | 0.00 |
| GRINDAL, BRUCE | 02-053 | 0 | 1,900 | 0 | 1,900 | 21.57 | 0.00 |
| GRINDAL, BRUCE | 03-067 | 0 | 56,500 | 0 | 56,500 | 641.28 | 0.00 |
| GRINDAL, BRUCE | 03-068-A | 0 | 15,800 | 0 | 15,800 | 179.33 | 0.00 |
| GRINDAL, BRUCE | 10-019 | 0 | 47,900 | 0 | 47,900 | 543.67 | 0.00 |
| GRINDAL, BRUCE | 02-041 | 0 | 12,100 | 0 | 12,100 | 137.33 | 0.00 |
| GRINDAL, BRUCE & LINETTE | | 0 | 0 | 0 | 0 | 24.97 | 0.00 |
| GRINDAL, BRUCE F | 01-019-B | 58,900 | 35,200 | 0 | 94,100 | 1,068.03 | 0.00 |
| GRINDAL, BRUCE F.& GRINDAL, LINETTE A. | 08-060 | 146,800 | 45,900 | 15,000 | 177,700 | 2,016.89 | 0.00 |
| GRINDAL, BRUCE F.& GRINDAL, LINETTE A. | 03-068 | 0 | 14,100 | 0 | 14,100 | 160.04 | 0.00 |
| GRINDAL, BRUCE F.& GRINDAL, LINETTE A. | 02-037 | 0 | 48,500 | 0 | 48,500 | 550.47 | 0.00 |
| GRINDAL, NELSON | 03-001 | 176,800 | 58,900 | 15,000 | 220,700 | 2,504.94 | 2,552.50 |
| GRINDAL, OLNEY M. | 03-023 | 0 | 4,300 | 0 | 4,300 | 48.80 | 0.00 |
| GRINDALL, OLNEY M. | 03-003 | 27,200 | 36,000 | 0 | 63,200 | 717.32 | 0.00 |
| GRINDALL, OLNEY M. | 10-009 | 90,800 | 105,700 | 21,000 | 175,500 | 1,991.92 | 0.00 |
| GRINDLE, BARBARA | 08-007 | 0 | 1,800 | 0 | 1,800 | 20.43 | 0.00 |
| GRINDLE, BARBARA | 05-030 | 0 | 2,000 | 0 | 2,000 | 22.70 | 0.00 |
| GRINDLE, BARBARA | 05-032 | 84,000 | 44,100 | 15,000 | 113,100 | 1,283.69 | 0.00 |
| GRINDLE, BARBARA | 07-070 | 0 | 39,300 | 0 | 39,300 | 446.05 | 0.00 |
| GRINDLE, JACK L. | 07-075-1 | 0 | 10,000 | 0 | 10,000 | 113.50 | 0.00 |
| GROSS, DEVIN S. | 05-019 | 166,100 | 100,900 | 0 | 267,000 | 3,030.45 | 0.00 |
| GROSS, JAMES | 06-029-1 | 0 | 28,200 | 0 | 28,200 | 320.07 | 0.00 |
| GROSS, LAURENCE F | 02-031 | 178,800 | 122,300 | 0 | 301,100 | 3,417.48 | 0.00 |
| H.O.M.E. INC | 07-044-06-"ON | 39,500 | 0 | 0 | 39,500 | 448.32 | 456.83 |
| H.O.M.E., INC | 07-044-04-"ON | 39,700 | 0 | 0 | 39,700 | 450.60 | 459.16 |
| H.O.M.E., INC. | 07-044-11-"ON | 43,000 | 0 | 0 | 43,000 | 488.05 | 497.32 |
| HALE, DONALD | 03-010 | 0 | 39,400 | 0 | 39,400 | 447.19 | 0.00 |
| HALE, DONALD | 09-016 | 135,500 | 39,800 | 15,000 | 160,300 | 1,819.40 | 0.00 |
| HALE, DONALD A. | 09-015 | 135,100 | 44,600 | 0 | 179,700 | 2,039.59 | 0.00 |
| HALE, ETHAN | | 0 | 26,700 | 0 | 26,700 | 303.04 | 0.00 |
| HALEY, BRIAN R. | 07-076-07 | 0 | 53,100 | 0 | 53,100 | 602.68 | 0.00 |
| HALL, JAMES | 06-040-7 | 205,600 | 167,600 | 0 | 373,200 | 4,235.82 | 0.00 |
| HALL, ROBERT | 04-005-13 | 163,500 | 99,000 | 0 | 262,500 | 2,979.37 | 0.00 |
| HAMILTON, DAVID A. | 06-054-A | 79,500 | 50,900 | 15,000 | 115,400 | 1,309.79 | 0.00 |
| HAMILTON, JEFFREY D. | 06-062 | 164,300 | 61,100 | 15,000 | 210,400 | 2,388.04 | 0.00 |
| HARDIE, JAMES L | 09-008-B-1 | 34,300 | 33,400 | 0 | 67,700 | 768.40 | 782.99 |
| HARDIE, JR JAMES E. | 09-003 | 0 | 14,400 | 0 | 14,400 | 163.44 | 0.00 |
| HARDIE, PEARL K. | 13-006-A | 20,300 | 39,300 | 0 | 59,600 | 676.46 | 0.00 |
| HARDY, DOUGLAS A SR. | 09-008 | 155,100 | 59,000 | 0 | 214,100 | 2,430.04 | 0.00 |
| HARDY, KENNETH J | 04-005-12 | 175,400 | 88,500 | 0 | 263,900 | 2,995.27 | 0.00 |
| HARMATZ, GARY R. | 02-012-10 | 730,500 | 136,100 | 0 | 866,600 | 170.25 | 0.00 |
| HARMATZ, GARY R. | 02-012-10 | 730,500 | 136,100 | 15,000 | 851,600 | 9,665.66 | 0.00 |
| HARRISON, HOWARD W. JR. | 13-030 | 296,600 | 414,000 | 21,000 | 689,600 | 7,826.96 | 0.00 |
| HARRISON, NICHOLAS ALEXANDER COFFIN | 06-067 | 185,500 | 94,600 | 0 | 280,100 | 3,179.14 | 0.00 |
| HARWOOD, MICHAEL P. | 01-002 | 137,700 | 446,700 | 0 | 584,400 | 6,632.94 | 0.00 |
| HATCH, JOSHUA D. | 05-040 | 231,800 | 61,900 | 0 | 293,700 | 3,333.50 | 0.00 |
| HAVILAND, WILLIAM A | 11-007 | 134,800 | 71,500 | 0 | 206,300 | 2,341.50 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|------------------------------------|---------------|----------|---------|--------|-------------|-----------|----------|
| HAWKINS II, HAVILAH S. | 12-013 | 0 | 105,800 | 0 | 105,800 | 1,200.83 | 0.00 |
| HAWKINS II, HAVILAH S. | 03-037 | 127,200 | 102,900 | 15,000 | 215,100 | 2,441.38 | 0.00 |
| HAWKINS II, HAVILAH S. | 12-028 | 0 | 50,300 | 0 | 50,300 | 570.91 | 0.00 |
| HAYMAN, STANLEY | 05-086-ON2 | 9,200 | 0 | 0 | 9,200 | 104.42 | 0.00 |
| HEANSSLER, CINDI E. | 04-032 | 0 | 38,500 | 0 | 38,500 | 436.98 | 445.28 |
| HEAVRIN, LEONA D. ,ESTATE OF | 04-017 | 82,200 | 73,100 | 0 | 155,300 | 1,762.65 | 0.00 |
| HENDERSON, WILLIAM | 05-015 | 500 | 24,100 | 0 | 24,600 | 279.21 | 0.00 |
| HENDERSON, WILLIAM | 05-015-2 | 61,600 | 44,800 | 0 | 106,400 | 1,207.64 | 0.00 |
| HEPPE, JOHN E. JR. | 09-025 | 278,600 | 917,000 | 0 | 1,195,600 | 13,570.06 | 13,827.7 |
| HEPPE, JOHN E. JR. | 09-030 | 0 | 7,100 | 0 | 7,100 | 80.58 | 0.00 |
| HEPPE, JOHN E. JR. | 09-029 | 111,300 | 114,000 | 0 | 225,300 | 2,557.15 | 2,605.70 |
| HERBER, JASON M | 06-022 | 162,300 | 46,000 | 0 | 208,300 | 2,364.21 | 0.00 |
| HERBER, JASON M | 06-026 | 0 | 23,900 | 0 | 23,900 | 271.27 | 0.00 |
| HERRICK, JOHN W. | 06-049-3 | 62,800 | 39,000 | 15,000 | 86,800 | 985.18 | 0.00 |
| HERRICK, JUDYTH | 13-013-ON | 91,300 | 0 | 21,000 | 70,300 | 797.91 | 0.00 |
| HERRICK, MICHELLE | 07-007-A | 30,500 | 64,900 | 15,000 | 80,400 | 192.54 | 4,908.06 |
| HERSOM, LUCINDA | 07-007A-ON-2 | 5,200 | 0 | 0 | 5,200 | 59.02 | 0.00 |
| HEWES, WILLIAM MICHAEL | 06-027-A | 0 | 45,400 | 0 | 45,400 | 515.29 | 525.07 |
| HEWES, WILLIAM MICHAEL | 06-028 | 549,000 | 249,100 | 0 | 798,100 | 9,058.44 | 0.00 |
| HIGGINS, JOHN | 13-006-B-13 | 213,300 | 59,400 | 0 | 272,700 | 3,095.14 | 0.00 |
| HINCHCLIFFE, THOMAS C. & DAPHNE R. | 06-025 | 0 | 56,200 | 0 | 56,200 | 637.87 | 0.00 |
| HINCHCLIFFE, THOMAS CHARLES | 06-020 & 23 | 278,300 | 84,000 | 15,000 | 347,300 | 3,941.85 | 0.00 |
| HIRSCH, CARL A. | 11-040 | 215,100 | 426,800 | 0 | 641,900 | 7,285.57 | 0.00 |
| HITCHCOCK, DANIEL K | 02-031-3 | 216,900 | 116,300 | 0 | 333,200 | 3,781.82 | 7,651.16 |
| HITCHCOCK, ROBERT | 09-055-A | 68,200 | 45,800 | 0 | 114,000 | 1,293.90 | 0.00 |
| HITCHCOCK, ROBERT | 09-055 | 133,900 | 47,900 | 0 | 181,800 | 2,063.43 | 0.00 |
| HITCHCOCK, ROBERT | | 0 | 0 | 0 | 0 | 175.89 | 0.00 |
| HOAGLAND, LEIGH | 09-033 | 501,500 | 626,000 | 0 | 1,127,500 | 12,797.12 | 0.00 |
| HOAGLAND, NICHOLAS | 09-028 | 135,800 | 109,900 | 0 | 245,700 | 2,788.70 | 0.00 |
| HOFFMAN, JANET | 07-010-05 | 0 | 30,900 | 0 | 30,900 | 350.72 | 0.00 |
| HOLLAND, CHARLES O. | 10-017-1 | 257,500 | 194,000 | 0 | 451,500 | 5,124.52 | 0.00 |
| HOLMES, LEE BRENAMAN, TRUSTEE | 11-054 | 277,200 | 91,300 | 15,000 | 353,500 | 4,012.22 | 0.00 |
| HOME, INC | 07-044-03-"ON | 35,200 | 0 | 0 | 35,200 | 399.52 | 407.11 |
| HOOVER, ADDISON D. | 06-016 | 161,300 | 251,300 | 21,000 | 391,600 | 4,444.66 | 0.00 |
| HORTON, JOAN | 13-036 | 91,500 | 143,900 | 15,000 | 220,400 | 2,501.54 | 2,549.04 |
| HORTON, PETER R. | 06-034& 35 | 171,200 | 308,000 | 15,000 | 464,200 | 5,268.67 | 0.00 |
| HOSTER, MARK EVANS | 07-074 | 17,900 | 28,000 | 15,000 | 30,900 | 350.72 | 835.83 |
| HOWARD, FLORENCE, HEIRS OF | 07-053 | 0 | 87,300 | 0 | 87,300 | 990.85 | 0.00 |
| HUGHES NETWORK SYSTEMS LLC | | 0 | 0 | 0 | 0 | 9.08 | 0.00 |
| HULSEMAN, JOHN F. | 10-027-A | 169,090 | 828,000 | 0 | 2,518,900 | 28,589.51 | 0.00 |
| HUTCHINSON, CORINNE | 08-003 | 18,400 | 66,000 | 15,000 | 69,400 | 787.69 | 0.00 |
| HUTCHINSON, ELAINE F. | 07-008 | 50,300 | 47,900 | 0 | 98,200 | 1,114.57 | 0.00 |
| IOCCO, CHIMENE M. | 07-076-03 | 0 | 49,700 | 0 | 49,700 | 564.09 | 0.00 |
| IVANO, ROBERT | 08-050-6 | 215,900 | 56,000 | 0 | 271,900 | 3,086.06 | 0.00 |
| JACOBS, AMANDA | 09-032-1 | 66,400 | 60,100 | 0 | 126,500 | 1,435.78 | 1,463.04 |
| JAGGER, MARY WENDEL | 06-040-3 | 369,800 | 270,800 | 15,000 | 625,600 | 7,100.56 | 0.00 |
| JOHN GREGORY,S WIGGINS AND | 01-015 | 0 | 31,000 | 0 | 31,000 | 351.85 | 0.00 |
| MARGARET E (50%int) | | | | | | | |
| JOHN GREGORY,S WIGGINS AND | 01-014 | 155,900 | 864,700 | 21,000 | 999,600 | 11,345.46 | 0.00 |
| MARGARET E (50%int) | | | | | | | |
| JOHN GREGORY,S WIGGINS AND | 01-018 | 0 | 292,400 | 0 | 292,400 | 3,318.74 | 0.00 |
| MARGARET E (50%int) | | | | | | | |
| JOHN GREGORY,S WIGGINS AND | 01-014-A | 81,300 | 431,600 | 0 | 512,900 | 5,821.41 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|--------------------------|-------------|----------|---------|--------|-------------|----------|----------|
| MARGARET E (50%int) | | | | | | | |
| JOHNSON, LOIS | 03-006 | 93,500 | 49,700 | 0 | 143,200 | 1,625.32 | 0.00 |
| JOHNSON, PAMELA | 13-003 | 109,500 | 36,800 | 15,000 | 131,300 | 1,490.26 | 0.00 |
| JOHNSON, PAMELA | 13-054 | 0 | 6,800 | 0 | 6,800 | 77.18 | 0.00 |
| JOHNSTON, PHYLLIS | 08-017 | 143,000 | 42,900 | 0 | 185,900 | 2,109.96 | 0.00 |
| JONES IRREVOCABLE TRUST | 03-028 | 170,700 | 124,000 | 0 | 294,700 | 3,344.85 | 0.00 |
| JONES, BESSIE | 08-005 | 0 | 43,000 | 15,000 | 28,000 | 317.80 | 403.53 |
| JONES, ESTELLE E. | 13-008-2 | 266,200 | 120,400 | 0 | 386,600 | 4,387.91 | 0.00 |
| JONES, HARRY | 08-004 | 7,300 | 54,100 | 15,000 | 46,400 | 526.64 | 1,184.45 |
| JONES, MARGARET H. | 09-026 | 88,300 | 23,900 | 0 | 112,200 | 1,273.47 | 0.00 |
| JONES, ROBERT E | 13-006-B-11 | 146,600 | 75,900 | 0 | 222,500 | 2,525.38 | 0.00 |
| JTC REALTY TRUST OF 2005 | 08-055-2 | 19,800 | 216,500 | 0 | 236,300 | 2,682.00 | 0.00 |
| JULIN, G. ALLEN | 08-083 | 294,100 | 50,200 | 15,000 | 329,300 | 3,737.56 | 0.00 |
| KANE, RICHARD | 07-077 | 283,400 | 228,000 | 0 | 511,400 | 5,804.39 | 0.00 |
| KANE, ROSEMARIE C | 07-015-B | 0 | 30,100 | 0 | 30,100 | 341.64 | 0.00 |
| KANE, SHELDON N. | 07-079 | 108,000 | 63,300 | 0 | 171,300 | 1,944.26 | 0.00 |
| KARAM, SARAH LYNN | 07-084-A | 215,200 | 61,100 | 15,000 | 261,300 | 2,965.75 | 0.00 |
| KASTELIC, KEITH | 08-045 | 154,500 | 44,000 | 0 | 198,500 | 2,252.98 | 2,295.76 |
| KATH, GARY S. | 06-032 | 220,600 | 171,800 | 0 | 392,400 | 4,453.74 | 0.00 |
| KEEFE, HOWARD | 08-024 | 0 | 5,100 | 0 | 5,100 | 57.89 | 58.99 |
| KEEFE, HOWARD | 05-006 | 0 | 4,700 | 0 | 4,700 | 53.34 | 54.35 |
| KEEFE, RICHARD V. | 05-086 | 148,700 | 122,300 | 21,000 | 250,000 | 2,837.50 | 0.00 |
| KELLEY, SHANNON | 06-048 | 15,500 | 39,000 | 15,000 | 39,500 | 448.32 | 456.83 |
| KELLY, BRIAN | 05-009 | 0 | 2,600 | 0 | 2,600 | 29.51 | 30.07 |
| KELLY, F.J. & M.M. TRUST | 11-037-&41 | 0 | 13,800 | 0 | 13,800 | 156.63 | 0.00 |
| KELLY, F.J. & M.M. TRUST | 11-042 | 335,900 | 434,000 | 21,000 | 748,900 | 8,500.02 | 0.00 |
| KERWIN, JESSICA R. | 09-040 | 142,900 | 52,700 | 15,000 | 180,600 | 2,049.81 | 0.00 |
| KEYES, BARBARA W. | 11-044 | 153,800 | 434,000 | 0 | 587,800 | 6,671.53 | 0.00 |
| KIBLER, LINDA ET ALS | 11-065 | 43,700 | 75,100 | 0 | 118,800 | 1,348.38 | 0.00 |
| KIESSLING, EDWARD P. | 07-004 | 480,000 | 398,000 | 0 | 878,000 | 9,965.30 | 0.00 |
| KILBY, SUSAN | 01-017 | 165,800 | 349,800 | 0 | 515,600 | 5,852.06 | 0.00 |
| KILBY, SUSAN | 01-016 | 0 | 39,300 | 0 | 39,300 | 446.05 | 0.00 |
| KIMBALL, RICHARD | 05-093 | 29,100 | 37,200 | 0 | 66,300 | 752.50 | 0.00 |
| KIMBALL, RICHARD W. | 06-033 | 115,600 | 54,200 | 0 | 169,800 | 1,927.23 | 0.00 |
| KING MARY SUSAN | 02-039 | 54,800 | 33,100 | 15,000 | 72,900 | 827.42 | 0.00 |
| KINSMAN, MICHELE C. | 13-014 | 161,200 | 66,800 | 0 | 228,000 | 2,587.80 | 0.00 |
| KLEIN, JOSHUA A. | 06-046 | 37,100 | 52,500 | 0 | 89,600 | 1,016.96 | 0.00 |
| KLOFFT, JEFFREY P. | 11-026 | 11,900 | 177,300 | 0 | 189,200 | 2,147.42 | 2,188.19 |
| KNOWLES, JILLISON | 13-041 | 103,500 | 103,400 | 0 | 206,900 | 2,348.31 | 0.00 |
| KNOWLES, JILLSON | 13-050 | 370,500 | 65,900 | 15,000 | 421,400 | 4,782.89 | 0.00 |
| KOONS, GARY O. | 07-053-1 | 114,600 | 44,300 | 0 | 158,900 | 1,803.52 | 0.00 |
| KOONTZ, KATHIE | 08-027 | 112,500 | 167,600 | 0 | 280,100 | 3,179.14 | 0.00 |
| KORNMEIER , ERIC W., JR | 09-020 | 164,600 | 44,600 | 0 | 209,200 | 2,374.42 | 2,419.50 |
| KRECH, SHEPARD III | 11-030 | 0 | 202,900 | 0 | 202,900 | 2,302.92 | 0.00 |
| KRECH, SHEPARD III | 11-031 | 102,500 | 491,700 | 0 | 594,200 | 6,744.17 | 0.00 |
| KRULIKOSKI, STEPHEN D. | 08-019-2 | 0 | 32,300 | 0 | 32,300 | 366.60 | 0.00 |
| KRULIKOSKI, STEPHEN D. | 08-019-1 | 144,600 | 155,000 | 0 | 299,600 | 3,400.46 | 0.00 |
| LADD, BASIL L. | 02-018-A | 18,000 | 220,900 | 0 | 238,900 | 2,711.52 | 0.00 |
| LAITINEN, PETER | 03-019 | 0 | 15,100 | 0 | 15,100 | 171.39 | 0.00 |
| LAKE D. JEFFREY TRUST | 04-019 | 93,300 | 56,600 | 0 | 149,900 | 1,701.36 | 0.00 |
| LAND, SOPHIA R. | 02-013 | 144,200 | 164,000 | 0 | 308,200 | 3,498.07 | 0.00 |
| LANDRUM, JOHN | 02-039-1 | 0 | 42,300 | 0 | 42,300 | 480.10 | 489.22 |
| LARABEE, AMANDA E. | 08-049 | 202,700 | 46,100 | 0 | 248,800 | 2,823.88 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|------------------------------------|------------|----------|---------|--------|-------------|-----------|----------|
| LARABEE, AMANDA E. | 08-054 | 0 | 22,500 | 0 | 22,500 | 255.37 | 0.00 |
| LARRABEE ANNA | 13-001 | 0 | 16,600 | 0 | 16,600 | 188.41 | 0.00 |
| LARRABEE, KRISTIN A. | 04-016-A | 10,800 | 47,700 | 15,000 | 43,500 | 493.73 | 3,125.14 |
| LARSON, CATHERINE M. | 02-002 | 86,000 | 188,400 | 0 | 274,400 | 3,114.44 | 0.00 |
| LARSON, CATHERINE M. | 02-004-1 | 133,900 | 72,600 | 0 | 206,500 | 2,343.77 | 0.00 |
| LATHAM, DONNA | 06-050 | 6,500 | 48,500 | 0 | 55,000 | 624.25 | 0.00 |
| LAUREL HILL, LLP | 10-002 | 768,500 | 768,200 | 0 | 1,536,700 | 17,441.54 | 0.00 |
| LAWRENCE, BRANDON | 07-076-06 | 226,200 | 78,200 | 0 | 304,400 | 3,454.94 | 0.00 |
| LAWSON, JEFFREY W. | 08-055-1 | 284,600 | 230,900 | 0 | 515,500 | 5,850.92 | 0.00 |
| LEACH, FAMILY TURTLE LAND TRUST | 01-011 | 146,700 | 307,000 | 0 | 453,700 | 5,149.50 | 0.00 |
| Leach, George | 07-064-1 | 0 | 23,400 | 0 | 23,400 | 265.59 | 0.00 |
| Leach, George | 07-069 | 82,900 | 67,700 | 15,000 | 135,600 | 1,539.06 | 0.00 |
| LEACH, GEORGE | | 0 | 0 | 0 | 0 | 24.97 | 0.00 |
| LECK, WILLIAM R. | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 0.00 |
| LECK, WILLIAM R. | 07-022 | 66,600 | 48,800 | 0 | 115,400 | 1,309.79 | 0.00 |
| LEGUM, RONALD M. | 02-012-01 | 561,600 | 227,900 | 15,000 | 774,500 | 8,790.57 | 0.00 |
| LEITH, WILLIAM S. | 10-007 | 219,400 | 171,400 | 15,000 | 375,800 | 4,265.33 | 0.00 |
| LENNOX, MARY | 09-001 | 98,300 | 31,000 | 0 | 129,300 | 1,467.55 | 0.00 |
| LEPPER, NADA C. | 08-055-3A | 0 | 40,700 | 0 | 40,700 | 461.94 | 0.00 |
| LEPPER, NADA C. | 08-052-3 | 74,500 | 112,000 | 15,000 | 171,500 | 1,946.53 | 0.00 |
| LESINSKI, HEIDI | 02-007 | 139,600 | 89,100 | 0 | 228,700 | 2,595.75 | 0.00 |
| LESKO, RONALD | 03-042-B | 0 | 51,100 | 0 | 51,100 | 579.98 | 0.00 |
| LEVESQUE, MICHAEL R | 03-010-B | 72,300 | 47,000 | 0 | 119,300 | 1,354.05 | 0.00 |
| LEVESQUE, MICHELE | 03-010-A | 125,300 | 44,300 | 0 | 169,600 | 1,924.96 | 0.00 |
| LEWIS, GEORGE H., ESTATE OF | 07-019 | 38,900 | 42,600 | 0 | 81,500 | 925.02 | 4,447.66 |
| LEWIS, GEORGE H., ESTATE OF | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 245.44 |
| LIMEBURNER, BRADLEY | 03-006-A | 14,400 | 48,200 | 21,000 | 41,600 | 472.16 | 0.00 |
| LIMEBURNER, CRAIG L. | 04-025 | 119,900 | 48,100 | 15,000 | 153,000 | 1,736.55 | 3,613.77 |
| LIMEBURNER, JUSTIN P. | 03-006-A1 | 166,800 | 42,500 | 15,000 | 194,300 | 2,205.30 | 0.00 |
| LITTLE, PALMER R. | 13-017 | 51,600 | 35,800 | 15,000 | 72,400 | 821.74 | 837.34 |
| LOGAN, ANN B. | 02-012-06 | 346,300 | 113,300 | 0 | 459,600 | 5,216.46 | 0.00 |
| LONG, LINDA | 08-013 | 145,700 | 124,200 | 21,000 | 248,900 | 2,825.02 | 0.00 |
| LONG, LINDA | 08-012 | 148,100 | 156,800 | 0 | 304,900 | 3,460.62 | 0.00 |
| LONG, LINDA | 08-018 | 9,700 | 121,600 | 0 | 131,300 | 1,490.26 | 0.00 |
| LONG, LINDA | 08-023 | 0 | 8,000 | 0 | 8,000 | 90.80 | 0.00 |
| LYMAN, AARON | 03-051-A-2 | 57,400 | 37,300 | 0 | 94,700 | 1,074.84 | 0.00 |
| LYMAN, MARK R | 03-052 | 27,300 | 38,100 | 0 | 65,400 | 742.29 | 0.00 |
| LYNCH, FRANCIS X AS TRUSTEE OF THE | 02-012-03 | 155,800 | 216,900 | 21,000 | 351,700 | 3,991.79 | 0.00 |
| MACLEAN, DAVID | 01-028 | 46,300 | 45,300 | 0 | 91,600 | 1,039.66 | 0.00 |
| MAIBERG, RON | 08-053 | 264,000 | 56,100 | 0 | 320,100 | 3,633.14 | 0.00 |
| MAINE 37, LLC | 10-017 | 0 | 520,800 | 0 | 520,800 | 5,911.08 | 0.00 |
| MAINE RSA #4, INC | 07-075-ON | 44,100 | 0 | 0 | 44,100 | 500.54 | 0.00 |
| MAINE RSA#4 INC | | 0 | 0 | 0 | 0 | 130.52 | 0.00 |
| MAINEN, ANDREW | 06-040-5 | 0 | 188,200 | 0 | 188,200 | 2,136.07 | 0.00 |
| MAINEN, MICHAEL | 06-040-6 | 0 | 70,700 | 0 | 70,700 | 802.45 | 0.00 |
| MALINOWSKI, LAWRENCE D., TRUSTEE | 04-005-08 | 166,300 | 156,300 | 21,000 | 301,600 | 3,423.16 | 0.00 |
| MALLORY, CONSUELO A. | 09-017 | 186,700 | 640,400 | 0 | 827,100 | 9,387.58 | 9,565.82 |
| MANHEIMER, ROBERT B | 09-045-A | 202,800 | 290,500 | 0 | 493,300 | 5,598.96 | 17.45 |
| MANHEIMER, ROBERT B. | 03-027 | 163,000 | 101,200 | 0 | 264,200 | 2,998.67 | 9.93 |
| MANN, JANE | 04-106-A | 0 | 29,300 | 0 | 29,300 | 332.55 | 0.00 |
| MANUEL, EDWARD A - TRUSTEE | 13-038 | 0 | 23,400 | 0 | 23,400 | 265.59 | 0.00 |
| MANUEL, EDWARD A - TRUSTEE | 13-037 | 198,300 | 96,200 | 0 | 294,500 | 3,342.58 | 0.00 |
| MARCOU, LOUIS R. | 01-007 | 41,400 | 499,400 | 21,000 | 519,800 | 5,899.73 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------------|-----------|----------|---------|--------|-------------|-----------|----------|
| MARESCA, ROZELLA (HEIRS) | 03-031A | 0 | 22,500 | 0 | 22,500 | 255.37 | 260.22 |
| MARESCA, ROZELLA (HEIRS) | 03-031B | 0 | 7,200 | 0 | 7,200 | 81.72 | 83.27 |
| MARESCA, ROZELLA (HEIRS) | 05-027 | 0 | 16,900 | 0 | 16,900 | 191.81 | 195.45 |
| MARESCA, SHANNON | 12-011 | 127,600 | 137,800 | 0 | 265,400 | 3,012.29 | 3,069.48 |
| MARESCA, STEPHEN M, TRUSTEE | 12-026-1 | 259,500 | 94,700 | 0 | 354,200 | 4,020.17 | 0.00 |
| MARKLE, DAVID | 09-008-B | 65,300 | 44,100 | 0 | 109,400 | 1,241.69 | 0.00 |
| MARSH , ELSA W. | 08-018-B | 142,800 | 70,400 | 0 | 213,200 | 2,419.82 | 0.00 |
| MARSHALL, CHARLES | 03-051-C | 100,400 | 127,600 | 0 | 228,000 | 2,587.80 | 0.00 |
| MARSHALL, DEBORAH | 13-034 | 74,600 | 161,900 | 0 | 236,500 | 2,684.27 | 0.00 |
| MARSHALL, DEBORAH | 03-016-ON | 19,900 | 0 | 0 | 19,900 | 225.86 | 0.00 |
| MARSHALL, DEBORAH | 03-016 | 177,500 | 172,500 | 0 | 350,000 | 3,972.50 | 0.00 |
| MARSHALL, JOHN | 03-055 | 0 | 68,600 | 0 | 68,600 | 778.61 | 0.00 |
| MARSHALL, JOHN L. | 03-063-A | 37,100 | 28,400 | 0 | 65,500 | 743.43 | 0.00 |
| MARSTON, FREDERICK F JR - TRUSTEE | 09-045-3 | 292,400 | 246,000 | 15,000 | 523,400 | 5,940.59 | 0.00 |
| MARSTON, FREDERICK H. ET ALS | 09-045-2 | 6,300 | 4,700 | 0 | 11,000 | 124.85 | 0.00 |
| MARSTON, FREDERICK H. ET ALS | 03-014 | 0 | 54,300 | 0 | 54,300 | 616.30 | 0.00 |
| MARTIN, C. WESLEY | 11-048 | 257,000 | 381,500 | 0 | 638,500 | 7,246.98 | 0.00 |
| MARTIN, JULIA O. ET ALS | 09-054 | 147,100 | 88,400 | 0 | 235,500 | 2,672.93 | 2,723.68 |
| MARTIN, JUNE D. | 07-067 | 18,200 | 28,400 | 15,000 | 31,600 | 358.66 | 0.00 |
| MASTBETH, JOHN F., TRUSTEE | 06-088 | 400,300 | 259,700 | 0 | 660,000 | 7,491.00 | 0.00 |
| MATARESE, BEVERLY A. | 08-085-B | 0 | 56,000 | 0 | 56,000 | 635.60 | 0.00 |
| MATTESON III, GEORGE | 12-023-A | 103,320 | 12,956 | 0 | 2,328,800 | 26,431.88 | 0.00 |
| MATTESON III, GEORGE A. | 12-022 | 157,800 | 111,500 | 0 | 269,300 | 3,056.56 | 0.00 |
| MCAULEY, CYNTHIA | 08-031 | 71,400 | 58,700 | 0 | 130,100 | 1,476.63 | 6.01 |
| MCCALL, JENNIFER LEA | 13-005 | 130,000 | 52,300 | 0 | 182,300 | 2,069.11 | 0.00 |
| MCCARTHY, ARTHUR | 01-035 | 0 | 18,700 | 0 | 18,700 | 212.24 | 0.00 |
| MCCARTHY, ELEANOR G., TRUSTEE | 11-043 | 259,100 | 394,000 | 0 | 653,100 | 7,412.69 | 0.00 |
| MCCOLGAN, PAULA T , TRUSTEE | 09-057 | 0 | 15,900 | 0 | 15,900 | 180.46 | 0.00 |
| MCCOLGAN, PAULA T., TRUSTEE | 09-057-A | 180,700 | 117,500 | 0 | 298,200 | 3,384.57 | 0.00 |
| MCDONALD, E. DANDRIDGE | 11-029 | 78,600 | 296,800 | 0 | 375,400 | 4,260.79 | 0.00 |
| MCDONOUGH, WILLIAM D. | 04-023 | 0 | 35,100 | 0 | 35,100 | 398.39 | 0.00 |
| MCFARLAND, JOELLE Y | 08-083-1 | 125,200 | 45,400 | 0 | 170,600 | 1,936.31 | 0.00 |
| MCFARLAND, MATTHEW | 07-044-A | 46,100 | 42,900 | 0 | 89,000 | 1,010.15 | 0.00 |
| MCFARLAND, STEPHEN B. | 13-004 | 162,600 | 45,800 | 15,000 | 193,400 | 2,195.09 | 0.00 |
| MCFARLAND, STEPHEN B. | 13-004-1 | 11,700 | 13,700 | 0 | 25,400 | 288.29 | 0.00 |
| MCFARLAND, STEPHEN ET. ALS | 10-029 | 6,500 | 89,400 | 0 | 95,900 | 1,088.46 | 0.00 |
| MCGOODWIN, PAMELA J. | 06-021 | 74,200 | 196,300 | 0 | 270,500 | 3,070.18 | 0.00 |
| MCGUIRE, MARY ANN | 12-001 | 93,800 | 61,100 | 0 | 154,900 | 1,758.11 | 0.00 |
| MCKECHNIE, JOHN A. | 10-001 | 202,800 | 69,000 | 15,000 | 256,800 | 2,914.68 | 0.00 |
| MCKECHNIE, THOMAS W. | 13-010 | 170,400 | 69,000 | 21,000 | 218,400 | 2,478.84 | 0.00 |
| MCLAUGHLIN, TROY | 04-003-B | 133,900 | 47,000 | 0 | 180,900 | 2,053.21 | 0.00 |
| MCMILLAN, BROCKWAY | 12-004 | 0 | 149,300 | 0 | 149,300 | 1,694.55 | 0.00 |
| MCMILLAN, BROCKWAY | 12-032 | 0 | 73,800 | 0 | 73,800 | 837.63 | 0.00 |
| MCMILLAN, BROCKWAY | 12-033 | 0 | 106,700 | 0 | 106,700 | 1,211.04 | 0.00 |
| MCMILLAN, BROCKWAY | 12-005 | 267,900 | 178,500 | 21,000 | 425,400 | 4,828.29 | 0.00 |
| MCMILLAN, DOUGLAS W. | 03-039 | 0 | 6,000 | 0 | 6,000 | 68.10 | 0.00 |
| MCMILLAN, DOUGLAS W. | 12-016 | 174,600 | 46,000 | 15,000 | 205,600 | 2,333.56 | 0.00 |
| MCMILLAN, NANCY | 12-012 | 121,400 | 139,700 | 15,000 | 246,100 | 2,793.23 | 0.00 |
| MCMILLAN,NANCY | 12-029 | 0 | 40,600 | 0 | 40,600 | 460.81 | 0.00 |
| MENULTY, MARY A. | 10-016 | 112,600 | 98,500 | 0 | 211,100 | 2,395.98 | 0.00 |
| MCVAY, BRIAN I. | 01-026-D | 40,400 | 77,300 | 0 | 117,700 | 1,335.90 | 0.00 |
| MCVAY, RAYMOND | 07-075 | 233,300 | 76,400 | 15,000 | 294,700 | 3,344.85 | 0.00 |
| MCVAY, RAYMOND | 07-069-A | 0 | 33,000 | 0 | 33,000 | 374.55 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|---------------------------------|-----------|----------|---------|--------|-------------|----------|----------|
| MCVAY, RAYMOND E. | 08-008-2 | 141,400 | 154,600 | 0 | 296,000 | 3,359.60 | 0.00 |
| MEADOWS, LANCE | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 0.00 |
| MEADOWS, LANCE | 07-027 | 72,900 | 44,300 | 15,000 | 102,200 | 1,159.97 | 0.00 |
| MEANS, DONALD | 10-008 | 57,800 | 542,100 | 0 | 599,900 | 6,808.87 | 413.99 |
| MEANS, SARGENT | 10-010 | 0 | 100,500 | 0 | 100,500 | 1,140.68 | 0.00 |
| MEDOLLO, JOHN | 04-034 | 0 | 5,500 | 0 | 5,500 | 62.43 | 0.00 |
| MELLOTT, BONNIE KEEF | 05-086-ON | 9,400 | 0 | 0 | 9,400 | 106.69 | 0.00 |
| MIGEL, CHRISTOPHER J | 06-061-5 | 288,900 | 185,900 | 0 | 474,800 | 5,388.98 | 0.00 |
| MILL POND PROPERTIES LLC | 07-010-10 | 0 | 124,600 | 0 | 124,600 | 1,414.21 | 0.00 |
| MILLER, GREGORY V. | 02-012-09 | 0 | 100,300 | 0 | 100,300 | 1,138.41 | 0.00 |
| MILLER, J. HILLIS | 11-004 | 149,600 | 69,000 | 0 | 218,600 | 2,481.11 | 0.00 |
| MILLER, MARILYN | 08-081 | 112,700 | 117,500 | 0 | 230,200 | 2,612.77 | 0.00 |
| MILLER, MARILYN | 08-082 | 0 | 6,500 | 0 | 6,500 | 73.77 | 0.00 |
| MILLER, MARILYN E. | 08-084 | 31,200 | 81,800 | 0 | 113,000 | 1,282.55 | 0.00 |
| MISHKIND, STEVEN H | 06-058 | 149,600 | 328,500 | 0 | 478,100 | 5,426.44 | 0.00 |
| MITCHELL, LINDA C. | 13-008-1 | 0 | 62,400 | 0 | 62,400 | 708.24 | 0.00 |
| MOELLER, GARY A | 10-028 | 107,600 | 368,900 | 0 | 476,500 | 5,408.28 | 0.00 |
| MOREY, DANIEL F | 04-005-A | 134,600 | 53,200 | 0 | 187,800 | 2,131.53 | 0.00 |
| MORONEY, PATRICK D. | 06-028-B | 604,500 | 178,700 | 0 | 783,200 | 8,889.32 | 0.00 |
| MORRIS, NANCY, TRUSTEE OF THE | 07-010-A | 157,100 | 246,100 | 0 | 403,200 | 4,576.32 | 0.00 |
| NANCY MORRIS TRUST | | | | | | | |
| MORSE, TERRELL J. | 07-056-1 | 128,400 | 41,900 | 15,000 | 155,300 | 1,762.65 | 0.00 |
| MOYER, JOHN | 08-008-1 | 209,100 | 147,500 | 15,000 | 341,600 | 3,877.16 | 0.00 |
| MURPHY, JOHN H. | 06-003-A | 250,200 | 288,500 | 15,000 | 523,700 | 5,944.00 | 0.00 |
| NANCY E. PELTON REVOCABLE TRUST | 10-013 | 222,500 | 92,100 | 0 | 314,600 | 3,570.71 | 0.00 |
| DTD 3/9/11 | | | | | | | |
| NANGLE, ELIZABETH | 01-024 | 74,300 | 35,900 | 0 | 110,200 | 1,250.77 | 0.00 |
| NEILL, ROBERT III | 03-021 | 0 | 10,800 | 0 | 10,800 | 122.58 | 0.00 |
| NEILL, ROBERT III | 03-065 | 429,200 | 231,500 | 21,000 | 639,700 | 7,260.59 | 0.00 |
| NELLIS, THOMAS P. | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 48.58 |
| NELLIS, THOMAS P. | 07-025 | 0 | 26,300 | 0 | 26,300 | 298.51 | 304.18 |
| NELLIS, THOMAS P. | 07-024 | 0 | 26,500 | 0 | 26,500 | 300.77 | 306.48 |
| NELLIS, THOMAS P. | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 48.58 |
| NELSON, CHRISTOPHER | 04-005-09 | 302,900 | 157,500 | 15,000 | 445,400 | 5,055.29 | 0.00 |
| NESBITT, JANE M. | 13-047 | 0 | 36,000 | 0 | 36,000 | 408.60 | 0.00 |
| NEVELLS, ANNETTE | 07-049 | 107,500 | 47,700 | 15,000 | 140,200 | 1,591.27 | 0.00 |
| NEVELLS, CLIFTON L. | 05-053 | 18,800 | 49,100 | 15,000 | 52,900 | 600.42 | 611.82 |
| NEWBEGIN, GARY | 06-057 | 219,300 | 81,300 | 15,000 | 285,600 | 3,241.56 | 0.00 |
| NEWBURY, PEGGY | 05-052-ON | 5,500 | 0 | 0 | 5,500 | 62.43 | 828.22 |
| NEXT GENERARTION FOUNDATION | 08-058 | 0 | 207,200 | 0 | 207,200 | 2,351.72 | 0.00 |
| NORTH SEDGWICK BAPTIST CHURCH, | 08-062-P | 90,000 | 44,000 | 20,000 | 114,000 | 1,293.90 | 0.00 |
| NORTHERN NEW ENGLAND TELEPHONE | 13-051 | 79,400 | 27,700 | 0 | 107,100 | 1,215.58 | 0.00 |
| OPERATIONS LLC | | | | | | | |
| NORWOOD, ADAM | 09-034 | 308,900 | 75,200 | 15,000 | 369,100 | 4,189.29 | 0.00 |
| NOWELL, MICHAEL R | 05-097-A | 81,100 | 55,400 | 0 | 136,500 | 1,549.28 | 0.00 |
| NOWLAND, NICHOLAS JR. | 13-013 | 99,000 | 63,500 | 15,000 | 147,500 | 1,674.12 | 1,705.91 |
| NYGAARD, DANTON | 05-100 | 249,500 | 53,100 | 15,000 | 287,600 | 3,264.26 | 0.00 |
| O CONNOR, SUSAN | 04-005-14 | 204,900 | 104,300 | 15,000 | 294,200 | 3,339.17 | 0.00 |
| O GRADY, DON P. | 13-024 | 211,800 | 205,000 | 15,000 | 401,800 | 4,560.43 | 0.00 |
| O GRADY, KATHERIN E. | 13-023 | 185,600 | 102,900 | 0 | 288,500 | 3,274.48 | 0.00 |
| O MALLEY, SARAH J. | 06-059-4 | 100,200 | 44,900 | 15,000 | 130,100 | 1,476.63 | 0.00 |
| OFFUTT, MARY | 05-087 | 0 | 46,900 | 0 | 46,900 | 532.31 | 0.00 |
| OJALA, ARNE H. | 04-017-A | 3,100 | 31,400 | 0 | 34,500 | 391.58 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|------------------------------------|---------------|----------|---------|--------|-------------|-----------|----------|
| OLIVER, A.D. & CO. LLC | 11-064 | 72,700 | 114,000 | 0 | 186,700 | 2,119.04 | 0.00 |
| OLIVER, A.D. & CO. LLC | 11-063 | 75,700 | 333,500 | 0 | 409,200 | 4,644.42 | 0.00 |
| OLSEN, MARSHALL L. | 03-054 | 0 | 28,500 | 0 | 28,500 | 323.47 | 0.00 |
| ONEAL, WILLIAM | 08-050 | 0 | 36,700 | 0 | 36,700 | 416.54 | 0.00 |
| O'NEIL, MICHAEL G. | 13-002-B | 0 | 40,900 | 0 | 40,900 | 464.22 | 0.00 |
| ORAHILLY, SEAN | 11-016 | 60,900 | 45,400 | 0 | 106,300 | 1,206.50 | 0.00 |
| O'REILLY, JOHN R | 06-057-A | 110,800 | 45,500 | 0 | 156,300 | 1,774.01 | 0.00 |
| O'ROURKE, III, GEORGE EDMUND | 07-044-05-"ON | 58,400 | 0 | 0 | 58,400 | 662.84 | 675.42 |
| OSBORNE, BARBARA | 10-020 | 727,600 | 436,800 | 0 | 1,164,400 | 13,215.94 | 0.00 |
| OSGOOD, CAROL P. | 13-033 | 209,100 | 77,200 | 0 | 286,300 | 3,249.50 | 0.00 |
| OWNER UNKNOWN | 07-085 | 0 | 40,500 | 0 | 40,500 | 459.67 | 1,527.58 |
| PACKWOOD, LAWRENCE R. | 05-034-A | 116,100 | 59,600 | 15,000 | 160,700 | 1,823.95 | 0.00 |
| PACKWOOD, LAWRENCE R. | 05-034-A-ON | 52,100 | 0 | 0 | 52,100 | 591.33 | 0.00 |
| PAINE, DONALD C. | 11-005 | 182,100 | 91,000 | 0 | 273,100 | 3,099.69 | 0.00 |
| PAINE, DONALD C. | 11-066 | 0 | 109,700 | 0 | 109,700 | 1,245.09 | 0.00 |
| PAINE, DONALD C. | 11-067 | 0 | 64,600 | 0 | 64,600 | 733.21 | 0.00 |
| PAINE, DONALD C. | 03-030 | 0 | 49,000 | 0 | 49,000 | 556.15 | 0.00 |
| PAINE, DONALD C. | 11-003 | 0 | 33,600 | 0 | 33,600 | 381.36 | 0.00 |
| PALMER, CAROLYN | 06-048-A | 68,400 | 41,900 | 0 | 110,300 | 1,251.91 | 0.00 |
| PARENTEAU, LORI D. | 03-048 | 0 | 98,300 | 0 | 98,300 | 1,115.71 | 0.00 |
| PARKER, DEBORAH | 01-025-1 | 77,300 | 38,600 | 15,000 | 100,900 | 1,145.21 | 0.00 |
| PARKER, ELIZABETH A | 05-018 | 12,900 | 47,000 | 0 | 59,900 | 679.86 | 3,736.83 |
| PARNEL A. IDE, TRUSTEE OF THE | 01-036 | 192,400 | 184,500 | 0 | 376,900 | 4,277.81 | 0.00 |
| PARNEL A. IDE | | | | | | | |
| PARNEL A. IDE, TRUSTEE OF THE | 09-012 | 0 | 6,000 | 0 | 6,000 | 68.10 | 0.00 |
| PARNEL A. IDE | | | | | | | |
| PARSON, JOHN D. | 12-024 | 0 | 72,900 | 0 | 72,900 | 827.42 | 843.13 |
| PARSON, JOHN D. | 12-023-1 | 138,400 | 137,700 | 0 | 276,100 | 3,133.73 | 0.00 |
| PATON, WILLIAM C. | 05-083-B | 0 | 50,100 | 0 | 50,100 | 568.64 | 579.44 |
| PATTEN, KIMBERLY | 08-025 | 287,800 | 80,300 | 0 | 368,100 | 4,177.93 | 0.00 |
| PATTEN, LEE W. | 02-005 | 85,900 | 39,100 | 0 | 125,000 | 1,418.75 | 0.00 |
| PATTEN, LEE W. | 02-004 | 238,800 | 892,500 | 0 | 1,131,300 | 12,840.26 | 0.00 |
| PATTEN, W.A BRYAN PATTEN (25% INT) | 08-073 | 0 | 8,100 | 0 | 8,100 | 91.93 | 0.00 |
| PATTEN, Z. CARTER III | 02-015-B | 16,600 | 22,700 | 0 | 39,300 | 446.05 | 0.00 |
| PATTEN, Z. CARTTER III | 02-015-B | 269,200 | 294,600 | 0 | 563,800 | 6,399.13 | 0.00 |
| PATTEN, Z. CARTTER III (25% INT) | 08-073 | 0 | 8,100 | 0 | 8,100 | 91.93 | 0.00 |
| PAULMIER, CHRISTOPHER F. | 12-027 | 0 | 62,600 | 0 | 62,600 | 710.51 | 0.00 |
| PAULMIER, CHRISTOPHER F. | 12-026 | 1,000 | 70,500 | 0 | 71,500 | 811.53 | 0.00 |
| PAULMIER, LOUIS III | 03-053 | 95,400 | 193,400 | 0 | 288,800 | 3,277.88 | 0.00 |
| PAULMIER, LOUIS III | 03-057 | 8,700 | 45,000 | 0 | 53,700 | 609.49 | 0.00 |
| PAULMIER, LOUIS III | 03-056 | 0 | 12,000 | 0 | 12,000 | 136.20 | 0.00 |
| PAZUNIAK, GEORGE | 01-012-A | 0 | 21,300 | 0 | 21,300 | 241.75 | 246.34 |
| PAZUNIAK, GEORGE | 01-012 | 286,200 | 574,000 | 0 | 860,200 | 9,763.27 | 0.00 |
| PEARL, BURTON W. | 06-079-1 | 394,000 | 195,900 | 15,000 | 574,900 | 6,525.12 | 0.00 |
| PEARL, BURTON W. | 06-079 | 120,100 | 155,500 | 0 | 275,600 | 3,128.06 | 0.00 |
| PEARL, BURTON W. IRA | 06-082-1 | 0 | 164,700 | 0 | 164,700 | 1,869.34 | 0.00 |
| PEASE, REBECCA F. | 06-061-2 | 81,300 | 48,700 | 15,000 | 115,000 | 1,305.25 | 0.00 |
| PEASLEY, FRANK S. | 06-003 | 7,900 | 165,000 | 0 | 172,900 | 1,962.41 | 0.00 |
| PECK, ABIGAIL K. ET AL | 01-010 | 315,700 | 992,400 | 0 | 1,308,100 | 14,846.94 | 0.00 |
| PECK, ABIGAIL KNICKERBOCKER | 09-023 | 0 | 30,000 | 0 | 30,000 | 340.50 | 0.00 |
| PENDERGRAST, JANET CHASE | 01-034 | 67,900 | 176,400 | 0 | 244,300 | 2,772.81 | 0.00 |
| PERRIGO, ANNE | 10-021 | 33,400 | 22,100 | 15,000 | 40,500 | 459.67 | 215.27 |
| PERRY, SHAWN G. | 07-010-06 | 0 | 30,900 | 0 | 30,900 | 350.72 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|---|------------|----------|---------|--------|-------------|-----------|----------|
| PERT, COLBY | 06-019 | 79,200 | 38,600 | 15,000 | 102,800 | 1,166.78 | 0.00 |
| PERT, DANIEL D. | 08-055-4 | 60,900 | 119,600 | 0 | 180,500 | 2,048.67 | 0.00 |
| PERT, DAVID | 03-002-ON | 6,200 | 0 | 6,200 | 0 | 0.00 | 0.00 |
| PERT, DUANE | 07-043 | 47,600 | 33,300 | 15,000 | 65,900 | 747.96 | 0.00 |
| PERT, EDWIN K. | 05-091 | 79,700 | 44,100 | 21,000 | 102,800 | 1,166.78 | 0.00 |
| PERT, EDWIN K. | 11-027 | 14,500 | 114,500 | 0 | 129,000 | 1,464.15 | 0.00 |
| PERT, TERRANCE | 05-048 | 11,300 | 17,800 | 15,000 | 14,100 | 160.04 | 867.28 |
| PESSEK, NICHOLAS | 07-050-A | 26,400 | 56,000 | 0 | 82,400 | 935.24 | 3,358.92 |
| PETERSON, HARRIES JR | 03-012 | 0 | 67,600 | 0 | 67,600 | 767.26 | 0.00 |
| PETERSON, JAY C. | 05-098 | 149,000 | 44,000 | 15,000 | 178,000 | 2,020.30 | 2,058.66 |
| PETERSON, JEANINE A | 08-043 | 20,500 | 31,200 | 0 | 51,700 | 586.79 | 597.93 |
| PETERSON, P. DOUGLAS | 13-029 | 116,700 | 68,800 | 0 | 185,500 | 2,105.42 | 0.00 |
| PETERSON, REBECCA | 01-010-A | 202,400 | 928,400 | 15,000 | 1,115,800 | 12,664.33 | 0.00 |
| PETNO, DOUGLAS B. | 09-045-C | 634,800 | 481,600 | 0 | 1,116,400 | 12,671.14 | 0.00 |
| PETNO, LISA | 09-048 | 276,600 | 10,454 | 0 | 1,322,000 | 15,004.70 | 0.00 |
| PETRY, WILLIAM M | 13-018 | 75,600 | 44,300 | 0 | 119,900 | 1,360.86 | 0.00 |
| PETRY, WILLIAM M. | 13-016 | 103,000 | 48,000 | 15,000 | 136,000 | 1,543.60 | 0.00 |
| PETTENGILL, WILLIAM A. | 07-059-2 | 131,000 | 52,700 | 15,000 | 168,700 | 1,914.75 | 0.00 |
| PICKERING, CHRISTOPHER M. | 05-039 | 18,000 | 49,400 | 0 | 67,400 | 764.99 | 0.00 |
| PICKUP, FAMILY LLC | 04-029 | 0 | 35,300 | 0 | 35,300 | 400.66 | 0.00 |
| PIOT, DEBRA K. | 03-033 | 286,200 | 101,000 | 15,000 | 372,200 | 4,224.47 | 0.00 |
| PLATT, JOHN | 06-049-2 | 9,800 | 39,000 | 15,000 | 33,800 | 383.63 | 0.00 |
| POOLE , EDNA JONES | 07-032-D | 0 | 41,300 | 0 | 41,300 | 468.75 | 477.65 |
| POOLE, THOMAS | 06-034-1 | 0 | 25,600 | 0 | 25,600 | 290.56 | 0.00 |
| POOLE, THOMAS L. | 06-040-1 | 314,600 | 174,500 | 15,000 | 474,100 | 5,381.04 | 0.00 |
| PORTER, SUSAN G | 05-083 | 153,100 | 45,500 | 0 | 198,600 | 2,254.11 | 0.00 |
| PRESSMAN, RONALD R. | 09-008-A | 0 | 7,500 | 0 | 7,500 | 85.12 | 0.00 |
| PRESSMAN, RONALD R. | 09-006 | 262,650 | 13,307 | 0 | 3,957,200 | 44,914.22 | 0.00 |
| PUBLICOVER, ROBERT J. | 03-034 | 186,100 | 165,400 | 21,000 | 330,500 | 3,751.18 | 0.00 |
| PUNCH BOWL CHOWDER AND MARCHING SOCIETY | 01-040 | 0 | 15,600 | 0 | 15,600 | 177.06 | 0.00 |
| PUNCH BOWL CHOWDER AND MARCHING SOCIETY | 01-009 | 527,900 | 13,886 | 0 | 1,916,500 | 21,752.28 | 0.00 |
| PUNCHBOWL FARM L.L.C. | 05-075 | 0 | 33,100 | 0 | 33,100 | 375.68 | 0.00 |
| PUNCHBOWL FARM LLC | 05-076 | 198,500 | 72,200 | 0 | 270,700 | 3,072.45 | 0.00 |
| PUNCHBOWL FARM LLC | 05-077 | 0 | 67,300 | 0 | 67,300 | 763.85 | 0.00 |
| QUANSOO TRUST, | 02-016-&17 | 0 | 349,100 | 0 | 349,100 | 3,962.29 | 0.00 |
| QUINBY, DAVID | 06-052 | 141,000 | 42,900 | 15,000 | 168,900 | 1,917.02 | 0.00 |
| QUINBY, TRENT D. | 06-046-B | 102,400 | 40,800 | 15,000 | 128,200 | 1,455.07 | 0.00 |
| QUINN TAILLON SUPPLEMENTAL NEEDS TRUST | 13-028 | 199,900 | 79,600 | 0 | 279,500 | 3,172.33 | 6,429.41 |
| R & D LLC | 07-056 | 22,100 | 44,000 | 0 | 66,100 | 750.23 | 0.00 |
| R & D LLC | 07-057 | 0 | 81,100 | 0 | 81,100 | 920.48 | 0.00 |
| R & D LLC | 07-056-ON | 13,400 | 0 | 0 | 13,400 | 152.09 | 0.00 |
| RANDOLPH, JOHN J. | 08-080 | 177,600 | 209,000 | 15,000 | 371,600 | 4,217.66 | 2,875.32 |
| RANEY, CLAYTON SCOTT | 07-005-1 | 177,000 | 206,200 | 0 | 383,200 | 4,349.32 | 0.00 |
| RANKIN, BRENDA L | 01-020 | 0 | 58,100 | 0 | 58,100 | 659.44 | 0.00 |
| RANKIN, BRIAN | 07-031 | 44,800 | 43,700 | 15,000 | 73,500 | 834.22 | 7,009.03 |
| READ, CHARLES S. | 04-005-01 | 305,700 | 348,400 | 15,000 | 639,100 | 7,253.78 | 0.00 |
| REED, HANLEY COLLEEN | 04-016 | 159,700 | 45,100 | 15,000 | 189,800 | 2,154.23 | 0.00 |
| REICHGOTT, MICHAEL A. | 04-005-04 | 270,700 | 231,600 | 15,000 | 487,300 | 5,530.86 | 5,635.87 |
| REIMAN, DON JR. | 07-076-04 | 99,900 | 75,900 | 15,000 | 160,800 | 1,825.08 | 0.00 |
| REMICK, JAMES N. | 06-004 | 97,300 | 54,800 | 15,000 | 137,100 | 1,556.08 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------|--------------|----------|---------|--------|-------------|-----------|---------|
| RHOADES,STEPHEN | 09-046 | 215,900 | 166,900 | 0 | 382,800 | 4,344.78 | 0.00 |
| RICE, SUSAN | 02-037-A | 255,500 | 43,400 | 15,000 | 283,900 | 3,222.27 | 0.00 |
| RICHARDSON, ELIZABETH J. | 12-025 | 2,800 | 21,800 | 0 | 24,600 | 279.21 | 0.00 |
| RICHARDSON, ELIZABETH JONES | 11-014 | 0 | 21,000 | 0 | 21,000 | 238.35 | 0.00 |
| RICHARDSON, ELIZABETH JONES | 10-031 | 0 | 24,400 | 0 | 24,400 | 276.94 | 0.00 |
| RICHARDSON, OWEN S | 11-013 | 0 | 95,700 | 0 | 95,700 | 1,086.20 | 0.00 |
| RIDEOUT, SHARON A. | 07-044-07-ON | 45,900 | 0 | 15,000 | 30,900 | 350.72 | 0.00 |
| RING, CHARLES E. | 08-042 | 27,500 | 39,500 | 21,000 | 46,000 | 522.10 | 0.00 |
| RIOUX, MICHAEL | 08-019-4 | 0 | 26,700 | 0 | 26,700 | 303.04 | 0.00 |
| RITTENBERG, ANN M | 02-012-07 | 0 | 76,000 | 0 | 76,000 | 862.60 | 0.00 |
| RITTENBERG, ANN M | 02-012-05 | 611,500 | 289,600 | 0 | 901,100 | 10,227.48 | 0.00 |
| RITTENBERG, PAUL | 02-012-04 | 127,400 | 218,100 | 0 | 345,500 | 3,921.43 | 0.00 |
| ROBBINS, DEWEY & DALE | 07-007A-ON-1 | 16,100 | 0 | 0 | 16,100 | 182.74 | 0.00 |
| ROBBINS, ISAAC | 06-064-1 | 139,000 | 170,900 | 15,000 | 294,900 | 3,347.12 | 0.00 |
| ROBBINS, PETER D. | 06-064 | 153,500 | 107,800 | 15,000 | 246,300 | 2,795.50 | 0.00 |
| ROBBINS, TRAVIS G | 07-032-E | 4,600 | 39,000 | 15,000 | 28,600 | 324.61 | 0.00 |
| ROBERTSON, DENNIS B. | 02-038-B | 261,900 | 67,100 | 0 | 329,000 | 3,734.15 | 0.00 |
| ROBERTSON, FERNALD W. | 08-014 | 0 | 214,200 | 0 | 214,200 | 2,431.17 | 0.00 |
| ROBERTSON, FERNALD W. | 08-051 | 0 | 78,200 | 0 | 78,200 | 887.57 | 0.00 |
| ROBINSON, THEODORE J. | 05-084 | 110,600 | 40,900 | 15,000 | 136,500 | 1,549.28 | 0.00 |
| RODGERS, DARRYL M | 08-050-3 | 285,700 | 98,000 | 0 | 383,700 | 4,355.00 | 978.37 |
| ROLO, ARTHUR HEIRS OF | 07-040 | 21,300 | 40,700 | 21,000 | 41,000 | 465.35 | 0.00 |
| ROONEY, FRED M. | 07-005-1-A | 0 | 119,400 | 0 | 119,400 | 1,355.19 | 0.00 |
| ROSE, JERRY J. | 13-039 | 137,200 | 76,500 | 15,000 | 198,700 | 2,255.25 | 0.00 |
| ROSENBERG, DAVID J. | 06-055 | 24,100 | 35,200 | 15,000 | 44,300 | 502.80 | 0.00 |
| ROSENBERG, DAVID J. | 06-056 | 56,800 | 42,500 | 0 | 99,300 | 1,127.05 | 0.00 |
| ROWLES, STEPHEN T. | 08-063 | 92,800 | 46,000 | 0 | 138,800 | 1,575.38 | 0.00 |
| ROY, LINWOOD J. | 05-101 | 218,000 | 51,200 | 15,000 | 254,200 | 2,885.17 | 0.00 |
| ROY, SHERI | 05-082 | 75,700 | 58,800 | 15,000 | 119,500 | 1,356.32 | 0.00 |
| RYAN, KENNETH | 07-015-A | 62,800 | 47,000 | 0 | 109,800 | 1,246.23 | 848.51 |
| RYAN, MICHAEL J. | 12-003-A | 206,500 | 147,500 | 0 | 354,000 | 4,017.90 | 0.00 |
| RYAN, PATRICK L. | 05-058 | 10,600 | 29,000 | 0 | 39,600 | 449.46 | 0.00 |
| RYLANDS, MARY A. | 12-002 | 105,800 | 55,200 | 15,000 | 146,000 | 1,657.10 | 0.00 |
| SALMAN, RONALD B. | 03-051 | 0 | 97,600 | 0 | 97,600 | 1,107.76 | 0.00 |
| SALMAN, RONALD B. | 03-046 | 53,800 | 74,000 | 15,000 | 112,800 | 1,280.28 | 0.00 |
| SALMAN, RONALD B. | 05-001-A | 0 | 9,800 | 0 | 9,800 | 111.23 | 0.00 |
| SALMAN, TRISTAN | 03-051-D | 6,700 | 28,800 | 0 | 35,500 | 402.92 | 0.00 |
| SALMAN, TRISTAN | 03-051-A-3 | 24,100 | 37,300 | 0 | 61,400 | 696.89 | 0.00 |
| SAMPERI, MICHAEL J | 08-072 | 130,300 | 37,700 | 0 | 168,000 | 1,906.80 | 0.00 |
| SANBORN, GAYLOR | 04-004 | 143,500 | 197,000 | 0 | 340,500 | 3,864.68 | 0.00 |
| SANBORN, GAYLOR | 04-003 | 0 | 53,800 | 0 | 53,800 | 610.63 | 0.00 |
| SAPIEN, HECTOR D. | 12-014 | 114,500 | 53,000 | 15,000 | 152,500 | 1,730.87 | 0.00 |
| SAPIO, JOHN | 07-010-01 | 0 | 34,700 | 0 | 34,700 | 393.85 | 0.00 |
| SARGENT, ROBERT | 09-047 | 236,800 | 57,700 | 15,000 | 279,500 | 3,172.33 | 0.00 |
| SASS, ERIC | 11-055 | 186,300 | 77,000 | 0 | 263,300 | 2,988.46 | 0.00 |
| SAUNDERS, NICHOLAS G | 07-010-03 | 0 | 32,600 | 0 | 32,600 | 370.01 | 0.00 |
| SBA GC TOWERS, LLC | 02-010-ON | 145,400 | 0 | 0 | 145,400 | 1,650.29 | 0.00 |
| SCANLAN, LESLIE C | 03-036 | 201,900 | 124,000 | 0 | 325,900 | 3,698.96 | 0.00 |
| SCHADE, KRISTINA E | 08-087 | 16,000 | 55,700 | 0 | 71,700 | 813.80 | 0.00 |
| SCHILDROTH, MICHELLE J | 07-072-A | 0 | 24,600 | 0 | 24,600 | 279.21 | 0.00 |
| SCHIRMER, PHILIPS S. | 01-19C-1 | 0 | 42,500 | 0 | 42,500 | 482.37 | 0.00 |
| SCHMITT, ELIZABETH ANN | 10-003 | 0 | 275,400 | 0 | 275,400 | 3,125.79 | 0.00 |
| SCHNEIDER, ERICH V. B. | 10-024-A | 180,200 | 529,100 | 0 | 709,300 | 8,050.55 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-------------------------------------|-------------|----------|---------|--------|-------------|-----------|----------|
| SCHNEIDER, GARDINER L. | 10-024 | 263,100 | 247,700 | 21,000 | 489,800 | 5,559.23 | 0.00 |
| SCHOETTLE, TIMOTHY W | 09-024-A | 0 | 24,000 | 0 | 24,000 | 272.40 | 277.57 |
| SCHOETTLE, TIMOTHY W. | 09-019 | 490,600 | 673,500 | 0 | 1,164,100 | 13,212.53 | 0.00 |
| SCHROTH, PATRICIA & ANNE - TRUSTEES | 13-014-A | 355,600 | 606,600 | 0 | 962,200 | 10,920.97 | 0.00 |
| SCHROTH, VALERIE | 12-038 | 0 | 200,800 | 0 | 200,800 | 2,279.08 | 2,322.35 |
| SCHULZ, MARCUS W. | 07-021-1 | 0 | 21,700 | 0 | 21,700 | 246.30 | 0.00 |
| SCIENTIFIC GAMES INTERNATIONAL INC | | 0 | 0 | 0 | 0 | 9.08 | 0.00 |
| SCOPINICH, JOAN G. | 13-032 | 109,000 | 166,100 | 0 | 275,100 | 3,122.39 | 0.00 |
| SCOTT, BENJAMIN L. | 04-001 | 0 | 11,200 | 0 | 11,200 | 127.12 | 0.00 |
| SCOTT, BENJAMIN L. | 04-001-2 | 0 | 14,000 | 0 | 14,000 | 158.90 | 0.00 |
| SEABOARD FEDERAL CREDIT UNION | 07-010-04 | 194,300 | 53,400 | 0 | 247,700 | 2,811.39 | 0.00 |
| SEAVEY,DARRELL | 11-021 | 22,000 | 607,300 | 0 | 629,300 | 7,142.55 | 7,278.16 |
| SEDGWICK REDEMPTION CENTER | 08-044 | 57,200 | 36,800 | 0 | 94,000 | 1,066.90 | 0.00 |
| SENER, KENNETH L. | 05-026 | 198,600 | 76,700 | 21,000 | 254,300 | 2,886.31 | 0.00 |
| SEXTON, DAVID F. | 01-005-B | 893,100 | 197,300 | 0 | 1,090,400 | 12,376.04 | 0.00 |
| SEXTON, DORRANCE | 01-005-A | 833,600 | 608,900 | 15,000 | 1,427,500 | 16,202.12 | 0.00 |
| SEXTON, DORRANCE JR | 01-003 | 0 | 5,300 | 0 | 5,300 | 60.15 | 0.00 |
| SEXTON, DORRANCE, JR | 01-008-A | 0 | 31,200 | 0 | 31,200 | 354.12 | 0.00 |
| SHEAHAN, MICHAEL | 06-046-H | 253,800 | 53,500 | 15,000 | 292,300 | 3,317.60 | 0.00 |
| SHERMAN, MANDI JANE | 03-038 | 0 | 3,400 | 0 | 3,400 | 38.59 | 0.00 |
| SHERWIN, RICHARD N. | 05-056 | 138,100 | 39,100 | 0 | 177,200 | 2,011.22 | 0.00 |
| SHERWIN, RICHARD N. | 05-057-1 | 0 | 23,600 | 0 | 23,600 | 267.86 | 0.00 |
| SHICH, BERNARD N. | 02-012-08 | 0 | 101,500 | 0 | 101,500 | 1,152.02 | 0.00 |
| SHUPP, ERICA A. | 03-042 | 45,200 | 52,500 | 0 | 97,700 | 1,108.90 | 0.00 |
| SHUPP, FRANKLIN R. | 03-042-A | 300 | 41,400 | 0 | 41,700 | 473.29 | 0.00 |
| SIBLEY, JOHN B. JR., | 04-027 | 0 | 21,800 | 0 | 21,800 | 247.43 | 0.00 |
| SIBLEY,MARGARET | 04-024 | 0 | 35,400 | 0 | 35,400 | 401.79 | 0.00 |
| SIEBERT, MARTHA W. | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 0.00 |
| SIEBERT, MARTHA W. | 07-017 | 114,200 | 60,100 | 0 | 174,300 | 1,978.30 | 0.00 |
| SIEWERS, RALPH D. | 11-061 | 572,600 | 575,900 | 21,000 | 1,127,500 | 12,797.12 | 0.00 |
| SIMMONS FAMILY HOMESTEAD TRUST | 11-008 | 165,500 | 76,500 | 0 | 242,000 | 2,746.70 | 0.00 |
| SIMMONS, DAVID F | 10-001-B | 180,600 | 239,000 | 15,000 | 404,600 | 4,592.21 | 0.00 |
| SIMMONS, DAVID F | 10-006 | 0 | 76,700 | 0 | 76,700 | 870.55 | 0.00 |
| SIMMONS, DAVID F | 03-018 | 0 | 35,700 | 0 | 35,700 | 405.19 | 0.00 |
| SIMMONS, GERALD C. | 06-022-A | 237,700 | 276,700 | 0 | 514,400 | 5,838.44 | 5,949.29 |
| SIMMONS, VIRGINIA S. | 03-009 | 99,400 | 44,000 | 21,000 | 122,400 | 1,389.24 | 1,415.62 |
| SIMON, WILLIAM | 08-052 | 0 | 177,900 | 0 | 177,900 | 2,019.16 | 0.00 |
| SIMONDS, DAVID H. | 10-027-B | 655,700 | 455,800 | 15,000 | 1,096,500 | 12,445.28 | 0.00 |
| SINGELIS, NIKOS D. | 04-005-02 | 0 | 280,200 | 0 | 280,200 | 3,180.27 | 0.00 |
| SIVIGNY, EYLEEN | 07-062 | 151,500 | 75,800 | 15,000 | 212,300 | 2,409.60 | 0.00 |
| SLAGLE, LOIS A. | 04-005-07 | 216,700 | 247,900 | 21,000 | 443,600 | 5,034.86 | 0.00 |
| SMITH, JILL A. | 04-008-A | 35,400 | 46,700 | 0 | 82,100 | 931.83 | 0.00 |
| SMITH, JILL A. | 05-042 | 146,400 | 45,800 | 15,000 | 177,200 | 2,011.22 | 0.00 |
| SMITH, JOHN M. | 04-007 | 25,700 | 37,200 | 0 | 62,900 | 713.92 | 0.00 |
| SMITH, NELLIE THE ESTATE OF | 04-007-B | 0 | 112,300 | 0 | 112,300 | 1,274.60 | 0.00 |
| SMITH, NELLIE, THE ESTATE OF | 04-008 | 159,400 | 250,500 | 0 | 409,900 | 4,652.37 | 0.00 |
| SMITH, SHERRY | 04-007-A | 160,900 | 47,000 | 15,000 | 192,900 | 2,189.42 | 0.00 |
| SMITH, VICTOR L. | 04-009 | 116,500 | 53,900 | 21,000 | 149,400 | 1,695.69 | 0.00 |
| SMITH, WILLIAM J | 05-020-A | 22,000 | 31,200 | 0 | 53,200 | 603.82 | 0.00 |
| SMITH, WILLIAM J. | 05-022 | 187,100 | 54,500 | 0 | 241,600 | 2,742.16 | 0.00 |
| SNELL, MATHEW A | 07-046 | 93,100 | 39,000 | 0 | 132,100 | 1,499.33 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-10 | 0 | 30,300 | 0 | 30,300 | 343.91 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-12 | 0 | 28,300 | 0 | 28,300 | 321.21 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|-----------------------------|---------------|----------|---------|--------|-------------|-----------|----------|
| SNOW COVE SANCTUARY, LLC | 04-001-1-11 | 0 | 30,900 | 0 | 30,900 | 350.72 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-09 | 0 | 30,200 | 0 | 30,200 | 342.77 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-03 | 0 | 31,300 | 0 | 31,300 | 355.26 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-07 | 0 | 30,500 | 0 | 30,500 | 346.17 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-05 | 0 | 30,700 | 0 | 30,700 | 348.45 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-06 | 0 | 30,500 | 0 | 30,500 | 346.17 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-01 | 0 | 22,400 | 0 | 22,400 | 254.24 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-04 | 0 | 31,100 | 0 | 31,100 | 352.98 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-08 | 0 | 30,500 | 0 | 30,500 | 346.17 | 0.00 |
| SNOW COVE SANCTUARY, LLC | 04-001-1-02 | 0 | 34,500 | 0 | 34,500 | 391.58 | 0.00 |
| SNOW, BARRY | 04-015-1 | 0 | 23,000 | 0 | 23,000 | 261.05 | 0.00 |
| SNOW, BARRY L. | 04-015 | 0 | 48,600 | 0 | 48,600 | 551.61 | 562.08 |
| SNOW, DONALD | 06-002 | 0 | 426,900 | 0 | 426,900 | 4,845.31 | 0.00 |
| SNOW, HEATHER L. | 04-015-2 | 134,600 | 48,400 | 0 | 183,000 | 2,077.05 | 0.00 |
| SNOW, MELISSA | 01-030 | 0 | 20,000 | 0 | 20,000 | 227.00 | 231.31 |
| SNOW, MELISSA | 01-029 | 0 | 2,100 | 0 | 2,100 | 23.83 | 24.28 |
| SNOW, SANDRA | 08-001 | 52,000 | 45,100 | 15,000 | 82,100 | 931.83 | 0.00 |
| SNOW, SHAWN | 04-014 | 27,100 | 49,100 | 0 | 76,200 | 864.87 | 0.00 |
| SNOW, SHAWN P. | 04-014-1 | 8,500 | 37,300 | 0 | 45,800 | 519.83 | 0.00 |
| SNOW, TANYA H. | 04-013 | 56,300 | 40,000 | 15,000 | 81,300 | 922.75 | 0.00 |
| SNOW, VIRGINIA | 05-079 | 0 | 12,300 | 0 | 12,300 | 139.60 | 0.00 |
| SNOWDEN, ALLAYNE | 04-003-C | 0 | 26,600 | 0 | 26,600 | 301.91 | 0.00 |
| SNYDER, DAVID | 09-058 | 59,400 | 33,900 | 15,000 | 78,300 | 888.71 | 0.00 |
| SPANGLER, COLLEEN , TRUSTEE | 11-028 | 312,500 | 422,800 | 0 | 735,300 | 8,345.65 | 0.00 |
| SPEER, ROBERT ELLIOT | 02-033 | 80,800 | 200,200 | 15,000 | 266,000 | 3,019.10 | 0.00 |
| SPOFFORD, RICKY C. | 01-019 | 25,000 | 47,400 | 0 | 72,400 | 821.74 | 1,730.55 |
| STANLEY TRAIL LLC | 01-038 | 36,500 | 160,000 | 0 | 196,500 | 2,230.27 | 0.00 |
| STANLEY, GORDON R. | 01-039 | 44,900 | 136,200 | 0 | 181,100 | 2,055.48 | 0.00 |
| STANLEY, JANET B. | 04-012 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| STARKEY, GERADA T. | 09-035 | 298,800 | 69,300 | 0 | 368,100 | 4,177.93 | 0.00 |
| STAVINOHA, DENNIS W | 11-046 | 210,500 | 320,000 | 0 | 530,500 | 6,021.17 | 0.00 |
| STEARNS, DONALD L | 07-059 | 69,600 | 61,500 | 0 | 131,100 | 1,487.99 | 0.00 |
| STEEPLECHASE PROPERTIES LLC | 09-014 | 160,700 | 27,700 | 0 | 188,400 | 2,138.34 | 2,178.94 |
| STEPHENSON, J. GREGG | 10-004 | 73,900 | 386,900 | 0 | 460,800 | 5,230.08 | 0.00 |
| STERRITT, MARK A. | 10-015 | 83,600 | 92,800 | 0 | 176,400 | 2,002.14 | 2,040.15 |
| STEVENS, BETSY J. | 08-052-3A | 0 | 22,500 | 0 | 22,500 | 255.37 | 0.00 |
| STEWART, DIANE A | 07-065 2/3int | 0 | 55,200 | 0 | 55,200 | 626.52 | 0.00 |
| STEWART, DIANE A. (1/2 INT) | 03-059 1/2int | 0 | 20,300 | 0 | 20,300 | 230.40 | 0.00 |
| STEWART, GORDON W | 10-023 | 97,800 | 384,300 | 0 | 482,100 | 5,471.83 | 0.00 |
| STOREY, JAMES | 13-021 | 253,800 | 171,500 | 0 | 525,300 | 5,962.16 | 0.00 |
| STOUCH, BRUCE C. | 11-053 | 352,200 | 116,000 | 0 | 468,200 | 5,314.07 | 0.00 |
| STRONG, ALBERT W. JR. | 07-021-2 | 84,500 | 49,500 | 0 | 134,000 | 1,520.90 | 1,549.78 |
| STURTEVANT, PETER | 02-020 | 28,400 | 209,800 | 0 | 238,200 | 2,703.57 | 0.00 |
| SUMNER, GEORGE R. | 13-011-1 | 0 | 38,300 | 0 | 38,300 | 434.71 | 0.00 |
| SWEETLAND, WILLIAM A. | 08-019-6 | 99,700 | 47,000 | 15,000 | 131,700 | 1,494.79 | 0.00 |
| TAPLEY, PAMELA | 07-032-B | 23,600 | 39,200 | 15,000 | 47,800 | 542.53 | 0.00 |
| TAYLOR, REVOCABLE TRUST | 01-001 | 199,100 | 919,000 | 0 | 1,118,100 | 12,690.44 | 0.00 |
| TAYLOR, RICHARD C. | 07-018 | 62,400 | 39,200 | 0 | 101,600 | 1,153.16 | 0.00 |
| TAYLOR, ROBERT J. | 13-022 | 224,800 | 171,100 | 0 | 395,900 | 4,493.46 | 0.00 |
| TENNEY, KEITH | 06-065 | 75,500 | 198,800 | 15,000 | 259,300 | 2,943.06 | 0.00 |
| THE CATALPA TRUST | 09-024 | 95,000 | 448,200 | 0 | 543,200 | 6,165.32 | 0.00 |
| THELWELL, JOAN | 06-086 | 146,900 | 184,800 | 21,000 | 310,700 | 3,526.45 | 0.00 |
| THEOHARDIS, STEPHEN | 07-023 | 164,500 | 49,600 | 0 | 214,100 | 2,430.04 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|----------------------------------|-----------|----------|---------|--------|-------------|----------|----------|
| THEOHARDIS, STEVEN | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 48.58 |
| THEOHARDIS, STEVEN | 07-029 | 9,300 | 22,500 | 0 | 31,800 | 360.93 | 367.78 |
| THEOHARDIS, STEVEN | 07-028 | 400 | 42,200 | 0 | 42,600 | 483.51 | 492.69 |
| THEOHARDIS, STEVEN | 06-080 | 0 | 4,200 | 0 | 4,200 | 47.67 | 48.58 |
| THOMPSON, JOSEPH | 08-079 | 114,000 | 51,800 | 0 | 165,800 | 1,881.83 | 0.00 |
| THONER, SHARON | 02-029-1 | 192,400 | 120,800 | 0 | 313,200 | 3,554.82 | 0.00 |
| THONER, STEPHEN | 04-006 | 36,800 | 45,900 | 0 | 82,700 | 938.64 | 956.46 |
| THONER, STEPHEN A. | 05-104-D | 317,900 | 76,400 | 0 | 394,300 | 4,475.30 | 4,560.27 |
| THORPE, LEE A. | 07-076-02 | 0 | 49,400 | 0 | 49,400 | 560.69 | 0.00 |
| THORPE, LEE A. | 07-076-01 | 0 | 49,800 | 0 | 49,800 | 565.23 | 0.00 |
| TIMEPAYMENT CORP | | 0 | 0 | 0 | 0 | 219.05 | 0.00 |
| TOBEY, MATTHEW D. | 01-022-1 | 85,000 | 48,800 | 0 | 133,800 | 1,518.63 | 0.00 |
| TOBEY, STEPHEN L. | 01-022 | 0 | 25,800 | 0 | 25,800 | 292.83 | 298.39 |
| TOBEY, STEPHEN L. | 10-018 | 101,700 | 81,400 | 21,000 | 162,100 | 1,839.83 | 1,874.76 |
| TOBEY, TODD C. | 01-020-1 | 89,800 | 44,000 | 0 | 133,800 | 1,518.63 | 9.42 |
| TOGHER, DORRIEN | 05-098-A | 0 | 25,300 | 0 | 25,300 | 287.15 | 0.00 |
| TORREY, HARRY L. | 13-048 | 71,700 | 67,300 | 21,000 | 118,000 | 1,339.30 | 409.63 |
| TORREY, SAMUEL E. | 08-038 | 82,900 | 44,800 | 0 | 127,700 | 1,449.40 | 0.00 |
| TORREY, SAMUEL E. | 13-048-A | 90,500 | 29,800 | 15,000 | 105,300 | 1,195.16 | 609.89 |
| TOWNSEND, ROBERTA | 11-024 | 1,000 | 279,200 | 0 | 280,200 | 3,180.27 | 0.00 |
| TOZIER, RICHARD C. | 05-055 | 32,300 | 34,900 | 21,000 | 46,200 | 524.37 | 0.00 |
| TRIPP, BRIAN K | 11-064-A | 253,100 | 76,300 | 15,000 | 314,400 | 3,568.44 | 0.00 |
| TROLLINGER, ANN ET. ALS | 02-003 | 50,400 | 198,800 | 0 | 249,200 | 2,828.42 | 0.00 |
| TROWBRIDGE, CLINTON W. ET ALS | 05-096 | 234,000 | 52,900 | 15,000 | 271,900 | 3,086.06 | 0.00 |
| TROWBRIDGE, PAUL | 03-058 | 0 | 5,300 | 0 | 5,300 | 60.15 | 0.00 |
| TROWBRIDGE, PAUL | 03-044 | 299,700 | 144,700 | 15,000 | 429,400 | 4,873.69 | 0.00 |
| TRUE, ELIZABETH A. | 06-066A | 142,200 | 47,100 | 15,000 | 174,300 | 1,978.30 | 0.00 |
| TURCHECK, JOSEPH EDWARD | 01-032 | 0 | 28,100 | 0 | 28,100 | 318.93 | 0.00 |
| TURNER, BRUCE A. | 06-017 | 26,100 | 41,900 | 15,000 | 53,000 | 601.55 | 102.91 |
| TUTTLE, FRANCIS | 06-028-A | 34,300 | 46,400 | 0 | 80,700 | 915.95 | 933.34 |
| URBAN, BRYANT | 02-054 | 0 | 6,100 | 0 | 6,100 | 69.24 | 202.73 |
| URBAN, CHLOE FAITH | 02-050 | 0 | 12,100 | 0 | 12,100 | 137.33 | 139.94 |
| URBAN, CHLOE FAITH | 02-052-A | 0 | 5,400 | 0 | 5,400 | 61.29 | 62.45 |
| URBAN, PHILIP W. | 02-049 | 162,300 | 43,500 | 15,000 | 190,800 | 2,165.58 | 0.00 |
| URBAN, PHILIP W. | 02-009 | 0 | 10,600 | 0 | 10,600 | 120.31 | 0.00 |
| URBAN, PHILIP W. & SUSAN JENKINS | | 0 | 0 | 0 | 0 | 12.49 | 25.04 |
| VALDEZ, JOSE A.,II | 07-058 | 78,600 | 55,500 | 0 | 134,100 | 1,522.04 | 0.00 |
| VANEMMERIK, BRIAN P. | 10-027 | 193,100 | 124,200 | 15,000 | 302,300 | 3,431.10 | 0.00 |
| VARNUM, CODY F. | 05-103 | 87,200 | 44,800 | 15,000 | 117,000 | 1,327.95 | 0.00 |
| VARNUM, DONALD | 05-003 | 0 | 6,100 | 0 | 6,100 | 69.24 | 0.00 |
| VARNUM, HORACE C. | 13-056 | 174,100 | 69,900 | 0 | 244,000 | 2,769.40 | 806.49 |
| VARNUM, RANDY | 05-019-A | 157,400 | 49,000 | 15,000 | 191,400 | 2,172.39 | 0.00 |
| VARNUM, ROYCE F. | 13-057 | 82,500 | 63,900 | 15,000 | 131,400 | 1,491.39 | 0.00 |
| VARNUM, ROYCE F. | 04-034-1 | 21,500 | 34,100 | 0 | 55,600 | 631.06 | 0.00 |
| VAUGHN, ANDREW | 05-018A | 0 | 27,000 | 0 | 27,000 | 306.45 | 0.00 |
| VAUGHN, ANDREW G | 05-057 | 0 | 23,800 | 0 | 23,800 | 270.13 | 0.00 |
| VON SKAL, STEPHANIE | 07-021-3 | 150,300 | 44,000 | 0 | 194,300 | 2,205.30 | 0.00 |
| WAHKA AWEPI LLC | 02-015-A | 222,500 | 319,300 | 0 | 541,800 | 6,149.43 | 0.00 |
| WAHKA AWEPI, LLC | 02-028-1 | 0 | 25,900 | 0 | 25,900 | 293.96 | 0.00 |
| WAHKA AWEPI, LLC | 02-030 | 0 | 154,000 | 0 | 154,000 | 1,747.90 | 0.00 |
| WAITE, PARKER R. | 12-019 | 106,300 | 53,600 | 15,000 | 144,900 | 1,644.61 | 0.00 |
| WALKENHORST, JOHN | 09-036 | 189,000 | 40,900 | 0 | 229,900 | 2,609.36 | 0.00 |
| WALKER, JOHN H. | 12-020-A | 0 | 40,400 | 0 | 40,400 | 458.54 | 0.00 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|----------------------------|---------------|----------|---------|--------|-------------|-----------|----------|
| WALPORT, SHEILA | 13-006 | 228,300 | 65,700 | 0 | 294,000 | 3,336.90 | 373.36 |
| WANBERG, RICHARD E. | 06-083 | 155,000 | 173,900 | 21,000 | 307,900 | 3,494.66 | 0.00 |
| WANBERG, RICHARD E. | 06-084 | 0 | 103,200 | 0 | 103,200 | 1,171.32 | 0.00 |
| WARDWELL JR, HORACE W. | 11-018-1 | 99,900 | 41,100 | 0 | 141,000 | 1,600.35 | 0.00 |
| WARDWELL, BLAINE ALAN | 10-001-A | 85,700 | 53,800 | 15,000 | 124,500 | 1,413.07 | 0.00 |
| WARDWELL, HORACE | 10-014 | 87,100 | 105,000 | 0 | 192,100 | 2,180.33 | 0.00 |
| WARDWELL, HORACE | 04-020 | 0 | 56,200 | 0 | 56,200 | 637.87 | 0.00 |
| WARDWELL, HORACE | 03-066 | 0 | 132,000 | 0 | 132,000 | 1,498.20 | 0.00 |
| WARDWELL, HORACE | 11-018 | 108,000 | 42,200 | 0 | 150,200 | 1,704.77 | 0.00 |
| WARDWELL, HORACE | 10-026 | 41,700 | 18,400 | 0 | 60,100 | 682.14 | 0.00 |
| WARDWELL, HORACE | 10-025-ON | 78,000 | 0 | 0 | 78,000 | 885.30 | 0.00 |
| WARDWELL, HORACE W. JR. | 02-044 | 0 | 49,200 | 0 | 49,200 | 558.42 | 0.00 |
| WARDWELL, HORACE W. JR. | 10-025 | 127,900 | 73,800 | 15,000 | 186,700 | 2,119.04 | 0.00 |
| WARDWELL, HORACE W. JR. | 11-020 | 0 | 268,500 | 0 | 268,500 | 3,047.48 | 0.00 |
| WARDWELL, HORACE W.JR. | 11-023 | 30,400 | 601,900 | 0 | 632,300 | 7,176.61 | 0.00 |
| WARDWELL, PATRICIA M. | 04-030 | 17,800 | 44,000 | 0 | 61,800 | 701.43 | 0.00 |
| WARDWELL, SYLVIA C. | 09-011 | 105,900 | 57,500 | 15,000 | 148,400 | 1,684.34 | 0.00 |
| WARREN, SANDRA J. | 07-032-C | 37,600 | 36,600 | 15,000 | 59,200 | 671.92 | 0.00 |
| WASHBURN, PETER D. | 10-022 | 97,300 | 351,800 | 0 | 449,100 | 5,097.29 | 0.00 |
| WASOWICZ, NATHANIEL | 03-043-A | 50,100 | 41,300 | 0 | 91,400 | 1,037.39 | 0.00 |
| WASOWICZ, RICHARD P. | 03-043 | 184,600 | 84,700 | 15,000 | 254,300 | 2,886.31 | 0.00 |
| WATERMAN, STANTON A. | 01-013 | 0 | 37,900 | 0 | 37,900 | 430.17 | 0.00 |
| WATSON, JOHN NOEL | 07-044-08-"ON | 35,600 | 0 | 0 | 35,600 | 404.06 | 411.73 |
| WATTS, GEORGE TRUSTEE | 02-016-1 | 130,200 | 176,200 | 0 | 306,400 | 3,477.64 | 0.00 |
| WEBB, BENJAMIN H | 09-044 | 185,500 | 93,500 | 15,000 | 264,000 | 2,996.40 | 0.00 |
| WEBB, DAVID | 02-021-1 | 0 | 22,500 | 0 | 22,500 | 255.37 | 260.22 |
| WEBB, DAVID | 03-031 | 41,500 | 98,500 | 0 | 140,000 | 1,589.00 | 1,619.17 |
| WEBB, DAVID | 02-036 | 0 | 21,300 | 0 | 21,300 | 241.75 | 246.34 |
| WEBB, DAVID | 03-035 | 173,400 | 221,800 | 15,000 | 380,200 | 4,315.27 | 4,397.20 |
| WEBB, DAVID | 03-022 | 0 | 22,500 | 0 | 22,500 | 255.37 | 260.22 |
| WEBB, DAVID | 03-031-1 | 0 | 2,700 | 0 | 2,700 | 30.64 | 31.22 |
| WEBB, DAVID (50% INT) | 08-073 | 0 | 16,200 | 0 | 16,200 | 183.87 | 187.36 |
| WEBB, DAVID E. | 03-008 | 10,600 | 15,000 | 0 | 25,600 | 290.56 | 296.08 |
| WEBB, EMILY | 09-027 | 64,000 | 34,800 | 15,000 | 83,800 | 951.13 | 0.00 |
| WEBB, JOHN | 10-012-A | 78,000 | 586,000 | 21,000 | 643,000 | 7,298.05 | 7,436.61 |
| WEBB, JOHN | 03-024 | 0 | 10,800 | 0 | 10,800 | 122.58 | 124.91 |
| WEBB,DAVID E | 03-024-A | 0 | 2,700 | 0 | 2,700 | 30.64 | 31.22 |
| WEBB,DAVID E | 03-031C | 0 | 2,000 | 0 | 2,000 | 22.70 | 23.13 |
| WEBSTER, FRANCES R. | 11-057 | 130,900 | 97,300 | 0 | 228,200 | 2,590.07 | 0.00 |
| WEBSTER, ROBERT | 06-010 | 0 | 3,000 | 0 | 3,000 | 34.05 | 0.00 |
| WEDGWOOD, STEPHEN H. ET AL | 09-056 | 0 | 789,400 | 0 | 789,400 | 8,959.69 | 5,028.27 |
| WEED, CLINTON J. | 04-021 | 164,000 | 46,200 | 0 | 210,200 | 2,385.77 | 15,350.8 |
| WEED, DANNY | 05-104 | 228,000 | 70,500 | 15,000 | 283,500 | 3,217.73 | 0.00 |
| WEHRWEIN, JOSHUA M. | 13-002-A | 63,500 | 53,800 | 15,000 | 102,300 | 1,161.10 | 0.00 |
| WEINSTEIN, THERESE DUPUIS | 06-049-1 | 0 | 21,300 | 0 | 21,300 | 241.75 | 0.00 |
| WENTZEL, THOMAS M. | 07-076-08 | 0 | 50,600 | 0 | 50,600 | 574.31 | 0.00 |
| WESCOTT, JANET | 03-010-D | 45,400 | 56,000 | 0 | 101,400 | 1,150.89 | 0.00 |
| WESTFALL, SCOTT | 08-019-3 | 35,600 | 47,600 | 15,000 | 68,200 | 774.07 | 0.00 |
| WHELAN, SHARI A. | 03-063-C | 158,900 | 36,500 | 0 | 195,400 | 2,217.79 | 0.00 |
| WIESING, BRENT | 07-081 | 251,300 | 40,300 | 15,000 | 276,600 | 3,139.41 | 0.00 |
| WILDER, DIANA LOGAN OTT | 01-004 | 296,000 | 604,000 | 0 | 900,000 | 10,215.00 | 0.00 |
| WILLIAMS, GARY | 06-046-C | 37,800 | 67,200 | 0 | 105,000 | 1,191.75 | 1,214.38 |
| WILLIAMS, HANNAH R. | 08-067-A | 0 | 27,600 | 0 | 27,600 | 313.26 | 319.21 |

| Owner | Map Lot | Building | Land | Exempt | RE Billable | Original | Current |
|------------------------|-----------|----------|---------|--------|-------------|----------|----------|
| WILLIAMS, S. JANET | 11-020-1 | 148,000 | 118,000 | 15,000 | 251,000 | 2,848.85 | 0.00 |
| WILLIAMSON, GAIL H. | 11-047 | 250,900 | 329,000 | 0 | 579,900 | 6,581.87 | 0.00 |
| WILSON, JOEL | 02-011 | 0 | 121,000 | 0 | 121,000 | 1,373.35 | 0.00 |
| WINCHENBACH, KENNETH | 03-063-B | 180,400 | 50,000 | 15,000 | 215,400 | 2,444.79 | 0.00 |
| WINCHESTER, ASHLEIGH N | 07-055 | 83,600 | 47,800 | 0 | 131,400 | 1,491.39 | 0.00 |
| WISNIOSKI, JUDITH B. | 06-043 | 0 | 45,500 | 0 | 45,500 | 516.42 | 0.00 |
| WITTING, KRISTIN L. | 07-010-09 | 0 | 129,400 | 0 | 129,400 | 1,468.69 | 0.00 |
| WITTING, KRISTIN L. | 07-010-07 | 210,600 | 165,700 | 0 | 376,300 | 4,271.00 | 0.00 |
| WOOD SR., JAMES | 13-058 | 19,300 | 32,000 | 0 | 51,300 | 582.26 | 593.32 |
| WOOD, DENNIS J. JR | 07-035 | 116,500 | 99,600 | 0 | 216,100 | 2,452.73 | 0.00 |
| WOOD, DENNIS J. | 07-015 | 0 | 33,800 | 0 | 33,800 | 383.63 | 390.91 |
| WOOD, DENNIS J. | 05-031 | 0 | 2,700 | 0 | 2,700 | 30.64 | 0.00 |
| WOOD, DENNIS J. | 07-030 | 0 | 200 | 0 | 200 | 2.27 | 0.00 |
| WOOD, DENNIS J. | 07-035-1 | 139,400 | 55,400 | 0 | 194,800 | 2,210.98 | 0.00 |
| WOOD, DENNIS J. | 05-004 | 0 | 15,800 | 0 | 15,800 | 179.33 | 0.00 |
| WOOD, DENNIS J. JR | 08-034 | 0 | 39,700 | 0 | 39,700 | 450.60 | 459.16 |
| WOOD, DENNIS JAMES SR | 07-034 | 0 | 42,700 | 0 | 42,700 | 484.65 | 493.85 |
| WOOD, DIANA | 09-045-B | 40,600 | 290,500 | 0 | 331,100 | 3,757.98 | 0.00 |
| WOOD, DIANA | 09-045-D | 0 | 89,400 | 0 | 89,400 | 1,014.69 | 0.00 |
| WOOD, DIANA | 09-045 | 0 | 523,000 | 0 | 523,000 | 5,936.05 | 0.00 |
| WOOD, DIANA | 03-017 | 0 | 63,300 | 0 | 63,300 | 718.46 | 0.00 |
| WOOD, JAMIE R | 11-025 | 0 | 179,200 | 0 | 179,200 | 2,033.92 | 0.00 |
| WOOD, JAMIE R. | 07-035-2 | 160,000 | 60,200 | 0 | 220,200 | 2,499.27 | 0.00 |
| WOOD, JONATHAN | 13-002 | 357,500 | 53,200 | 0 | 410,700 | 4,661.45 | 0.00 |
| WOODARD, AMY | 07-010-08 | 257,600 | 180,600 | 15,000 | 423,200 | 4,803.32 | 0.00 |
| WOODWARD, CHRISTOPHER | 08-055-3 | 100,600 | 67,700 | 0 | 168,300 | 1,910.21 | 1,946.48 |
| WOODWARD, JON D | 13-040-A | 294,600 | 264,100 | 15,000 | 543,700 | 6,171.00 | 0.00 |
| WOODWARD, JON D. | 05-097 | 8,600 | 38,500 | 0 | 47,100 | 534.58 | 0.00 |
| WOODWARD, PETER | 13-040 | 0 | 29,700 | 0 | 29,700 | 337.10 | 0.00 |
| WOODWARD, PETER | 13-040-B | 240,700 | 83,200 | 15,000 | 308,900 | 3,506.02 | 0.00 |
| WOODWARD, TOBEY J. | 08-064 | 36,400 | 800 | 0 | 37,200 | 422.22 | 430.24 |
| WOODWARD, TOBEY J. | 08-065 | 187,300 | 59,700 | 15,000 | 232,000 | 2,633.20 | 2,683.19 |
| WORTH, STEPHEN M. | 01-031 | 178,100 | 45,500 | 0 | 223,600 | 2,537.86 | 0.00 |
| YOUNG, QUENTIN O. | 08-076 | 132,000 | 65,000 | 15,000 | 182,000 | 2,065.70 | 0.00 |
| YOUNG, RAMONA | 06-069 | 89,800 | 38,000 | 15,000 | 112,800 | 1,280.28 | 0.00 |
| YURCHICK, BAREN M. | 05-011-A | 196,200 | 64,000 | 15,000 | 245,200 | 2,783.02 | 0.00 |
| YURCHICK, SOPHIE H | 07-049-1 | 162,100 | 46,400 | 15,000 | 193,500 | 2,196.23 | 0.00 |

TOWN CLERK'S REPORT
January 1, 2016 – December 31, 2016

Elections: Town Meeting, March 4 & 5, 2016
Primary & Referendum Election, June 14, 2016
Special Town Meeting, July 7, 2016
General & Referendum Election, November 8, 2016

Vital Statistics: Births 12
Deaths 17
Marriages 7

Dog Licenses: Males/Females 13
Spayed/Neutered 93
Kennels 0

By state law, all dogs over six months old must be licensed. The fee is \$11. With proof of neutering or spaying, the fee is \$6. A current Maine state rabies certificate must be shown at the time of licensing. Licenses for the new year are available by October 15. A late fee is charged, as required by the state, after January 31.

2016 Mooring Permits: 71 resident renewals
16 non-resident renewals

Inland Fisheries and Wildlife, 2016 licenses:

| | |
|-----------------------------|----|
| Hunting/Fishing Combination | 11 |
| Hunting | 10 |
| Fishing | 11 |
| Archery | 1 |
| Coyote | 1 |
| Bear Permit | 1 |
| Junior Hunting | 1 |
| Turkey | 4 |
| Muzzleloading | 1 |
| Over 70 | 1 |

Respectfully Submitted,
Cynthia Reilly, Clerk

School enrollment as of October 1, 2016: K-8: 90; Bay School: 6; home-schooled: 7; High School: 51, home-schooled, 3. Total 157.
Sedgwick population: 2010: 1,196; 2000: 1,102; 1990: 795

ANIMAL CONTROL REPORT

January 2017

To the citizens of Sedgwick,

Please direct all calls about wildlife to the Game Warden Christopher Sargent at 941-4470 or 973-3700. Only domestic animals can be handled by your animal control officer.

Also please make sure your dogs are licensed as of January 31 each year. The town clerk has the licenses in October. You must have a valid rabies tag when you come in to the town office to license your dog.

Please keep your animals in during the cold weather and keep them under your control at all times. Loose dogs will be taken to the small animal shelter in Ellsworth and you will have to bail them out.

| | |
|--|----------|
| Dogs at large | 18 |
| Reported abuse of dogs | 4 |
| Report of dog attacks | 5 |
| Relinquish of rights to animals (dog/cat/rabbit/guinea pig) | 4 |
| Horse at large | 4 |
| Stray cat | 2 |
| Report of neglect toward animals (horse/cat/rabbits/guinea pig) | <u>4</u> |
| Total Calls | 41 |

Respectfully submitted,
Deborah M. Ciomei,
Animal Control Officer

CEO REPORT

January 10, 2017

This year will be the occasion for an updated version of the Shoreland Zoning Ordinance to be put in place. There are a lot of verbal changes for simplification, but not any significant rule changes. The State tends to have more issues of concern in freshwater areas that do not apply to our town. As always we have to attend training and information sessions throughout the year to keep the town represented and informed. Most of the questions that come up locally during the year involve matters where we do not have in place general zoning or a building code. The State does continue to have the Maine Uniform Building Code that is mandatory for towns of 4,000 or more in population.

This is not a State-wide popular set of rules and is not in place with any of our local communities. We do not have occupancy permits or other finite rules common to larger communities.

The Planning Board seems to have been busier than usual this past year in dealing with commercial use activities that come under the town’s Site Plan Review Ordinance that applies to business uses. Several major land use changes are upcoming that will keep the Planning Board busy and we fill the role of advising the Planning Board as needed.

There is a Building Notification Ordinance in place in town that requires a “Building Notification Form” to be taken out when a new structure or addition is more than 75 square feet in area. While many people know of the Ordinance, there are too many instances recently of the ordinance being ignored. The Selectmen may start to impose the allowed penalties to gain more compliance.

The town office staff and I are always available to assist anyone with any questions or needs at any time. My phone number is 610-9544, call and let me know what you need and we will set a time to meet if necessary.

Respectfully submitted,
Duane Ford,
Code Enforcement Officer

**SEDGWICK VOLUNTEER FIRE DEPARTMENT
REPORT TO THE TOWN**

During the year 2016, the Sedgwick Volunteer Fire Department responded to the following incidents:

| # | TYPE | HOURS |
|----|-------------------------|-------|
| 4 | Road Hazards | 35.5 |
| 1 | C/O Alarm | 16 |
| 20 | Motor Vehicle Accidents | 367.5 |
| 5 | Fire Alarms | 22.5 |
| 3 | Agency Assist | 22.5 |
| 11 | Trees/Wires Down | 39 |
| 3 | Grass/Woods Fires | 16 |
| 1 | Chimney Fire | 22 |
| 2 | Structure Fires | 143 |
| 1 | Smoke Investigation | 2.5 |
| 3 | Vehicle Fires | 41.5 |
| 1 | Electrical Fire | 4 |

| | | |
|--------------------|------------------------|------------|
| 2 | False Reports | 7 |
| 1 | Citizen Assist | 0.5 |
| MUTUAL AID | | |
| Blue Hill | | |
| 1 | Rescue | 18 |
| 4 | Structure Fires | 268.5 |
| 3 | Standby | 68.5 |
| 1 | False Alarm | 0.5 |
| Brooklin | | |
| 1 | Rescue | 4 |
| Brooksville | | |
| 1 | Structure Fire | 38 |
| 1 | Motor Vehicle Accident | 11 |
| 1 | Fire Alarm | 4 |
| Deer Isle | | |
| 1 | Vehicle Fires | 1 |
| 4 | Structure Fires | 120.5 |
| 2 | Grass/Woods Fires | 20.5 |
| 1 | Fire Alarm | 1 |
| Penobscot | | |
| 2 | Standbys | 20 |
| 1 | Motor Vehicle Accident | 54.5 |
| Stonington | | |
| 1 | Structure Fire | 9 |
| <u>1</u> | Smoke Investigation | <u>6.5</u> |
| Total 84 | Total | 1385 |

The Sedgwick Volunteer Fire Department had a busy year in 2016. Our volunteer firefighters responded to 84 incidents for a total of 1385 hours. We responded to 12 structure fires in Sedgwick and our mutual aid communities. Our volunteers also spent 1407 hours training in 2016. Training covered a wide variety of subjects including structural fire attack, basic firefighting, emergency vehicle operations, extrication, SCBA, cold water rescue and pumper operations. Our muster team won the dry hose event and placed in the top half of the competition at the Maine State Federation of Firefighters Annual Convention Muster again after training for several months. A vast amount of time has also been spent in regular monthly meetings, committee meetings, Hancock County Firefighters Association meetings, fund raising, fire prevention activities and work sessions.

Due to the outstanding support of the people of Sedgwick, we continue purchasing new SCBA cylinders to replace some of the 20 cylinders that have

reached the end of their 15-year service life. By law, these cylinders have to be removed from service permanently after 15 years. At \$850 each, this is an expensive project that will need your continued support to complete.

This year we established a truck committee to develop a proposal for the replacement of our Engine 3 which is scheduled to take place in 2018. Engine 3 will be 30 years old in 2018. After meeting with six different fire apparatus manufacturers and taking several trips around different areas of the state looking at their apparatus, the committee voted to accept a proposal from Four Guys Fire Apparatus of Meyersdale, Pennsylvania. This company was able to design a truck that best suited our needs and offered the best warranty in the business. The committee feels that this is the best choice for the department and the town. A proposal for the purchase has been presented to the selectmen for inclusion in the warrant for town meeting. We hope the townspeople will support this proposal, which is essential for the future of the department, at town meeting. The department wishes to thank the residents, town officials and taxpayers for your continued support. Your support is essential to the future of the department. We continue to strive to be the best we can be.

Due to the severe weather events in recent years, we urge all the residents of Sedgwick to be prepared for extended loss of power as well as loss of phone service. Residents should have sufficient food and water to last up to a week. Check on your neighbor. If you know of someone that needs some sort of assistance, contact a member of the fire department or the town office. We can't help anyone that needs assistance if we don't know that they need help. A battery powered radio is essential to receive bulletins and updates on the situation. Be careful with backup heat sources as well as portable generators.

Be prepared.

Fire safety needs to be practiced in each and every home. Smoke detectors should be located on each level of your home. Check and test them regularly. Clean them and replace the batteries twice a year. Develop home fire drills, preplan your escape routes and practice them regularly. Establish a safe meeting place outside the building. If you have any questions regarding fire safety, contact the fire department.

Adequate access to your property is essential for the fire department or other emergency services. Please maintain a vegetation-free buffer of at least 20 feet of width and 15 feet in height. This allows our vehicles room to access your property in case of a fire or other emergency.

Open burning permits are only available at Eggemoggin Country Store, 359-2125. **It is necessary to call well in advance** to make sure someone is available to write the permit. Remember, you must have a permit to engage in any outdoor burning.

I wish to thank all our volunteer firefighters for their dedicated service to the Town of Sedgwick. Our firefighters give a tremendous amount of time and

many times risk their lives to protect our citizens and property. Our firefighters do their job for the pride and satisfaction of providing a great service to our town. They are a very dedicated group of people. We are lucky to have them!

Anyone interested in joining the department is welcome to attend our regularly monthly meeting, the first Monday of the month at 7:30 p.m. at the North Sedgwick station on the Sedgwick Ridge Road or contact any member of the department for more information.

Respectfully submitted,
David A. Carter,
Chief

TOWN OF SEDGWICK PLANNING BOARD 2016 Annual Report

The Special Amusement Permit Ordinance was drafted and subsequently approved by the Town voters on March 5, 2016.

The Site Plan Review Ordinance and associated permit fee structure were reviewed, edited and updated to clarify language and information. The Ordinance was passed at a Special Town Meeting on July 7, 2016.

The Shoreland Zoning Ordinance has been in the process of being updated as mandated changes to the State guidelines are disseminated. The State-proposed changes may be viewed on the Internet at <http://www.sedgwickmaine.org/images/stories/shoreland-zoning-changes-red.pdf>.

The Caterpillar Hill Initiative development has been on hold with no apparent construction work having been undertaken in 2016. Its future is uncertain as sale negotiations continue.

Two cite review applications, a restaurant/pub and an auto repair garage, were presented, reviewed, and approved.

Two changes to an existing subdivision were proposed, reviewed, and approved.

Ongoing Planning Board concerns included a proposed Retail Marijuana Sales Moratorium and the Shoreland Zoning Ordinance changes.

Respectfully submitted,
Robert Jones, Chairman
Sedgwick Planning Board

| | | |
|--------------|-----------------|---------------|
| Victor Smith | Michael Rossney | Peter Neill |
| David Carter | Peter Atherton | Patricia Egan |

BLUE HILL PUBLIC LIBRARY

2016 Municipal Report

One of the best things about working at the Blue Hill Public Library is that there is always so much going on. 2016 was, as much as any year before, a busy, fruitful and rewarding year. Here are some highlights, followed by a statistical summary.

The last year was a period of considerable investment in our facilities. One improvement was to install a backup power generator to keep the library warm and lit even during extended outages. With help from many people who made the project possible, we are ready for the next ice storm.

2016 was also the library's first full year after participating in the Grants to Green Maine program. That program funded the installation of energy-efficient lighting throughout the library, and in the process BHPL saved about 30% in overall electricity consumption. The library still has a ways to go to achieve a goal of carbon neutrality in day-to-day operations, however, through incremental changes, we have reduced annual electricity use from about 90,000kwh/yr a decade ago to 55,000kwh in 2016, even while increasing service hours from 46 to 55 weekly during that same period.

A loss of well water in August brought our attention to the state of our well, which was in need of considerable repairs, and which has been addressed.

Pursuant to recommendations from the Grants to Green Maine program, and with financial help from the Stephen and Tabitha King Foundation, the library replaced its air conditions compressors in September. This project replaced cooling units that were nearing the end of their expected life and is expected to save 25% of the energy used by the old units.

Our online presence also got a facelift with a new mobile-friendly website. If you haven't seen us online lately, go to www.bhpl.net to check us out.

Most recently the library increased its Wi-Fi reach; the library's signal should now be available from everywhere inside the building, as well as all over the grounds and nearby parking.

BHPL also had a successful fundraising year in 2016, bringing in \$207,000 in donations. Each year the library raises about 40% of its operating budget through direct contributions and fundraisers. The remaining funds are provided by an endowment (40%), desk receipts (3%) and from local town meetings (17%). Thank you to all who support the library.

Named after the library's chief benefactor and founder of Rowantrees Pottery, the *Adelaide Pearson Society* recognizes bequests that provide perpetual support for the library through its endowment. Phyllis Hamabe and Jean Palmer Messex were inducted as members of the Pearson Society in 2016.

They, along with other past contributors, are recognized in a plaque in the library's foyer.

Statistically speaking, all of the Blue Hill Public Library's usage increased considerably in 2016. In fact, the number of visits to the library was the highest recorded in our history, breaking the previous record set in 2009.

During 2016 the Blue Hill Library:

* Welcomed 129,855 patron visits, a 9% increase over the 2015 total. In 2016, BHPL averaged 430 visits each business day and issued 643 new library cards an 11% increase over 2015.

* Loaned 99,275 physical materials (books, audio, & video on disc, etc.), which represents 2.4% growth, and an average of 328 transactions on each of the 302 business days.

* Digital Library use continues to increase. The library provided 7,468 downloads of digital content, audiobooks, Ebooks & sessions on Mango Languages. Digital use increased 11.6% compared to the prior year. Freegal, BHPL's free digital music service provided 15,251 titles (downloads and streaming), 2.5% more over 2015. Approximately 1,270 song files were provided free to the community each month.

* With the community's increased use of technology, the library began tracking technology assistance questions in August. The staff have provided 645 tech help sessions as well fielded 3,352 reference questions.

* The library sponsored 522 cultural programs that attracted 10,315 attendees, an 12% increase over the 2015 attendance. This includes 236 adult programs with 5,064 attendees, and 286 youth programs enjoyed by 5,251 children, teenagers and parents. Use of the library as a gathering place continues to increase, year after year.

* BHPL also served as a venue for 580 wide-ranging community-sponsored events (lectures, movies, meetings, etc.) with an estimated attendance of 6,017.

* 9,713 computer sessions on our in-house computers and tablets were recorded. The library also provided 23,829 wireless internet sessions. These figures are a 5% and 10% growth, respectively.

The Maine State Library offers a Library Value Use Calculator on their website. Using it, we calculate that the library saved area residents an estimated \$2,228,444 in 2016. We encourage you to try that tool, entering your own library use to see how much using the BHPL saves you.

Respectfully submitted,
Rich Boulet, MLIS
Library Director

MAINE COAST MEMORIAL HOSPITAL

January 2017

Maine Coast Memorial Hospital (MCMH) is a nonprofit community hospital. For the past dozen years the hospital has offered a Prescription Assistance Program which aids those who are economically disadvantaged. The request for \$1,100 on the Town Warrant is dedicated completely for this program. In the past year, 39 residents of Sedgwick with chronic illnesses participated in the Prescription Assistance Program and the value of medications provided was \$77,004.

MCMH joined Eastern Maine Hospital Foundation (EMHS) in October 2015 and is pleased to be a member organization along with Blue Hill Memorial Hospital (BHHM). A goal for the future is to expand the Prescription Assistance Program so that residents are able to access services at BHHM.

MCMH did not receive support from Sedgwick last year, as the deadline was missed for submission. We greatly appreciate the opportunity to seek support this year.

The Prescription Assistance Program does not assist with narcotic medications.

PENINSULA AMBULANCE CORPS

2016 Report to the Towns

Peninsula Ambulance Corps (PAC) has operated continuously for over 48 years. That record is due not only to the dedication of our staff and management, but also to the direct participation and financial support of many people, as well as steadfast support from town governments.

Call volume - the basis upon which we are reimbursed - remained relatively stable in 2016 with only 25 calls less than the previous year. Responses were divided among Blue Hill (264), Brooklin (70), Brooksville (48), Castine (53), Penobscot (124), Sedgwick (101), and Surry (47). Calls to our secondary service areas of Bucksport, Deer Isle, Ellsworth, Orland and Stonington, together with public service calls, added another 490 for a total of 1,197. Traumatic injuries were the dominant complaints, followed by traffic accidents, general illnesses, breathing problems and cardiac issues. Inter-hospital patient transports, which were 35% of call volume, are also included in call totals.

We are proud of our five full-time and 20 part-time staff- the Paramedics and EMTs who make the program work. PAC provides monies for continuing staff education for federally mandated and PAC-required classes, and employee

turnover is minimal. Our employees like their jobs and provide real benefit to the communities served by PAC.

Our largest customers by far remain Medicare (federal government) and Medicaid/MaineCare (state government). Together they represent 71% of our billing. However, for every \$1 of that billing, we are paid only \$0.70 at best. Medicaid reimbursements are often less than 50%. This accounts for most of our operating deficit. The remaining shortfall is the result of running a service in a large territory with a small population. The small adjustment that is allowed for rural services like PAC is scheduled to end in January of 2018, making our financial challenge even greater.

We decrease our deficit in three ways: with the support of our town governments, by individual donations to our annual appeals, and by using volunteer board members to accomplish administrative and fund-raising tasks.

This year we are asking for \$12.00 for the operating budget and \$4.43 for the ambulance reserve fund. In the next year we will be further invigorating our annual campaign. We will build on our success this year to cover a larger piece of the operating deficit.

Staff and ambulances are the visible aspects of PAC, but community loyalty and the funds provided by the towns are its lifeblood. Our annual appeal to the public provides an essential and remarkably consistent source of support, but we must rely to the greatest extent on the common sense of town governments and citizens to understand the necessity for an ambulance service, and that, if we don't hang together and make it work, no one else will.

We are truly grateful for your unwavering support.

Disparity Between PAC Charges and Average Allowance

| <u>Service Description</u> | <u>PAC Charges</u> | <u>Average Collected</u> | <u>% of Charge</u> |
|----------------------------|--------------------|--------------------------|--------------------|
| Mileage | \$ 12.96 | \$ 8.58 | 66% |
| ALS Non-Emergency | \$432.00 | \$234.91 | 54% |
| ALS Level 1 Emergency | \$513.00 | \$371.93 | 73% |
| BLS Non-Emergency | \$297.00 | \$195.76 | 66% |
| BLS Emergency | \$405.00 | \$299.29 | 74% |
| ALS Level 2 Emergency | \$648.00 | \$448.16 | 69% |
| Specialty Care Transport | \$756.00 | \$637.62 | 84% |
| Treatment w/No Transport | \$297.00 | \$194.96 | 66% |

PRINCIPAL'S REPORT TO THE TOWN OF SEDGWICK

January 2017

We have much to be thankful for in Sedgwick. We have a generous and loving community which supports a school known for its warmth and vibrancy. We have a staff who gives unstintingly of their time and money to support all the needs of the children in their care. They deserve far more credit than they get for the effort they contribute to the children of Sedgwick. That many of them are taxpayers in Sedgwick speaks to their devotion. We have an excellent group of students and families who contribute not only their tax dollars, but their time and effort to create a community that supports learning. It is a pleasure to be the principal of Sedgwick Elementary School.

We are deeply appreciative of the support the taxpayers provided last year to address long-standing and severe problems. More time for special education, guidance, and nursing was added. A full-day preschool program under the school's management was implemented. There were numerous adjustments and changes made within the school.

I am able to report that those additions have made a significant difference to children and families. The school and, I believe, the town is undergoing a gradual demographic shift due in part to the improvements in the school. In this past year the number of families qualifying for free and reduced meals has dropped from near 70% to 44%. This is a significant change in a school that has had among the highest percentage of financially distressed families in Hancock County. It is too soon to tell whether this statistic is a 'blip' or a harbinger of a greater change. My belief is that we are seeing an increase in families in which both parents are employed and in those with greater resources. It will be interesting to see whether the trend continues.

Your school is in constant use by the community. We host many dinners and events over the course of the school year. All of these benefit citizens of our town in many ways. In addition to benefit suppers for families, we host Family FEED Nights with a free dinner sponsored by the Parents, Teachers, and Friends group, entertainment from the music program, and contributions from local businesses, farmers and others. These events serve the effort to build a sense of community in healthy ways and offset financial problems families face.

I want to thank the many individuals and organizations who contribute to the education of the children of the town. There are a large number of groups and individuals closely associated with the school who have been extremely supportive and for whom we are deeply appreciative. Community groups have also increased their efforts to help children and families. The Thursday Club has been foremost among these groups for many years and their work for our children has been truly outstanding. The Coastal Christmas for Kids campaign

again provided much needed winter warmth for families. Wade Dow, who organizes this annual event, is a gift to the peninsula community. The North Sedgwick Baptist Church has contributed to the families of students as well as the general community. Sedgwick businesses like Eggemoggin Country Store, El El Frijoles, Global Education Systems and others have contributed mightily to the school program consistently over the years. It is a gift to live in such a caring community.

I want to make special mention of the huge number people, both from town and away, who have contributed to the school playground fund. We are on a trajectory to raise \$50,000 for a new playground. *It is not too late to contribute a check made out to Sedgwick Elementary School, Playground Fund, and drop it off at El El Frijoles or the school.* A Community Build Day is scheduled for Saturday, May 20. All are encouraged to attend, so mark the date.

The citizenry should be aware of the ‘service above and beyond’ by your school committee to help resolve the incredibly complicated and serious problems in the School Union 76 superintendent’s office. Their efforts resulted in the hiring of Superintendent Chris Elkington, who has brought energetic and positive leadership to the Union and Sedgwick.

While it clear there is more work ahead, the state of your school is good and steadily improving thanks to the efforts of our community, our staff, and the students in the school.

I encourage community members who would like an e-mail version of the bi-weekly school newsletter to e-mail me at dbuckingham@msln.net with a request. You can also access the school’s website at sedgwickschool.net and follow us on Facebook. Your questions, comments, and advice are welcome in the principal’s office at any time. Until the end of June feel free to ‘rattle my cage.’

Finally, I note that this is my 28th and final report to the town as your school’s principal. To say that it has been a privilege is a titanic understatement. No other principal had the opportunity I had here. No other principal enjoyed it more. Thank you for your support and the great faith you placed in me.

Respectfully submitted,
Donald A. Buckingham, Ed.D.

SCHOOL UNION 76
SUPERINTENDENT'S MEMO
January 17, 2017

To the Town of Sedgwick:

It is my honor to be sharing my first Superintendent's Report with you, the citizens of Sedgwick. I started as your interim superintendent this past May, taking over officially on July 1st. Having now been on the job for some 9 months I can tell you that I have grown to appreciate the positive efforts of our students, the dedication of our staff and the concern that our parents, guardians and community members have for education in Sedgwick. Over this time, I have had the pleasure to speak with many of you, collecting feedback, learning concerns and just getting a feel for our school and community. Special thanks goes to each of you for making me feel welcome.

As you know, "Leadership" from the Superintendent's Office in Union 76 was under a cloud the previous two years. I agreed to take on this position knowing that budgeting, communication and proper support of the Sedgwick School, students and staff was being questioned and that these concerns were driving a wedge into whether or not the Town of Sedgwick might continue within Union 76. Upon joining I was happy to find that the Sedgwick School and the community of Sedgwick did not let these concerns stop you from continuing to support the mission of the Sedgwick School, to make it the best place for kids! This is illustrated in the large increase in the school budget that was approved at last year's Town Meeting.

Understanding that the Town of Sedgwick was most supportive last year, the school board and I have looked at multiple ways to keep this year's budget increase as small as possible, while still supporting student learning and growth at our school. The school budget being proposed to the voters is asking for a potential 1.9% tax increase, as part of the overall budget increase will come from funds in the Education Maintenance Reserve account, along with \$10,000 in balance-forward funds. The "Reserve" funds, already approved by the voters in previous years, will be used to redo the outside gym wall.

In an effort to start to rebuild trust in both the superintendent's office and in the superintendent I have taken multiple steps to put our house in order. The following are a few of these efforts:

State Reporting expectations have more clearly defined checks and balances at the Union and school level.

New Fiscal Controls, procedures and systems have been developed internally, including new monthly budget reporting and cross training protocols. Replacement of old computer equipment along with new software is allowing for the streamlining of some procedures.

Developing coordinated, student interventions is now a top priority as we must develop a more systemic plan, Union-wide, so that teachers and schools within Union 76 can better support each other and thus better support our students!

Professional Development and training is another top priority so that we support school and Union 76 initiatives with the new Teacher Evaluation System (TEPG), Response to Intervention (RTI), and Literacy work, starting grades pre-K – 2. We are now doing much of this work together as Union 76 so we can combine our resources and expertise and reduce costs.

I have joked with people that my #1 goal in Union 76 this year is to re-establish the letters “T” and “R” in the word “trust” with our boards, schools and communities. In order to start this process, I must develop lines of communication by being available and present in our schools and communities. I have had multiple meetings with staff, parents and guardians and will, of course, continue these. I am regularly in schools visiting classrooms, attend Selectmen meetings monthly and have started a Union 76 web page, which we hope will become a source of information for all. Much has been started, with still much more to do!

In closing, I would be remiss in not thanking the staff of Sedgwick Elementary School for all of their positive efforts in support of our students, parents and guardians. We have great kids who are well supported by you! Special thanks goes to Dr. Donald Buckingham for his nearly three decades of service, dedication and commitment to the community of Sedgwick, its students and our parents and guardians. With Don’s retirement this June we will be welcoming a new leader who will be taking over a wonderful and caring school community at the Sedgwick School. Thanks for all you have done, “Dr. B”!

Respectfully submitted,
 Christian M. Elkington,
 Superintendent

Sedgwick School 2016-2017

| School Committee | Term Expires |
|-------------------------|---------------------|
| Susan Ford, Chair | 2019 |
| Michele Levesque | 2017 |
| Elizabeth True | 2018 |
| Martha Brill | 2018 |
| Sommer Anderson | 2019 |

| Administrative Staff | | |
|-----------------------------|---------------------------|-------------|
| Owen “OJ” Logue | Special Services Director | \$18,908 |
| Donald Buckingham | Teaching Principal | \$86,168 |
| JoAnna Haskell | Executive Secretary | \$20.39/hr. |
| Rhonda Eaton | Payroll Bookkeeper | \$19.12/hr. |

| | | |
|------------------------|----------------------------|-------------|
| Amber Damon | Special Services Secretary | \$17.00/hr. |
| Michelle Beckwith | Accts Payable Bookkeeper | \$18.57/hr. |
| Christian M. Elkington | Superintendent of Schools | \$23,596 |

Teaching Staff

| | | |
|--------------------|--------------------------|----------|
| Kate Haskell | Pre-K | \$37,750 |
| Vanessa Carter | Kindergarten | \$34,056 |
| Kristy Astbury | Grade 1 | \$32,565 |
| Brenda Monteith | Grade 2/3 | \$62,359 |
| Sharon Longley | Grade 4/5 | \$34,056 |
| Dolphin Thalhauser | Grade 6 | \$34,000 |
| Beverly Hawkins | Grade 7 | \$34,900 |
| Jessica Valdez | Grade 8 | \$33,552 |
| Wendy Leach | Special Education | \$39,274 |
| Brian Adams | Special Education | \$36,966 |
| Dwayne Carter | Physical Education (.4) | \$21,119 |
| Michael Schrader | Music (.4) | \$15,772 |
| Jenna Billings | School Nurse (.2) | \$13,622 |
| Sarah Doremus | Art (.3) | \$13,506 |
| Beverly Smith | Title 1 Remedial Reading | \$39,588 |
| Benjamin Thelwell | Guidance Counselor (.6) | \$20,259 |
| Larry Cassis | Technology (.4) | \$23,673 |
| Rhonda Haskell | Speech Therapy (.5) | \$41,105 |

Educational Support Personnel

| | | | |
|------------------|-----------------------|--------------|-------------|
| Barbara Allen | Special Ed. Tech. | 7.5 hr./day | \$17.25/hr. |
| Margaret Bixby | Library Coordinator | 7 hr./4 days | \$18.89/hr. |
| Margaret Bixby | Volunteer Coordinator | 7 hr./1 day | \$18.89/hr. |
| Aaron Grindal | Custodian | 8 hr./day | \$14.55/hr. |
| Lorraine Brown | Special Ed. Tech | 7.5 hr./day | \$17.37/hr. |
| Sarah Duffy | Asst. Cook | 4.5 hr./day | \$11.69/hr. |
| Julia Dahdah | Special Ed. Tech. | 7.5 hr./day | \$11.74/hr. |
| Alisa Dodge | Reg. Ed. Tech. | 7.5 hr./day | \$12.18/hr. |
| Barbara Dow | Special Ed. Tech. | 7.5 hr./day | \$11.74/hr. |
| Lynnette Grindle | Secretary | 8 hr./day | \$17.65/hr. |
| Rosemarie Kane | Head Cook | 7.5 hr./day | \$21.88/hr. |
| Michael Klemenz | Asst. Custodian | 3.5 hr. day | \$13.29/hr. |

2016-2017 Sedgwick Pupil Enrollment

| | | | |
|--------------|----|----------------------------------|----|
| Pre-K | 8 | Deer Isle-Stonington High School | 7 |
| Kindergarten | 10 | George Stevens Academy | 31 |
| Grade 1 | 9 | Blue Hill Harbor School | 6 |

| | | | |
|-----------|-----------|-----------------------|----------|
| Grade 2/3 | 14 | Ellsworth High School | <u>7</u> |
| Grade 4/5 | 18 | | |
| Grade 6 | 5 | | |
| Grade 7/8 | <u>16</u> | | |
| Total | 90 | | Total 51 |

**GEORGE STEVENS ACADEMY
REPORT TO THE COMMUNITY
January, 2017**

Since 1803, when known as the Blue Hill Academy, George Stevens Academy has served the citizens of the Blue Hill peninsula. As a town academy open to all residents of our sending towns, we take what is best and lasting from that proud tradition, and meld it with the best of what is new and innovative, in order to provide our students with an exceptional education.

Our curriculum is broad and deep, and we offer courses for all abilities and goals, whether students wish to enter the work force directly after high school, or continue on to a college or university. Our new science and technology classes are up and running. In the past year, we won state-level championships and honors in math, music, and both boys and girls athletic teams.

| <u>GSA Enrollment</u> | <u>Boys</u> | <u>Girls</u> | <u>Enrollment by Sending Town and Other:</u> |
|-----------------------|-------------|--------------|--|
| Grade 9 | 46 | 26 | Blue Hill 114, Brooklin 20, Brooksville |
| Grade 10 | 31 | 45 | 17, Castine 10, Orland 15, Penobscot 28, |
| Grade 11 | 37 | 38 | Sedgwick 31, Surry 24, Residential 49, |
| Grade 12 | <u>47</u> | <u>45</u> | Private 1, Hancock 2, Isle Au Haut 1, |
| Total | 161 | 154 | Mariaville 1, Otis 2 |

Governance-Board of Trustees

| | |
|---|---------------------------------|
| Marion Morris, <i>Chair</i> , Brooklin | James Markos, Blue Hill |
| Samantha Politte, <i>Vice Chair</i> , Blue Hill | Phyllis Taylor, Blue Hill |
| Brian van Emmerik, <i>Treasurer</i> , Sedgwick | Melissa Mattes, Sedgwick |
| James Henry, <i>Clerk</i> , Penobscot | Michael McMillan, Brooksville |
| Marjorie Olivari, Castine | Jeffrey Allen '79 Blue Hill |
| Lin Parker, Penobscot | Margaret Hannah, Blue Hill |
| Katrina Parson, Blue Hill | Mary Tyler Knowles, Blue Hill |
| John Richardson, Blue Hill | Deborah Ludlow '79, Brooksville |
| Jon Woodward, Sedgwick | |

BLUE HILL PUBLIC LIBRARY

2016 Municipal Report

One of the best things about working at the Blue Hill Public Library is that there is always so much going on. 2016 was, as much as any year before, a busy, fruitful and rewarding year. Here are some highlights, followed by a statistical summary.

The last year was a period of considerable investment in our facilities. One improvement was to install a backup power generator to keep the library warm and lit even during extended outages. With help from many people who made the project possible, we are ready for the next ice storm.

2016 was also the library's first full year after participating in the Grants to Green Maine program. That program funded the installation of energy-efficient lighting throughout the library, and in the process BHPL saved about 30% in overall electricity consumption. The library still has a ways to go to achieve a goal of carbon neutrality in day-to-day operations, however, through incremental changes, we have reduced annual electricity use from about 90,000kwh/yr a decade ago to 55,000kwh in 2016, even while increasing service hours from 46 to 55 weekly during that same period.

A loss of well water in August brought our attention to the state of our well, which was in need of considerable repairs, and which has been addressed.

Pursuant to recommendations from the Grants to Green Maine program, and with financial help from the Stephen and Tabitha King Foundation, the library replaced its air conditions compressors in September. This project replaced cooling units that were nearing the end of their expected life and is expected to save 25% of the energy used by the old units.

Our online presence also got a facelift with a new mobile-friendly website. If you haven't seen us online lately, go to www.bhpl.net to check us out.

Most recently the library increased its Wi-Fi reach; the library's signal should now be available from everywhere inside the building, as well as all over the grounds and nearby parking.

BHPL also had a successful fundraising year in 2016, bringing in \$207,000 in donations. Each year the library raises about 40% of its operating budget through direct contributions and fundraisers. The remaining funds are provided by an endowment (40%), desk receipts (3%) and from local town meetings (17%). Thank you to all who support the library.

Named after the library's chief benefactor and founder of Rowantrees Pottery, the *Adelaide Pearson Society* recognizes bequests that provide perpetual support for the library through its endowment. Phyllis Hamabe and Jean Palmer Messex were inducted as members of the Pearson Society in 2016.

TOWN MEETING MARCH 7, 2015
Special Town Meeting December 3, 2015
Fiscal Year 2016 Appropriations

| <u>Article</u> | <u>Account</u> | <u>Raise</u> | <u>Reserve</u> | <u>Surplus</u> | <u>Grant</u> |
|----------------|---|--------------|----------------|----------------|--------------|
| 3 | Public Access | 200.00 | | | |
| 4 | Town Records | | | 500.00 | |
| 7 | County Tax | 94,411.99 | | | |
| 10 | Town Office Repair | | | 40,000.00 | |
| 11 | Town Office | 5,000.00 | | | |
| 12 | Town Office Equipment | | | 1,500.00 | |
| 13 | Town House Improvement | | | 500.00 | |
| 14 | Town House | 500.00 | | | |
| 15 | Town Dock | 1,000.00 | | | |
| 16 | Town Roads & Bridges | 20,000.00 | | | |
| 17 | Snow Removal | 188,924.00 | | | |
| 18 | Salt/Sand Shed Reserve | 100.00 | | | |
| 19 | Winter Road Expenses | 20,000.00 | | | |
| 20 | Tarring | 50,000.00 | | | |
| 21 | Streetlights | 2,200.00 | | | |
| 22 | Sludge Disposal | 4,500.00 | | 5,000.00 | |
| 23 | Animal Control | 3,500.00 | | | |
| 24 | Transfer Station | 100,000.00 | | | |
| 25 | Administration | 170,000.00 | | | |
| 26 | General Assistance | 4,000.00 | | 4,000.00 | |
| 31 | Legal Fees | 250.00 | | | |
| 32 | Emergency Management | 75.00 | | | |
| 33 | HCRCC | 2,300.00 | | | |
| 34 | Road Signs | 650.00 | | | |
| 35 | Fire Protection | 47,600.00 | | | |
| 36 | Fire Equipment Reserve | 10,000.00 | | 10,000.00 | |
| 37 | Forest Fire Fighting | | | 1,000.00 | |
| 38 | PAC | 14,866.00 | | | |
| 39 | Veterans Graves | | | 4,000.00 | |
| 40 | Walker Pond | | 15,000.00 | | |
| 63 | WHCA | 2,421.00 | | | |
| 64 | WIC/Downeast Health | 720.00 | | | |
| 65 | Hancock County Homecare & Hospice | 2,000.00 | | | |
| 66 | Hospice Volunteers of Hancock County | 800.00 | | | |
| 68 | Eastern Area on Aging | 1,300.00 | | | |
| 69 | YMCA | 1,750.00 | | | |
| 70 | Nichols Day Camp | 1,500.00 | | | |
| 71 | Sargentville Library | 600.00 | | | |
| 72 | Sedgwick Library | 500.00 | | | |
| 73 | Downeast Transportation | 350.00 | | | |
| 74 | MCMH | 1,100.00 | | | |
| 75 | Community Health & Counseling | 800.00 | | | |
| 76 | Blue Hill Library | 3,000.00 | | | |
| 77 | Lifeflight | 598.00 | | | |
| 78 | Child & Family Opp. | 1,200.00 | | | |
| SM2 | Ben. Riv. Design/Engineer | | 5,000.00 | | 15,000. |
| | Town Landing Improve. | | 46,000.00 | | 46,000. |
| SM4 | Hearse House | | | 3,125.00 | |
| SM5 | General Assistance | | | 5,078.00 | |

| | | | | | | | |
|------------------------|------------------|-----------------|-----------------|---------|-------------|-------------------------|-------------|
| Total municipal, raise | \$758,655.99 | reserve (dock) | \$51,800.00 | surplus | \$89,703.00 | grant | \$61,800.00 |
| 55 | EPS | | 1,250,000.00 | | | | |
| 56 | In excess of EPS | | 562,395.00 | | | | |
| 58 | Food Service | | 26,679.00 | | | | |
| SM3 | In excess of EPS | | | | 24,782.00 | | |
| Total school, raise | 1,839,074.00 | Total surplus | \$114,485.00 | plus | \$267,862 | grants, subsidies, etc. | |
| Total municipal | 961,958.99 | | | | | | |
| Total school | 2,131,718.00 | | | | | | |
| Total | 3,093,676.99 | (Total to raise | \$2,597,729.99) | | | | |

Town of Sedgwick
CUSTOM SUMMARY REPORT
July 2015 - June 2016

EXPENSES

911 Signs

| | | |
|-----------------|--------|--------|
| White Signs | 294.22 | |
| Total 911 Signs | | 294.22 |

911/RCC

| | | |
|------------------------|----------|----------|
| Hancock County RCC/911 | 1,805.96 | |
| Total 911/RCC | | 1,805.96 |

Abatement

| | | |
|-----------------|----------|----------|
| Gary Moeller | 350.21 | |
| Marie Davidson | 1,664.41 | |
| Other | 68.92 | |
| Total Abatement | | 2,083.54 |

Administration

| | |
|-----------------------------|-----------|
| A-I Mach. Repair | 65.00 |
| Amanda Closson | 36.91 |
| Andrew McCullough | 180.00 |
| Ballot Clerks | 1,282.25 |
| Bar Harbor Bank & Trust Co. | 30.00 |
| Barbara Grindle | 13,069.59 |
| Belinda Rooney | 13,729.51 |
| Ben Astbury | 8,000.00 |
| Colby Pert | 2,580.64 |
| Cynthia Reilly | 28,152.34 |
| David Carter | 166.70 |
| Duane Ford | 8,000.04 |
| EBS | 1.50 |
| Elizabeth Gray | 6,797.23 |
| Ellsworth American | 502.44 |
| Fairpoint Communications | 1,395.27 |
| Han. Co. Reg. Deeds | 1,345.03 |

| | | |
|---------------------------|-----------|------------|
| Hancock Co. Plan. Comm. | 1,220.00 | |
| Harris | 3,213.18 | |
| James Wadman | 9,985.00 | |
| John Allen | 33.34 | |
| Kinney Office | 75.00 | |
| Marks Printing | 263.05 | |
| Michael Rossney | 200.00 | |
| MMA | 18,721.65 | |
| MMTCTA | 115.00 | |
| MTCCA | 25.00 | |
| Murray's Lock Service | 5.00 | |
| National Appraisal Guides | 20.00 | |
| NC Ink. | 106.85 | |
| Neil Davis | 9,000.00 | |
| Nelson Grindal | 5,419.40 | |
| Norton Anti Virus | 63.29 | |
| Owl Stamp | 41.90 | |
| Patricia Egan | 83.30 | |
| Patricia Gross | 389.01 | |
| Percy Brown & Son, Inc. | 360.00 | |
| Peter Atherton | 100.00 | |
| Peter Neil | 200.00 | |
| Price Digests | 79.95 | |
| Quality Copy | 25.00 | |
| Richard Duffy | 33.34 | |
| RJD | 7,445.00 | |
| Robert Jones | 200.00 | |
| S-K Forms | 216.00 | |
| S. J. Rollins | 532.24 | |
| Safeguard | 380.88 | |
| Secretary of State | 50.00 | |
| Sedgwick EFTPS | 9,345.00 | |
| Snowman Printing | 1,014.09 | |
| Staples | 3.49 | |
| Treasurer, State of ME | 546.34 | |
| USPS | 1,776.10 | |
| Victor Smith | 166.70 | |
| Viking | 1.25 | |
| WB Mason | 1,771.13 | |
| Webworks Downeast | 523.20 | |
| World of Flags | 54.90 | |
| Other | 3,901.25 | |
| Total Administration | | 163,040.57 |
| <u>Animal Control</u> | | |
| Debbie Ciomei | 3,159.61 | |

| | | |
|-------------------------------|-----------------|--------------|
| MACA | 85.00 | |
| Small Animal Clinic | <u>80.00</u> | |
| Total Animal Control | | 3,324.6 |
| <u>Civil Preparedness</u> | | |
| Royce Varnum | <u>75.00</u> | |
| Total Civil Preparedness | | 75.00 |
| <u>Clearing</u> | | |
| Animal Control | 374.00 | |
| H/F | 939.00 | |
| I/F | 8,894.58 | |
| M/V | 88,846.33 | |
| M/V Overpay | 22.72 | |
| Overpay | 678.07 | |
| Vital Records | <u>121.80</u> | |
| Total Clearing | | 99,876.50 |
| <u>County Tax</u> | | 94,411.99 |
| <u>Donations</u> | | |
| Blue Hill Library | 3,000.00 | |
| Child & Family Opportunities | 1,200.00 | |
| Community Health & Counseling | 800.00 | |
| Down East Health/WIC | 760.00 | |
| Downeast Transportation | 350.00 | |
| Eastern Agency on Aging | 1,300.00 | |
| Hancock County Homecare | 2,000.00 | |
| Hospice of Hancock County | 800.00 | |
| Lifeflight | 598.00 | |
| Maine Coast Memorial Hospital | 1,100.00 | |
| Nichols Day Camp | 1,500.00 | |
| Peninsula Ambulance Corp. | 14,866.00 | |
| Sargentville Library | 500.00 | |
| Sedgwick Library | 500.00 | |
| WHCA | 2,421.00 | |
| YMCA | <u>1,750.00</u> | |
| Total Donations | | 33,445.00 |
| <u>Education</u> | | |
| Camden National Bank | 2,156,644.64 | |
| Marks Printing | <u>30.75</u> | |
| Total Education | | 2,156,675.39 |
| <u>Fees</u> | | |
| Belinda Pert/Rooney | 2,903.00 | |

| | | |
|----------------|---------------|----------|
| Cynthia Reilly | 1,039.80 | |
| Elizabeth Gray | 1,883.00 | |
| Patricia Gross | <u>259.00</u> | |
| Total Fees | | 6,084.80 |

Fire Protection

| | | |
|--------------------------------|---------------|-----------|
| Billings Engines | 1,000.00 | |
| Blue Hill Disposal | 180.00 | |
| Blue Hill Laundry | 171.00 | |
| Brown's Communications | 2,430.64 | |
| C & G Grocers | 268.37 | |
| Charlie's Garage | 125.00 | |
| Clarence Allen | 600.00 | |
| Colwell Diesel | 2,205.56 | |
| Darley | 520.85 | |
| David Carter | 8,000.00 | |
| Drew Allen | 1,534.38 | |
| EBS | 28.16 | |
| ECS | 650.95 | |
| Emera | 1,546.99 | |
| Fairpoint Communications | 1,851.22 | |
| Greenwood Fire | 101.81 | |
| Industrial Prot. Services LLC | 6,342.00 | |
| Lakeside Plastics | 405.30 | |
| McVay's Garage | 139.00 | |
| ME Fire Chief's Assoc. | 89.00 | |
| Memorial Ambulance Corp. | 270.00 | |
| Morris Fire | 129.50 | |
| NAPA | 579.80 | |
| Pine Point FTC | 960.00 | |
| Reliance | 4,388.76 | |
| Robert Gray & Co. Inc. | 1,156.83 | |
| Royce Varnum | 600.00 | |
| Sedgwick Vol. Firemen's Assoc. | 3,263.71 | |
| South Street Service | 670.49 | |
| Viking | 90.89 | |
| Wanda Astbury | 795.32 | |
| Wardwell Oil | 2,172.78 | |
| Witmed. Assoc. | <u>678.74</u> | |
| Total Fire Protection | | 43,944.09 |

General Assistance

| | |
|-----------------------------|----------|
| Bar Harbor Bank & Trust Co. | 554.57 |
| Dead River Co. | 201.00 |
| Emera | 8,065.34 |
| Gary's Fuel | 101.69 |

| | | |
|-----------------------------|-----------------|-----------|
| H.O.M.E. | 400.00 | |
| Michelle Gray | 383.00 | |
| Pearl Gobel | 1,328.00 | |
| Phoebe Torrey | 1,200.00 | |
| Rite Aid | 66.96 | |
| Robert Gray & Co. Inc. | 500.15 | |
| Seaside Pharmacy | 137.00 | |
| South Street Service | 100.00 | |
| Tradewinds | 3,666.29 | |
| Viking | <u>260.00</u> | |
| Total General Assistance | | 16,964.00 |
| <u>Hearse House Repair</u> | | |
| Jon Woodward & Sons, Inc. | <u>2,659.18</u> | |
| Total Hearse House Repair | | 2,659.18 |
| <u>Legal</u> | | |
| Patterson Law Office | <u>2,952.00</u> | |
| Total Legal | | 2,952.00 |
| <u>Plumbing</u> | | |
| Duane Ford | 675.00 | |
| Lewis Hutchins | 1,155.00 | |
| Treasurer, State of Maine | <u>715.00</u> | |
| Total Plumbing | | 2,545.00 |
| <u>Property Tax Overpay</u> | | 1,605.87 |
| <u>Public Access</u> | | |
| TWJ Field & Forest | <u>400.00</u> | |
| Total Public Access | | 400.00 |
| <u>Road Signs/911</u> | | |
| David Carter | <u>300.00</u> | |
| Total Road Signs/911 | | 300.00 |
| <u>Roads</u> | | |
| EBS | 4,016.47 | |
| Jeff's Mowing | 1,600.00 | |
| Paul Carter | 64,214.00 | |
| Ralph Hardy | 300.00 | |
| Swan Screen Printing | 124.80 | |
| TJW Field & Forest | 150.00 | |
| Viking | <u>1,680.00</u> | |
| Total Roads | | 72,085.27 |

| | | |
|---------------------------|-------------------|------------|
| <u>Sludge</u> | | |
| Percy Brown & Son, Inc. | 1,410.00 | |
| Robert Gray & Co. Inc. | 6,176.40 | |
| Snow's Plumbing & Heating | <u>1,200.00</u> | |
| Total Sludge | | 8,786.40 |
| <u>Snow</u> | | |
| Howard Fairfield | 964.82 | |
| Jimar Construction | 4,460.43 | |
| Webb's Excavating | <u>183,499.23</u> | |
| Total Snow | | 188,924.48 |
| <u>State Share</u> | | |
| Treasurer, State of Maine | <u>220.00</u> | |
| Total State Share | | 220.00 |
| <u>Streetlights</u> | | |
| Emera Maine | <u>2,127.44</u> | |
| Total Streetlights | | 2,127.44 |
| <u>Tarring</u> | | |
| Lane Construction | 72,404.77 | |
| Pavement Management | 5,248.03 | |
| Wellman Paving | <u>77,777.22</u> | |
| Total Tarring | | 155,430.02 |
| <u>Town Dock</u> | | |
| Andrew McCullough | 11,843.00 | |
| Bill Grant | 700.00 | |
| Bowden & Son Disposal | 350.00 | |
| Hedefine | 2.00 | |
| Percy Brown & Son, Inc. | 600.00 | |
| Staples | 1.00 | |
| TJW Field & Forest | 350.00 | |
| Treasurer, State of Maine | <u>100.00</u> | |
| Total Town Dock | | 13,946.00 |
| <u>Town House</u> | | |
| Emera | 180.95 | |
| Kermit Allen Jr. | 387.50 | |
| Morris Fire | 19.00 | |
| Portland Glass | 90.77 | |
| Wanda Astbury | <u>90.00</u> | |
| Total Town House | | |
| <u>Town Office</u> | | |

| | | |
|------------------------------|-------------------|------------|
| EBS | 69.84 | |
| Emera | 1,147.86 | |
| Kermit Allen Jr. | 907.50 | |
| Morris Fire | 19.00 | |
| Sherry Nevells | 380.00 | |
| TJW Field & Forest | 150.00 | |
| Tradewinds | 6.28 | |
| Viking | 130.11 | |
| Wardwell Oil | <u>1,000.87</u> | |
| Total Town Office | | 3,811.46 |
| <u>Town Office Equipment</u> | | |
| WB Mason | 306.07 | |
| S. J. Rollins | 1,875.00 | |
| Kinney Office Products | <u>529.34</u> | |
| Total Office Equipment | | 2,710.41 |
| <u>Town Office Repairs</u> | | |
| EBS | 300.00 | |
| Haskell Electric | 301.70 | |
| Paul Carter | <u>1,325.00</u> | |
| Total Town Office Repairs | | 1,926.70 |
| <u>Town Records</u> | | |
| Arno Werner, Bookbinder | 1,450.00 | |
| Barbara Grindle | 11.35 | |
| Marks Printing | <u>521.75</u> | |
| Total Town Records | | 1,983.10 |
| <u>Transfer Station</u> | | |
| Town of Blue Hill | <u>104,397.00</u> | |
| Total Transfer Station | | 104,397.00 |
| <u>Veterans Graves</u> | | |
| Douglas Gray | 70.00 | |
| Forest Home Cemetery | 520.00 | |
| Gray Family | 20.00 | |
| Oak Hill Cemetery | 20.00 | |
| Pine Grove Cemetery | 540.00 | |
| Rural Cemetery | 1,430.00 | |
| Settlers Rest Cemetery | 60.00 | |
| World of Flags | <u>553.50</u> | |
| Total Veterans Graves | | 3,213.00 |
| <u>Walker Pond Access</u> | | |
| Ralph Hardy | 200.00 | |

| | | |
|---|------------------|-----------|
| Sedgwick-Brooksville Town Landing Comm. | <u>15,000.00</u> | |
| Total Walker Pond Access | | 15,200.00 |

Winter Roads

| | | |
|---------|-----------|--|
| Harcros | 18,679.34 | |
|---------|-----------|--|

| | | |
|-------------|-----------------|--|
| Paul Carter | <u>1,250.00</u> | |
|-------------|-----------------|--|

| | | |
|--------------------|--|------------------|
| Total Winter Roads | | <u>19,929.34</u> |
|--------------------|--|------------------|

| | | |
|-----------------------|--|---------------------|
| TOTAL EXPENSES | | 3,227,947.06 |
|-----------------------|--|---------------------|

James W. Wadman

Certified Public Accountant

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James W. Wadman, C.P.A.

Ronald C. Bean, C.P.A.

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Wanese L. Lynch, C.P.A.

Amy E. Atherton, C.P.A.

INDEPENDENT AUDITOR'S REPORT

Members of the Board of Selectmen
Town of Sedgwick
Sedgwick, ME 04676

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities and each major fund of the Town of Sedgwick, Maine (the Town) as of and for the fiscal year ended June 30, 2016, including the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the Town of Sedgwick, Maine as of June 30, 2016, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of proportionate share of net pension liability, and schedule of employer contributions on pages 3 through 6, 22, 23 and 24, respectively, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Sedgwick, Maine's basic financial statements. The supplementary information is presented for purposes of additional analysis and is not a required part of the basic financial statements. The schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the State of Maine, and is also not a required part of the basic financial statements.

The schedule of expenditures of federal awards and supplementary information are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards and supplementary information are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Respectfully Submitted,

James W. Wadman, C.P.A.

James W. Wadman, C.P.A.
February 17, 2017

TOWN OF SEDGWICK, MAINE
STATEMENT OF NET POSITION
JUNE 30, 2016

(Exhibit I)

| | <i>Governmental Activities</i> |
|---|------------------------------------|
| | |
| <i>Assets & Deferred Outflows</i> | |
| <u>Assets</u> | |
| Cash | \$42,999 |
| Investments, at Fair Market Value | \$935,795 |
| Accounts Receivable | \$209,630 |
| Taxes Receivable | \$152,888 |
| Inventory, at Cost | \$3,245 |
| <u>Capital Assets</u> | |
| Land | \$131,144 |
| Other Capital Assets, net of Accumulated Depreciation | \$4,671,010 |
| Total Capital Assets | <u>\$4,802,154</u> |
| <u>Total Assets</u> | <u>\$6,146,710</u> |
| <u>Deferred Outflows of Resources</u> | |
| Related to Pensions | <u>\$52,156</u> |
| <u>Total Deferred Outflows of Resources</u> | <u>\$52,156</u> |
| <u>Total Assets & Deferred Outflows</u> | <u><u>\$6,198,867</u></u> |
| | |
| <i>Liabilities, Deferred Inflows and Net Position</i> | |
| <u>Liabilities:</u> | |
| <u>Current Liabilities</u> | |
| Accounts Payable | \$197,620 |
| Accrued Contracted Salaries | \$91,749 |
| <u>Long-Term Liabilities</u> | |
| Net Pension Liability | \$71,556 |
| Accrued Compensated Absences | \$15,381 |
| <u>Capital Lease Payable</u> | |
| Due within one year | <u>\$464</u> |
| <u>Total Liabilities</u> | <u>\$376,769</u> |
| <u>Deferred Inflows of Resources</u> | |
| Related to Pensions | <u>\$19,144</u> |
| <u>Total Deferred Inflows of Resources</u> | <u>\$19,144</u> |
| <u>Net Position:</u> | |
| Net Investment in Capital Assets | \$4,801,690 |
| Restricted | \$97,547 |
| Unrestricted | <u>\$903,717</u> |
| <u>Total Net Position</u> | <u>\$5,802,954</u> |
| <u>Total Liabilities, Deferred Inflows and Net Position</u> | <u><u>\$6,198,867</u></u> |

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF SEDGWICK, MAINE

(Exhibit II)

STATEMENT OF ACTIVITIES

FOR THE FISCAL YEAR ENDED JUNE 30, 2016

| <u>Functions/Programs</u> | <u>Expenses</u> | <u>Program Revenues</u> | | <u>Net (Expense)</u> |
|---|---------------------------|--------------------------------|-------------------------|-----------------------------------|
| | | <u>Charges for</u> | <u>Operating</u> | <u>Revenue and Changes</u> |
| <u>Primary Government</u> | | <u>Services</u> | <u>Grants</u> | <u>in Net Position</u> |
| <u>Governmental Activities</u> | | | | <u>Governmental</u> |
| General Government | \$188,549 | \$5,233 | | (\$183,316) |
| Protection | \$86,557 | \$176 | | (\$86,381) |
| Health & Sanitation | \$113,753 | | | (\$113,753) |
| Public Ways | \$444,421 | \$7,892 | \$31,264 | (\$405,265) |
| Education | \$2,193,057 | \$18,442 | \$247,985 | (\$1,926,630) |
| Contributions | \$42,511 | | | (\$42,511) |
| Assessments and Debt Service | \$94,411 | | | (\$94,411) |
| State Retirement Contributions | \$71,506 | | \$71,506 | \$0 |
| <u>Total Governmental Activities</u> | <u>\$3,234,766</u> | <u>\$31,743</u> | <u>\$350,755</u> | <u>(\$2,852,268)</u> |
| <u>Total Primary Government</u> | <u>\$3,234,766</u> | <u>\$31,743</u> | <u>\$350,755</u> | <u>(\$2,852,268)</u> |
| <u>General Revenues</u> | | | | |
| Tax Revenues, Including Homestead Exemption | | | | \$2,353,246 |
| Excise Taxes | | | | \$250,662 |
| State Revenue Sharing | | | | \$32,896 |
| Interest on Delinquent Taxes | | | | \$8,718 |
| Investment Interest | | | | \$5,956 |
| Other Revenues | | | | \$13,880 |
| <u>Total Revenues</u> | | | | <u>\$2,665,358</u> |
| <u>Changes in Net Position</u> | | | | <u>(\$186,910)</u> |
| <u>Net Position - Beginning</u> | | | | <u>\$5,989,864</u> |
| <u>Net Position - Ending</u> | | | | <u>\$5,802,954</u> |

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF SEDGWICK, MAINE

(Exhibit III)

BALANCE SHEET - GOVERNMENTAL FUNDS**JUNE 30, 2016**

| | <u>Permanent Funds</u> | | <u>Total</u> |
|--|------------------------|--------------------|---------------------|
| | <u>General</u> | <u>Ministerial</u> | <u>Governmental</u> |
| | <u>Fund</u> | <u>School Fund</u> | <u>Funds</u> |
| <u>Assets</u> | | | |
| Cash | \$42,085 | \$914 | \$42,999 |
| Investments, at Fair Market Value | \$935,795 | | \$935,795 |
| Accounts Receivable | \$209,630 | | \$209,630 |
| Due from Other Funds | | \$4 | \$12,360 |
| Taxes Receivable | \$152,888 | | \$152,888 |
| Inventory, at Cost | \$3,245 | | \$3,245 |
| <u>Total Assets</u> | <u>\$1,343,643</u> | <u>\$918</u> | <u>\$1,356,916</u> |
| <u>Liabilities & Fund Balances</u> | | | |
| <u>Liabilities:</u> | | | |
| Accounts Payable | \$197,620 | | \$197,620 |
| Due to Other Funds | \$12,360 | | \$12,360 |
| Accrued Contracted Salaries | \$91,749 | | \$91,749 |
| <u>Total Liabilities</u> | <u>\$301,728</u> | <u>\$0</u> | <u>\$301,728</u> |
| <u>Deferred Inflows of Resources</u> | | | |
| Unavailable Property Tax Revenue | \$123,242 | | \$123,242 |
| <u>Total Deferred Inflows of Resources</u> | <u>\$123,242</u> | <u>\$0</u> | <u>\$123,242</u> |
| <u>Fund Balances:</u> | | | |
| Nonspendable | \$3,245 | \$903 | \$17,232 |
| Restricted | \$95,695 | | \$95,695 |
| Committed | \$424,890 | | \$424,890 |
| Assigned | \$6,955 | \$15 | \$6,970 |
| Unassigned | \$387,886 | | (\$728) |
| <u>Total Fund Balances</u> | <u>\$918,672</u> | <u>\$918</u> | <u>\$931,946</u> |
| <u>Total Liabilities & Fund Balances</u> | <u>\$1,343,643</u> | <u>\$918</u> | <u>\$1,356,916</u> |
| <u>Total Fund Balance - Governmental Funds</u> | | | \$931,946 |
| Net position reported for governmental activities in the statement of net position is different because: | | | |
| Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds | | | \$4,802,154 |
| Some liabilities are not due and payable in the current period and therefore, are not reported in the funds, including: | | | |
| Net Pension Liability | | | (\$71,556) |
| Compensated Absences | | | (\$15,381) |
| Capital Leases Payable | | | (\$464) |
| Deferred outflows of resources related to pension plans | | | \$52,156 |
| Deferred inflows of resources related to pension plans | | | (\$19,144) |
| Delinquent taxes are recognized as revenue in the period for which levied in the government-wide financial statements, but are reported as unavailable revenue (a deferred inflow) in governmental funds | | | \$123,242 |
| <u>Net Position of Governmental Activities</u> | | | <u>\$5,802,954</u> |

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF SEDGWICK, MAINE

(Exhibit IV)

STATEMENT OF REVENUES, EXPENDITURES & CHANGES
IN FUND BALANCE - GOVERNMENTAL FUNDS
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

| | General Fund | Permanent Funds | | Total Governmental Funds |
|--|---------------------------|----------------------------|------------------------|--------------------------------|
| | | Ministerial School Fund | Cemetery Trust | |
| <u>Revenues:</u> | | | | |
| Tax Revenues, Including Homestead Exemption | \$2,338,431 | | | \$2,338,431 |
| State Retirement Contributions | \$71,506 | | | \$71,506 |
| State Road Assistance | \$31,264 | | | \$31,264 |
| Excise Taxes | \$250,662 | | | \$250,662 |
| State Revenue Sharing | \$32,896 | | | \$32,896 |
| Interest on Delinquent Taxes | \$8,718 | | | \$8,718 |
| Investment Interest | \$5,890 | \$5 | \$62 | \$5,956 |
| Other Revenues | \$13,880 | | | \$13,880 |
| <u>Total Revenues</u> | <u>\$2,753,247</u> | <u>\$5</u> | <u>\$62</u> | <u>\$2,753,314</u> |
| <u>Expenditures (Net of Departmental Revenues):</u> | | | | |
| <u>Current</u> | | | | |
| General Government | \$176,774 | \$5 | | \$176,778 |
| Protection | \$49,240 | | | \$49,240 |
| Health & Sanitation | \$113,753 | | | \$113,753 |
| Public Ways | \$299,349 | | | \$299,349 |
| Education | \$1,908,766 | | | \$1,908,766 |
| Contributions | \$42,449 | | \$62 | \$42,511 |
| Assessments and Debt Service | \$94,411 | | | \$94,411 |
| State Retirement Contributions | \$71,506 | | | \$71,506 |
| <u>Capital Outlay</u> | <u>\$160,869</u> | | | <u>\$160,869</u> |
| <u>Total Expenditures</u> | <u>\$2,917,118</u> | <u>\$5</u> | <u>\$62</u> | <u>\$2,917,184</u> |
| <u>Excess Revenues Over Expenditures</u> | <u>(\$163,871)</u> | <u>\$0</u> | <u>\$0</u> | <u>(\$163,871)</u> |
| <u>Beginning Fund Balances</u> | <u>\$1,082,543</u> | <u>\$918</u> | <u>\$12,356</u> | <u>\$1,095,816</u> |
| <u>Ending Fund Balances</u> | <u>\$918,672</u> | <u>\$918</u> | <u>\$12,356</u> | <u>\$931,946</u> |
| <u>Reconciliation to Statement of Activities, Change in Net Position</u> | | | | |
| Net Change in Fund Balances - Above | | | | (\$163,871) |
| Delinquent taxes are recognized as revenue in the period for which levied in the government-wide financial statements, but are recorded as unavailable (a deferred inflow) in governmental funds | | | | \$14,815 |
| Some expenses reported in the statement of activities do not require the use of current financial resources and therefore are not reported as expenditures in governmental funds, including: | | | | |
| Compensated Absences | | | | \$4,759 |
| Pension Plan (Deferred Outflows, Net Pension Liability, Deferred Inflows) | | | | \$28,363 |
| Bond proceeds provide current financial resources to Governmental Funds, but issuing debt increases long-term liabilities in the Government-Wide Statement of Net Position. Repayment of bond principal is an expenditure in Governmental Funds, but the repayment reduces long-term liabilities in the Government-Wide Statement of Net Position. | | | | |
| This amount represents long-term debt payments | | | | \$1,355 |
| Governmental funds report capital outlays as expenditures, while in the Statement of Activities, the cost of those assets is allocated over the useful lives as depreciation expense. | | | | \$160,869 |
| Depreciation expense on capital assets is reported in the Government-Wide Statement of Activities and Changes in Net Position, but they do not require the use of current financial resources. Therefore, depreciation expense is not reported as expenditures in Governmental Funds. | | | | (\$233,200) |
| <u>Changes in Net Position of Governmental Activities</u> | | | | <u>(\$186,910)</u> |

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF SEDGWICK, MAINE

(Exhibit V)

REQUIRED SUPPLEMENTARY INFORMATION

SCHEDULE OF REVENUES AND EXPENDITURES

BUDGET AND ACTUAL - GENERAL FUND - BUDGET BASIS

FOR THE FISCAL YEAR ENDED JUNE 30, 2016

| | <i>Original Budget</i> | <i>Final Budget</i> | <i>Actual</i> | <i>Variance Favorable (Unfavorable)</i> |
|---|----------------------------|-------------------------|--------------------|---|
| <u>Revenues:</u> | | | | |
| Tax Revenues, Including Homestead Reimbursement | \$2,355,171 | \$2,355,171 | \$2,338,431 | (\$16,741) |
| Excise Taxes | \$220,000 | \$220,000 | \$250,662 | \$30,662 |
| State Revenue Sharing | \$29,995 | \$29,995 | \$32,896 | \$2,901 |
| Interest on Delinquent Taxes | \$0 | \$0 | \$8,718 | \$8,718 |
| Investment Interest | \$0 | \$0 | \$5,890 | \$5,890 |
| Other Revenues | \$13,500 | \$75,300 | \$13,880 | (\$61,420) |
| <u>Total Revenues</u> | <u>\$2,618,667</u> | <u>\$2,680,467</u> | <u>\$2,650,477</u> | <u>(\$29,990)</u> |
| <u>Expenditures (Net of Departmental Revenues):</u> | | | | |
| General Government | \$221,375 | \$221,375 | \$176,774 | \$44,601 |
| Protection | \$74,375 | \$74,375 | \$49,240 | \$25,135 |
| Health & Sanitation | \$109,500 | \$109,500 | \$113,753 | (\$4,253) |
| Public Ways | \$298,174 | \$411,774 | \$428,954 | (\$17,180) |
| Education | \$1,863,856 | \$1,863,856 | \$1,908,766 | (\$44,910) |
| Contributions | \$45,445 | \$45,445 | \$42,449 | \$2,996 |
| Assessments and Debt Service | \$115,349 | \$115,349 | \$94,411 | \$20,937 |
| <u>Total Expenditures</u> | <u>\$2,728,074</u> | <u>\$2,841,674</u> | <u>\$2,814,348</u> | <u>\$27,326</u> |
| <u>Excess Revenues Over Expenditures</u> | <u>(\$109,407)</u> | <u>(\$161,207)</u> | <u>(\$163,871)</u> | <u>(\$2,664)</u> |
| <u>Beginning Fund Balances</u> | <u>\$1,082,543</u> | <u>\$1,082,543</u> | <u>\$1,082,543</u> | <u>\$0</u> |
| <u>Ending Fund Balances</u> | <u>\$973,136</u> | <u>\$921,336</u> | <u>\$918,672</u> | <u>(\$2,664)</u> |

TOWN OF SEDGWICK, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit A-1 - Page 1 of 2)

| <u>Department</u> | <u>Beginning Balance</u> | <u>Appropriations</u> | <u>Departmental Revenues</u> | <u>Total Available</u> | <u>Net Expenditures</u> | <u>Lapsed Unexpended (Overdraft)</u> | <u>Ending Balance</u> |
|---------------------------------|------------------------------|-----------------------|----------------------------------|----------------------------|-----------------------------|--|---------------------------|
| <u>General Government:</u> | | | | | | | |
| Administration | \$0 | \$170,000 | \$5,233 | \$175,233 | \$161,513 | \$13,720 | \$0 |
| Legal | \$15,480 | \$250 | \$0 | \$15,730 | \$3,574 | \$0 | \$12,157 |
| Town Office | \$0 | \$5,000 | \$600 | \$5,600 | \$3,471 | \$2,129 | \$0 |
| Town Office Repair Reserve | \$2,077 | \$40,000 | \$0 | \$42,077 | \$1,927 | \$0 | \$40,150 |
| Town Office Landscaping Reserve | \$2,497 | \$0 | \$0 | \$2,497 | \$0 | \$0 | \$2,497 |
| Town Office Equipment | \$8,419 | \$1,500 | \$0 | \$9,919 | \$6,811 | \$0 | \$3,107 |
| Hearse House | \$0 | \$3,125 | \$0 | \$3,125 | \$2,659 | \$466 | \$0 |
| Town House | \$0 | \$500 | \$0 | \$500 | \$669 | (\$169) | \$0 |
| Town Records | \$5,766 | \$500 | \$0 | \$6,266 | \$1,983 | \$0 | \$4,282 |
| Town House Improvement Reserve | \$8,228 | \$500 | \$0 | \$8,728 | \$0 | \$0 | \$8,728 |
| | \$42,466 | \$221,375 | \$5,833 | \$269,674 | \$182,607 | \$16,146 | \$70,921 |
| <u>Protection:</u> | | | | | | | |
| Fire Protection | \$0 | \$47,600 | \$3,040 | \$50,640 | \$46,795 | \$3,845 | \$0 |
| Forest Fire | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 |
| Streetlights | \$0 | \$2,200 | \$0 | \$2,200 | \$2,131 | \$69 | \$0 |
| Civil Defense | \$0 | \$75 | \$0 | \$75 | \$75 | \$0 | \$0 |
| Animal Control | \$2,012 | \$3,500 | \$176 | \$5,688 | \$3,455 | \$0 | \$2,233 |
| | \$2,012 | \$54,375 | \$3,216 | \$59,603 | \$52,456 | \$4,914 | \$2,233 |
| <u>Health & Sanitation:</u> | | | | | | | |
| Solid Waste | \$4,837 | \$100,000 | \$0 | \$104,837 | \$104,397 | \$0 | \$440 |
| Sludge Disposal | \$0 | \$9,500 | \$0 | \$9,500 | \$9,356 | \$144 | \$0 |
| | \$4,837 | \$109,500 | \$0 | \$114,337 | \$113,753 | \$144 | \$440 |
| <u>Education:</u> | | | | | | | |
| Education - General | \$125,666 | \$1,863,856 | \$325,506 | \$2,315,029 | \$2,234,272 | \$0 | \$80,757 |
| Education Maintenance Reserve | \$93,418 | \$0 | \$0 | \$93,418 | \$0 | \$0 | \$93,418 |
| | \$219,084 | \$1,863,856 | \$325,506 | \$2,408,447 | \$2,234,272 | \$0 | \$174,174 |

TOWN OF SEDGWICK, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS - continued
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit A-1 - Page 2 of 2)

| <u>Department</u> | <u>Beginning Balance</u> | <u>Appropriations</u> | <u>Departmental Revenues</u> | <u>Total Available</u> | <u>Net Expenditures</u> | <u>Lapsed Unexpended (Overdraft)</u> | <u>Ending Balance</u> |
|--------------------------------------|------------------------------|-----------------------|----------------------------------|----------------------------|-----------------------------|--|---------------------------|
| <u>Capital Reserves:</u> | | | | | | | |
| Fire Department Reserve | \$108,442 | \$20,000 | \$0 | \$128,442 | \$0 | \$0 | \$128,442 |
| | \$108,442 | \$20,000 | \$0 | \$128,442 | \$0 | \$0 | \$128,442 |
| <u>Public Ways:</u> | | | | | | | |
| Local Road Assistance | \$0 | \$0 | \$31,264 | \$31,264 | \$31,264 | \$0 | \$0 |
| Snow Removal | \$0 | \$188,924 | \$0 | \$188,924 | \$188,924 | (\$0) | \$0 |
| Winter Roads | \$10,830 | \$20,000 | \$3 | \$30,833 | \$19,929 | \$0 | \$10,904 |
| Town Roads | \$123,452 | \$20,000 | \$31,264 | \$174,716 | \$174,716 | \$0 | \$0 |
| Tarring Town Roads | \$0 | \$50,000 | \$0 | \$50,000 | \$52,811 | (\$2,811) | \$0 |
| Sand Salt Shed | \$59,600 | \$100 | \$0 | \$59,700 | \$0 | \$0 | \$59,700 |
| Town Dock | \$52,629 | \$1,000 | \$7,892 | \$61,521 | \$53,889 | \$0 | \$7,632 |
| Parks & Rec Grant | \$0 | \$113,600 | \$0 | \$113,600 | \$73,643 | \$0 | \$39,957 |
| Special Dock | \$3,000 | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$3,000 |
| Public Water Access | \$10,268 | \$200 | \$0 | \$10,468 | \$400 | \$0 | \$10,068 |
| Walker Pond Access | \$6,360 | \$15,000 | \$200 | \$21,560 | \$15,200 | \$0 | \$6,360 |
| Public Shore ROW Access | \$2,036 | \$0 | \$0 | \$2,036 | \$0 | \$0 | \$2,036 |
| Emergency Street Signs | (\$635) | \$2,950 | \$0 | \$2,315 | \$2,400 | \$0 | (\$85) |
| | \$267,539 | \$411,774 | \$70,623 | \$749,936 | \$613,177 | (\$2,812) | \$139,571 |
| <u>Contributions:</u> | | | | | | | |
| General Assistance | \$0 | \$8,000 | \$10,131 | \$18,131 | \$15,922 | \$2,209 | \$0 |
| Public Service Organizations | \$0 | \$33,445 | \$0 | \$33,445 | \$33,445 | \$0 | \$0 |
| Veteran's Graves | \$4,806 | \$4,000 | \$0 | \$8,806 | \$3,214 | \$0 | \$5,592 |
| | \$4,806 | \$45,445 | \$10,131 | \$60,382 | \$52,581 | \$2,209 | \$5,592 |
| <u>Debt Service and Assessments:</u> | | | | | | | |
| County Tax | \$0 | \$94,412 | \$0 | \$94,412 | \$94,412 | \$0 | \$0 |
| Overlay | \$0 | \$20,937 | \$0 | \$20,937 | (\$1) | \$20,937 | \$0 |
| | \$0 | \$115,349 | \$0 | \$115,349 | \$94,411 | \$0 | \$0 |
| <u>TOTALS</u> | \$649,186 | \$2,841,674 | \$415,310 | \$3,906,169 | \$3,343,257 | \$41,539 | \$521,373 |

TOWN OF SEDGWICK, MAINE
SCHEDULE OF VALUATION, COMMITMENT AND COLLECTIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit A-3)

| | | |
|--|---------------|------------------------|
| <u>Taxable Valuation:</u> | | |
| Land and Buildings | \$227,385,800 | |
| Personal Property | \$159,147 | |
| | | |
| <u>Taxable Valuation</u> | | \$227,544,947 |
| <u>Rate per \$1,000 Valuation</u> | | <u>\$10.27</u> |
| <u>Tax Commitment</u> | | \$2,336,887 |
| <u>Collections and Adjustments:</u> | | |
| Cash Collections | \$2,263,256 | |
| Supplemental Taxes | (\$5,966) | |
| Abatements Granted | \$7,515 | |
| | | |
| <u>Total Collections and Adjustments</u> | | <u>\$2,264,805</u> |
| <u>Uncollected Taxes June 30, 2016</u> | | <u><u>\$72,082</u></u> |

TOWN OF SEDGWICK, MAINE
SCHEDULE OF APPROPRIATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit A-4)

Revenues:

| | |
|---------------------------|------------------|
| Tax Commitment | \$2,336,887 |
| Motor Vehicle Excise | \$220,000 |
| In Lieu of Taxes | \$1,500 |
| State Revenue Sharing | \$29,995 |
| Homestead Reimbursement | \$16,785 |
| Tree Growth | \$13,500 |
| Parks & Rec Grant | \$61,800 |
| Town Dock Reserve | \$51,800 |
| Undesignated Fund Balance | <u>\$109,407</u> |

Total Revenues

\$2,841,674

Expenditures (See Exhibit A-1 for Detail)

| | |
|----------------------------|------------------|
| General Government | \$221,375 |
| Protection | \$54,375 |
| Health & Sanitation | \$109,500 |
| Public Transportation | \$411,774 |
| Education | \$1,863,856 |
| Contributions | \$45,445 |
| Capital Reserves | \$20,000 |
| Assessments & Debt Service | <u>\$115,349</u> |

Total Expenditures

\$2,841,674

TOWN OF SEDGWICK, MAINE
TREASURER'S CASH RECONCILIATION - GENERAL FUND
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit A-5)

Beginning Cash/Investments Balance \$1,077,085

Cash Receipts:

Tax Collector:

| | | |
|------------------------------|-------------|-------------|
| Property Taxes and Liens | \$2,311,139 | |
| Motor Vehicle Excise | \$240,318 | |
| Boat Excise | \$4,205 | |
| Interest on Delinquent Taxes | \$7,392 | |
| | | \$2,563,053 |

Other Receipts:

| | | |
|-------------------------------------|-----------|-----------|
| Departmental Receipts - Exhibit A-1 | \$381,436 | |
| State Revenue Sharing | \$32,896 | |
| Licenses, Fees and Permits | \$103,462 | |
| Interest Earned | \$5,858 | |
| Homestead Exemption | \$12,706 | |
| Prior Year Accounts Receivable | \$41,559 | |
| Other Revenues | \$5,167 | |
| | | \$583,085 |

Total Receipts \$3,146,138

Total Cash/Investments Available \$4,223,223

Disbursements and Adjustments:

| | | |
|---|-------------|--|
| Warrants Drawn (Net of Certificates of Deposit Purchased) | \$3,230,682 | |
| Returned Checks, Service Charges and Adjustments | \$13,747 | |
| | | |

Total Disbursements and Adjustments: \$3,244,429

Ending Cash/Investments Balance \$978,793

Cash/Investment Balances Consist of:

| | | |
|--|-----------|-----------|
| Checking Account (Union Trust Company) | \$25,000 | |
| Sweep Account (Union Trust Company) | \$935,795 | |
| School Checking | (\$942) | |
| Payroll EFT | \$75 | |
| Cash On Hand - Tax Collector | \$17,952 | |
| Ministerial School Savings | \$914 | |
| | | \$978,793 |
| | | \$978,793 |

TOWN OF SEDGWICK, MAINE

(Exhibit A-6)

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

Federal Grantor/Pass-Through

| <u>Grantor/Program Title</u> | <u>CFDA #</u> | <u>Grantor Pass- Through Number</u> | <u>Program Award Amount</u> | <u>Expenditures</u> |
|---|---------------|---|-------------------------------------|---------------------|
| <u>U.S. Department of Education;</u> | | | | |
| <u>Passed through State of Maine</u> | | | | |
| <u>Department of Education</u> | | | | |
| Title IA - Disadvantaged | 84.010 | 013-05A-3057-13 | \$45,076 | \$45,076 |
| Local Entitlement | 84.027 | 013-05A-3046-12 | \$48,401 | \$42,633 |
| Special Education - Preschool Grants IDEA Part B | 84.173 | 013-05A-6241-23 | \$0 | \$659 |
| Rural Education Achievement Program | 84.213 | 013-05A-6336-13 | \$9,370 | \$3,099 |
| <u>Total State of Maine Department of Education</u> | | | \$102,847 | \$91,466 |
| <u>Total U.S. Department of Education</u> | | | \$102,847 | \$91,466 |
| <u>U.S. Department of Agriculture;</u> | | | | |
| <u>Passed through State of Maine</u> | | | | |
| <u>Department of Education</u> | | | | |
| National School Lunch Program - Lunch | 10.555 | - | \$24,675 | \$24,675 |
| National School Lunch Program - Breakfast | 10.555 | - | \$9,781 | \$9,781 |
| National School Lunch Program - Other | 10.555 | - | \$5,309 | \$5,309 |
| Food Distribution - Donated Commodities | 10.550 | - | \$3,519 | \$3,519 |
| <u>Total U.S. Department of Agriculture</u> | | | \$43,284 | \$43,284 |
| <u>Totals</u> | | | \$146,131 | \$134,750 |

TOWN OF SEDGWICK, MAINE

SCHEDULE OF PERMANENT FUNDS

FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit B-1)

| | Principal Balance 7/1/2015 | Income Balance 7/1/2015 | Current Earnings | With- Drawn | Income Balance 6/30/2016 | Principal Balance 6/30/2016 |
|-------------------------|----------------------------------|-------------------------------|---------------------|----------------|--------------------------------|-----------------------------------|
| <u>Cemetery Trust:</u> | | | | | | |
| Forest Home | \$3,066 | (\$466) | \$13 | \$13 | (\$466) | \$3,066 |
| Pine Grove | \$1,879 | (\$283) | \$8 | \$8 | (\$283) | \$1,879 |
| Rural Cemetery | \$6,739 | \$92 | \$34 | \$34 | \$92 | \$6,739 |
| Settlers Rest Cemetery | \$500 | (\$110) | \$2 | \$2 | (\$110) | \$500 |
| Camp Stream | \$900 | \$39 | \$5 | \$5 | \$39 | \$900 |
| | <u>\$13,084</u> | <u>(\$728)</u> | <u>\$62</u> | <u>\$62</u> | <u>(\$728)</u> | <u>\$13,084</u> |
| <u>Special Funds:</u> | | | | | | |
| Ministerial School Fund | \$903 | \$15 | \$5 | \$5 | \$15 | \$903 |
| | <u>\$903</u> | <u>\$15</u> | <u>\$5</u> | <u>\$5</u> | <u>\$15</u> | <u>\$903</u> |
| <u>Totals</u> | <u>\$13,987</u> | <u>(\$713)</u> | <u>\$66</u> | <u>\$66</u> | <u>(\$713)</u> | <u>\$13,987</u> |

**Town of Sedgwick
The Warrant for 2017 – 2018
(Fiscal Year July 1 – June 30)**

Hancock, ss

State of Maine

To Rachel McFarland, a resident of the Town of Sedgwick, in said County:

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Sedgwick, in said County, qualified by law to vote in town affairs, to meet at the Sedgwick Town House, in said Town on Friday, the 3rd day of March, 2017 A.D. at 12:45 p.m., then and there to act on the following articles:

ARTICLES:

1. To choose a Moderator to preside over said meeting.
2. Election by secret ballot of the following officials: First Selectman, Assessor and Overseer of the Poor for three years, Treasurer for three years, School Committee member for three years.

Polls will open at 1 p.m. and close at 6 p.m. on March 3, 2017. The Town Meeting will reconvene at the Sedgwick Elementary School on Saturday, March 4, 2017, at 9 a.m. to act on the remaining articles.

SECOND SESSION:

3. To see if the Town will vote to raise and/or appropriate \$200 for the research, development and maintenance of the town's Public Access account
The budget committee recommends appropriating \$200 from surplus.
4. To see if the Town will vote to raise and/or appropriate \$5,000 for the cleaning, sorting and stabilizing of old Town Records.
The budget committee recommends appropriating \$5,000 from surplus.
5. To see if the Town will vote to continue to set October 31 as the date after which a rate of 7 percent per annum interest on unpaid taxes will be charged.

6. To see if the Town will vote to set the interest rate paid for abated taxes at 3 percent.
7. To see if the Town will vote to raise and/or appropriate \$92,174.85 to pay the County Tax.
8. To see if the Town will vote to appropriate the funds from the LRAP for Roads and Tarring and the fees collected for planning board permits and building notices for Administration.
9. To see if the Town will vote to authorize the compensation and/or rate of pay for Town Officials as follows:

| | |
|---------------------------|---------------------------|
| 1 st Selectman | \$8,000 |
| 2 nd Selectman | 8,000 |
| 3 rd Selectman | 8,000 |
| Chairman of Board | 1,000 |
| Tax Collector | 20,000, plus fees |
| Treasurer | 13,300 |
| Clerk | 12,500, plus fees |
| Registrar | 1,200 |
| Code Enforcement Officer | 8,000 |
| Selectmen's Assistant | 14,000 |
| Road Commissioner | State Rate + \$2.00/hr. |
| Animal Control Officer | \$15.00/hr., plus mileage |
| Planning Board stipends | 1,200 |
10. To see if the Town will authorize the Selectmen to enter into a multi-year contract with the Hancock County Sheriff for the purpose of animal control.
11. To see if the Town will authorize the Selectmen to pay the Animal Control Officer \$15.00 per hour plus State Rate travel reimbursement.
12. To see if the Town will vote to raise and/or appropriate the sum of \$1,500 for the Town Office Repair account.
13. To see if the Town will vote to raise and/or appropriate \$5,000 for Town Office expenses and routine maintenance.
14. To see if the Town will vote to raise and/or appropriate \$0.00 for the Town Office Equipment account.

15. To see if the Town will vote to raise and/or appropriate \$500 for the Town House Improvement account.
16. To see if the Town will vote to raise and/or appropriate \$500 for Town House expenses and routine maintenance.
17. To see if the Town will vote to appropriate \$164.87 from surplus to cover an overdraft in the Fiscal Year 2016 Town House account.
18. To see if the Town will vote to raise and/or appropriate \$5,000 for the upkeep and operation of the Town Dock.
19. To see if the Town will vote to raise and/or appropriate \$40,000 for the repair and upkeep of Town Roads and Bridges.
20. To see if the Town will vote to raise and/or appropriate \$0.00 for the Salt/Sand Reserve account.
21. To see if the Town will vote to raise and/or appropriate \$203,600 for Snow Removal.
22. To see if the Town will vote to raise and/or appropriate \$50,000 for Tarring town roads.
23. To see if the Town will vote to raise and/or appropriate \$2,500 for operating Streetlights.
24. To see if the Town will vote to raise and/or appropriate \$12,000 for Septic Tank and Cesspool Sludge Disposal.
The budget committee recommends raising \$6,000 and appropriating \$6,000 from surplus.
25. To see if the Town will vote to raise and/or appropriate \$7,200 for the Animal Control account.
26. To see if the Town will vote to raise and/or appropriate up to \$105,470 to compensate the Blue Hill/Surry Transfer Station.
27. To see if the Town will vote to raise and/or appropriate \$170,000 for Administration.

28. To see if the Town will vote to raise and/or appropriate \$14,000 for General Assistance.
The budget committee recommends raising \$8,000 and appropriating \$6,000 from surplus.
29. To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to sell and dispose of property acquired by the tax lien process at public sale, except where it is being sold back to the former owner on such terms as the selectmen deem appropriate, or to a party who has succeeded to the title of the former owner, in which case a private sale may be utilized. "Public Auction" shall mean a sale pursuant to published notice in the newspaper of general circulation within the town as the Selectmen deem appropriate with notification of 30 days prior to the sale. The Selectmen retain the right to refuse any or all offers.
30. To see if the Town will authorize the Selectmen to place tax acquired property in the hands of a licensed realtor for sale if the effort to sell at public auction does not bring an equitable price.
31. To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to sell and dispose of town equipment when it is deemed no longer needed or useful.
32. To see if the Town will vote to authorize the Selectmen to use money set aside in the Overlay account to pay tax abatements.
33. To see if the Town will vote to authorize the Selectmen to apply Excise Tax, Homestead Exemptions, Tree Growth and Revenue Sharing funds for the purpose of reducing the tax commitment for the fiscal year.
34. To see if the Town will vote to raise and/or appropriate the sum of \$200 for the Legal Reserve account.
35. To see if the Town will vote to raise and/or appropriate \$75 for Civil Emergency Management expenses.
36. To see if the Town will vote to raise and/or appropriate up to \$2,500.72 for Sedgwick's share of the Hancock County Regional Communications Center (HCRCC) for dispatch services.

37. To see if the Town will vote to raise and/or appropriate \$250 for replacement of Road Signs.
38. To see if the Town will vote to raise and/or appropriate \$47,600 for Fire Protection.
39. To see if the Town will vote to authorize the selectmen to borrow up to \$180,000.00 for a term not to exceed seven years for the purchase of a new fire truck.

**Financial Statement
Town of Sedgwick**

Total Town indebtedness

Bonds outstanding and unpaid: 0

Bonds authorized and unissued: 0

Bonds to be issued if this article is approved: \$180,000.00

Total: \$180,000.00

Costs

At an estimated maximum interest rate of 3.06%, the estimated costs of this bond issue over seven (7) years will be

Principal: \$180,000.00

Interest \$20,470.12

Total Debt Service: \$200, 470.12

Validity

The validity of the bonds and the voters' ratification of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

/s/Cynthia L. Reilly
Treasurer, Town of Sedgwick

40. To see if the Town will vote to raise and/or appropriate \$30,000 for the Fire Equipment Reserve account.
The budget committee recommends raising \$10,000 and appropriating \$20,000 from surplus.

41. To see if the Town will appropriate \$150,000.00 from the Fire Equipment Reserve account for the purchase of a new fire truck chassis and for any and all additional costs of the new fire truck.
42. To see if the Town will vote to raise and/or appropriate \$1,000 for Forest Fire Fighting expenses.
The budget committee recommends appropriating \$1,000 from surplus.
43. To see if the Town will vote to raise and/or appropriate \$3,500 for the Veteran's Graves account.
The budget committee recommends appropriating \$3,500 from surplus.
44. To see if the Town will vote to raise and/or appropriate \$20,000 for the Sedgwick-Brooksville Town Landing at Walker Pond Reserve account.
The budget committee recommends appropriating \$20,000 from surplus.
45. To see if the Town will vote to have the selectmen, in conjunction with the Brooksville selectmen, do a commercial harvest of timber on the Walker Pond lot.
46. Shall an ordinance entitled "Town of Sedgwick Moratorium Ordinance on Retail Marijuana Establishments and Retail Marijuana Stores and Retail Marijuana Social Clubs" be enacted?

2017-2018 Sedgwick School Budget

Warrant Articles

47. To see if the Town will vote to authorize the School Committee to enter into agreements with other Towns or Schools for the 2017-2018 school year for the tuition of secondary students up to the legal limit established by the Maine Revised Statutes for the education of its secondary students.
48. To see if the Town will vote to authorize the School Committee to enter into agreements, to the best advantage of the Town, with other towns, companies and /or individuals for the 2017-2018 school year for transporting elementary and secondary students.

49. To see if the Town will vote to authorize the School Committee to expend \$1,263,631 for Pre-K-12 Regular Instruction.
School Committee Recommends: \$1,263,631
This article includes elementary education, secondary education and gifted/talented accounts. Prior year \$1,215,898
50. To see if the Town will vote to authorize the School Committee to expend \$442,552 for Special Education.
School Committee Recommends: \$442,552
This article includes special education instruction and special education administration accounts. Prior year \$409,131
51. To see if the Town will vote to authorize the School Committee to expend \$17,398 for Other Instruction.
School Committee Recommends: \$17,398
This article includes co-curricular and extra-curricular accounts. Prior year \$18,148
52. To see if the Town will vote to authorize the School Committee to expend \$97,564 for Student and Staff Support.
School Committee Recommends: \$97,564
This article includes guidance, health services, instructional technology, curriculum development, staff training, library and student assessment accounts. Prior year \$118,575
53. To see if the Town will vote to authorize the School Committee to expend \$99,734 for System Administration.
School Committee Recommends: \$99,734
This article includes school committee, superintendent's office, and central office services accounts. Prior year \$84,199
54. To see if the Town will vote to authorize the School Committee to expend \$124,055 for School Administration.
School Committee Recommends: \$124,055
This article includes the principal office account. Prior year \$130,854
55. To see what sum the Town will authorize the School Committee to expend \$129,575 for Transportation and Buses.
School Committee Recommends: \$129,575
This article includes school bus contract and bus fuel accounts. Prior year \$124,575

56. To see if the Town will vote to authorize the School Committee to expend \$199,452 for Facilities Maintenance.
School Committee Recommends: \$199,452
This article includes building maintenance and operation accounts.
Prior year \$190,328
57. To see if the Town will vote to authorize the School Committee to expend \$26,679 for All Other Expenditures Including School Lunch.
School Committee Recommends: \$26,679
This article includes the school lunch account. Prior year \$26,679
58. To see if the Town will vote to appropriate \$1,483,000 for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (School Committee recommends \$1,483,000) and to see if the town will vote to raise \$1311,000 as the town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes Title 20-A, § 15688. School Committee Recommends: \$1,311,000 *Prior year \$1,483,000*
Explanation: *The Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount (\$1,311,000) that the town must raise in order to receive the estimated amount (\$172,000) of state dollars.*
59. **(Written Ballot Required)** To see if the Town will raise and appropriate \$848,562 in additional local funds as required to fund the budget recommended by the school committee (School Committee Recommends \$848,562) which exceeds the State's Essential Programs and Services allocation model by \$848,562 *Prior year EPS exceeded by \$807,309*
The School Committee gives the following reasons for exceeding the State's Essential Programs and Services allocation model.
Reasons: *The additional local fund request exceeds the EPS funding model because the school spends more per pupil on regular education, special education, transportation, student and staff support, administration and facilities maintenance than the EPS formula recognizes.*
Explanation: *The additional local funds are those locally raised funds over and above the town's local contribution to the total cost of funding*

public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act that will help achieve the school's budget for educational programs.

60. To see if the Town will authorize the School Committee to expend \$2,400,641 for the fiscal year beginning July 1, 2017 and ending June 30, 2018 from the Town's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act , additional local funds for school purposes under the Maine Revised Statutes, Title 20 A, §15690, unexpended balances, tuition receipts, local appropriations, state subsidy, school lunch revenues and other receipts for the support of schools. School Committee Recommends: \$2,400,641 *Prior year \$2,318,388*
61. To see if the Town will raise and appropriate \$26,679 for food service. School Committee Recommends: \$26,679. *Prior year \$26,679*
62. Shall the Town vote to accept the categories of funds estimated below as provided by the Maine State Legislature?
- | <u>Category</u> | <u>Anticipated Amount</u> |
|---------------------------------|---------------------------|
| N.C.L.B. Funds | \$58,000 |
| State Minimum Subsidy | \$172,000 |
| School Lunch Reimbursement | \$49,000 |
| Special Educ. Local Entitlement | \$42,000 |
63. To see if the Town will authorize the School Committee to expend grant moneys in addition to expenditures approved in the regular school budget.
64. Shall the Sedgwick School Board be authorized to transfer an excess of 5% between cost centers, not to exceed the total spending allocation for the 2017-2018 school year, to balance accounts.
Reasons: *Under Maine Law only the voters can give authority for the School Committee to transfer in excess of 5% between cost centers. By granting this authority now, it would eliminate the calling of a special town meeting, if necessary, to balance accounts.*
65. To see what sum the Town will authorize the School Committee to expend from the Education Maintenance Reserve.
School Committee Recommends: \$31,000.

Reasons: *The outside gym wall needs major siding and trim work as nothing has been done to it since the school was built. By appropriating funds from the Education Maintenance Reserve, we will not be requesting new taxpayer funds for this project.*

66. To see if the Town will vote to raise and/or appropriate \$5,027 for Washington Hancock Community Agency.
67. To see if the Town will vote to raise and/or appropriate \$840 for WIC (Nutrition for Women, Infants, and Children) Services.
68. To see if the Town will vote to raise and/or appropriate \$19,650 for Peninsula Ambulance Corps.
69. To see if the Town will vote to raise and/or appropriate \$2,000 for Hancock County Homecare & Hospice.
70. To see if the Town will vote to raise and/or appropriate \$1,000 for Hospice Volunteers of Hancock County.
71. To see if the Town will vote to raise and/or appropriate \$1,500 for the American Red Cross.
72. To see if the Town will vote to raise and/or appropriate \$1,300 for Eastern Area Agency on Aging.
73. To see if the Town will vote to raise and/or appropriate \$1,750 for the YMCA.
74. To see if the Town will vote to raise and/or appropriate \$2,500 for Nichols Day Camp.
75. To see if the Town will vote to raise and/or appropriate \$600 for the Sargentville Library.
76. To see if the Town will vote to raise and/or appropriate \$500 for the Sedgwick Library.
77. To see if the Town will vote to raise and /or appropriate \$350 for Downeast Transportation.

78. To see if the Town will vote to raise and/or appropriate \$1,100 for Maine Coast Memorial Hospital's Prescription Program.
79. To see if the Town will vote to raise and/or appropriate \$300 for Community Health and Counseling.
80. To see if the Town will vote to raise and/or appropriate \$3,696 for the Blue Hill Library.
81. To see if the Town will vote to raise and/or appropriate \$598 for Lifeflight.
82. To see if the Town will vote to raise and/or appropriate \$100 for MBPN (Maine Public).
83. To see if the Town will vote to raise and/or appropriate \$500 for Child & Family Opportunities.
84. To see if the Town will vote to raise and/or appropriate \$200 for Health Equity Alliance (formerly Downeast Aids).
85. To see if the Town will vote to increase the property tax levy limit of \$462,840.57, established for Sedgwick by State law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

Given under our hands at Sedgwick, Maine, this 16th Day of February, 2017.

/s/

Neil Davis

/s/

Colby Pert

/s/

Benjamin Astbury

A true copy

Attest:

Cynthia Reilly

Resident of Sedgwick, Maine

MUNICIPALITY OF SEDGWICK
2017
ASSESSOR'S NOTICE

In accordance with Title 26, M.R.S.A., Section 601 and 706, as amended, the Assessors of the Municipality of Sedgwick hereby give notice to all persons liable to taxation in said municipality, that they will be in session at the Sedgwick Town Office in said municipality on Saturday, the 1st of April from 9 a.m. to 5 p.m. for the purpose of revising lists of the estates taxable in the said municipality.

Owners

All persons liable to taxation in the Municipality of Sedgwick, Maine and all Personal Representatives, Trustees, etc. of all estates taxable in said municipality of such persons are hereby notified to furnish to THE ASSESSORS TRUE AND PERFECT LISTS OF ALL THEIR ESTATES, REAL AND PERSONAL, not by law exempt from taxation, of which they were possessed on the first day of April 2015, and be prepared to make oath to the truth of the same and to answer all proper inquiries in writing as to the nature, situation and value of their property liable to be taxed.

Estates Distributed

And when estates of persons deceased have been distributed during the past year, or have changed hands from any cause, the Personal Representative, or other persons interested, are hereby warned to give notice of such change, and in default of such notice will be held under the law to pay the tax assessed although such estate has been wholly distributed and paid over.

Persons Doomed

And any person who neglects to comply with this notice is hereby barred to his right to make application to the ASSESSORS for any appeal therefrom. For any abatement of his taxes, unless he furnishes such list with his application and satisfied them that he was unable to furnish it at the time appointed.

February 16, 2017

/s/

Neil Davis

/s/

Colby Pert

/s/

Benjamin L. Astbury

SEDGWICK MAINE'S EMERGENCY CONTACT LIST

**1) Life Threatening: Call 911
Fire: Call 911**

2) Non-Life Threatening Emergency Assistance:

- **Call town office (359-2275) during business hours**
- **Call 211 during non-business hours**
- **Notify power company of outage:**

**Emera 1-855-363-7211 or 973-2020
Central Maine Power 1-800-696-1000**

- 3) Blue Hill Memorial Hospital: 374-3400**
4) Poison Control: 1-800-222-1212
5) Next Step Domestic Violence: 1-800-315-5579
6) Crisis Help Line: 1-888-569-1112
AMHC Children's Crisis: 1-800-432-7805
7) Animal Emergency: SPCA 667-8088
Sedgwick's Animal Control: 359-5556

8) Personal Health Care Provider: _____

9) Other Personal Service Providers: _____

TOWN OF SEDGWICK

| | | | |
|-----------------------------|--|---|-------------------------|
| Selectmen: | Thursday 6 pm | Town Office 359-2275; | 359-2342 Fax |
| | Neil Davis | | 359-2750/2144 |
| | Colby Pert | | 326-4412 |
| | Ben Astbury | | 479-4421 |
| Tax Collector: | Elizabeth Gray | Office 359-2275, Cell 669-2424 | |
| | Tues. 9 a.m.-3 p.m., Wed. 9 a.m.-5 p.m., Thurs. 12-6 p.m. | | |
| Town Clerk/Registrar: | Cindy Reilly | Office 359-2275, Home 326-9012, Cell 610-0138 | |
| | Town Office: Wed. 1-6 p.m., Thurs. 1-7 p.m., or by chance or appointment | | |
| Treasurer: | Cindy Reilly | Office 359-2275, Home 326-9012, Cell 610-0138 | |
| Assistant to the Selectmen: | Barbara Grindle | 359-2275 | |
| | Mon., Tues., Fri. 1-5 p.m., Thurs., 1-8 p.m. | | |
| Animal Control Officer: | Debbie Ciomei | Home 359-5556 | |
| Board of Appeals: | Fred Marston, Chairman | 359-8958 | |
| | Meets when required. | | |
| Code Enforcement Officer: | Duane Ford | 610-9544 | |
| E-911 Officer: | David Carter | 359-8997 | |
| Fire Department: | David Carter, Chief (in case of FIRE, call 911) | | |
| | 1 st Mon. of each month 7:30 p.m. | Ridge Rd Fire House | |
| | Burn Permits: Dennis Robertson, Eggemoggin Country Store | 359-2125 | |
| Game Warden: | Dept. of Public Safety | 1-800-432-7381 | |
| Maine Marine Patrol: | Dept. of Public Safety | 1-800-432-7381 | |
| Harbormaster: | Bill Grant | 359-2232 | |
| Deputy Harbormaster: | Duane Ford | 610-9544 | |
| Health Officer: | Dr. Dennis DeSilvey | 359-8495 | |
| Planning Board: | Robert Jones Chairman | 359-2426 | |
| | Meets 2 nd Tues. of each month 7 p.m. Town Office | | |
| Plumbing Inspector: | Duane Ford | 610-9544 | |
| Road Commissioner: | Paul Carter | 359-4493 | |
| School Board: | Principal's Office | 359-5002 | Donald Buckingham |
| | Union 76 Office | 348-9100 | Chris Elkington, Super. |
| | Chairman of the Board | 359-2613 | Susan Ford |
| | 3 rd Tues. of each month | 6 p.m. | Elementary School |